

# City of Tipton, Iowa

|                   |  |
|-------------------|--|
| <b>Meeting:</b>   | <b>Tipton City Council Meeting</b>                               |
| <b>Place:</b>     | <b>Tipton Fire Station, 301 Lynn Street, Tipton, Iowa 52772</b>  |
| <b>Date/Time:</b> | <b>July 6, 2015 – 5:00 PM</b>                                    |
| <b>Web Page:</b>  | <b>www.tiptoniowa.org</b>  |
| <b>Posted:</b>    | <b>July 2, 2015 (Front door of City Hall &amp; City Website)</b> |

|                          |                 |                            |                    |
|--------------------------|-----------------|----------------------------|--------------------|
| <b>Mayor:</b>            | Shirley Kepford | <b>City Manager:</b>       | Chris Nobsch       |
| <b>Council At Large:</b> | David Fry       | <b>City Attorney:</b>      | Lynch Dallas, P.C. |
| <b>Council At Large:</b> | Pam Spear       | <b>City Clerk:</b>         | Lorna Fletcher     |
| <b>Council Ward #1:</b>  | Beau Holub      | <b>Deputy City Clerk:</b>  | Amy Lenz           |
| <b>Council Ward #2:</b>  | Dean Anderson   | <b>D. of Public Works:</b> | Steve Nash         |
| <b>Council Ward #3:</b>  | Dawn Siech      | <b>Chief of Police:</b>    | Heath Holub        |

Prior to the start of the regularly scheduled City Council meeting, the Mayor and City Council will hold a public discussion regarding the Mathews Memorial Airport. The discussion will take place from 5-6 p.m., and will be limited to the established 60 minute timeframe. There will be no voting by the City Council during this period. Please note the meeting location at the Tipton Fire Station.

- A. Call to Order – 6:00 PM**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Agenda Additions/Agenda Approval**
- E. Communications:**
  1. **Unscheduled**
  2. **Accept Request for Record – Lemon Street No Parking**

If you wish to address the City Council on subjects pertaining to today's meeting agenda, please wait until that item on the agenda is reached. If you wish to address the City Council on an item **not** on the agenda, please approach the lectern and give your name and address for the public record before discussing your item.

**F. Consent Agenda**

**Note:** These are routine items and will be enacted by one motion without separate discussion unless a Council Member requests separate consideration.

1. **Approval of City Council Minutes**

**G. Public Hearing**

1. **Public Hearing for the Proposed Contract Documents and Estimated Cost of Improvements for the Water Main, Sanitary Sewer, and Street Improvements, Division 1: Street Improvements and Division 2: Water Main and Sanitary Sewer Improvements**
  - i. **Close Public Hearing – Proceed to I-1 and I-2**
2. **Public Hearing for an Amendment to the Tipton Urban Renewal Plan**
  - i. **Close Public Hearing – Proceed to I-3**
3. **Public Hearing on a Development Agreement Between the City and Bonnie and John Dornfeld**
  - i. **Close Public Hearing – Proceed to I-4**

## **H. Ordinance Approval/Amendment**

1. None

## **I. Resolutions for Approval**

1. Resolution Approving the Contract and Bond for Mobilization and Construction of Water Main, Sanitary Sewer, and Street Improvements, Division 1: Street Improvements
2. Resolution Approving the Contract and Bond for Mobilization and Construction of Water Main, Sanitary Sewer, and Street Improvements, Division 2: Water Main and Sanitary Sewer
3. Resolution Approving an Urban Renewal Plan Amendment for the Tipton Urban Renewal Area
4. Resolution Approving a Development Agreement with John and Bonnie Dornfeld, Authorizing Annual Appropriation Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement

## **J. Mayoral Proclamation**

1. None

## **K. Old Business**

1. None

## **L. Motions for Approval**

1. Consideration of Claims List – Motion to Approve
2. Discussion and Consideration Cost of Service Study – Gas and Electric – Council Action as Needed
3. Discussion and Consideration of Position Description Development - Verisight – Council Action as Needed
4. Discussion and Consideration of a Request to the Cedar County Board of Supervisors to Place the One Percent Local Sales and Service Tax on the November Ballot – Council Action as Needed
5. Discussion and Consideration of DRIP Reimbursement for Chris Cook – 111 E. 4<sup>th</sup> Street – Council Action as Needed
6. Discussion and Consideration of DRIP Reimbursement for Kevin Kofron –313 and 315 Cedar Street – Council Action as Needed
7. Discussion and Consideration of Pay Application #3 – S&S Plumbing, Heating and Air Conditioning, LLC – Council Action as Needed
8. Discussion and Consideration of Setting a Public Hearing Date for the Rezoning of the South ½ of Lot 8, Lot7, Lot 6, Lot 5 and the North 42 Feet of Lot 4, in Block 6, Northwestern Improvement Company's Addition, City of Tipton from R-1 Single Family Residential District to R-2 Two Family and Multiple Family Residential District – Council Action as Needed
9. Discussion and Consideration of Roof Replacement Over North Half of Power Plant Building – Council Action as Needed
10. Discussion and Consideration of Setting a Public Hearing Date Amending Chapter 55.02 Prohibited Animals – Council Action as Needed
11. Discussion and Consideration of Hiring Donna Oehm as a Consultant for the City of Tipton's RICE NESHAP Compliance Review – Council Action as Needed

12. Discussion and Consideration of Agreement for Transfer of Non-Primary Entitlements to the City of Waverly – Council Action as Needed
13. Discussion and Consideration of the Interconnection Agreement for Inverter Based Distributed Generation Between the Tipton Municipal Utilities and a Connecting Party – Council Action as Needed
14. Discussion and Consideration of Ambulance Volunteer Pay Scale – Council Action as Needed

**M. Reports to be Received/Filed**

1. None

**N. Discussion Items (No Action)**

1. None

**O. Reports of Mayor/Council/Manager**

1. Mayor's Report
2. Council Reports
3. Committee Reports
4. City Manager's Report

- P. Closed Session** – Pursuant to Chapter 21.5 (1)J, the City Council may enter in closed session, “to discuss the purchase of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property.”

1. Exit Closed Session – Council Action as Needed

- Q. Closed Session** – Pursuant to Chapter 21.5 (1)C, the City Council may enter in closed session, “to discuss strategy with Counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.”

1. Exit Closed Session – Council Action as Needed

**R. Adjournment**

Pursuant to §21.4(2) of the Code of Iowa, the City has the right to amend this agenda up until 24 hours before the posted meeting time.

**If anyone with a disability would like to attend the meeting, please call City Hall at 886-6187 to arrange for accommodations/transportation.**

- 12. Discussion and Consideration of Agreement for Transfer of the Property - Council Action is Requested
- 13. Discussion and Consideration of the Interim Agreement for Transfer of the Property - Council Action is Requested
- 14. Discussion and Consideration of Amended Voluntary Buy Back - Council Action is Requested

15. Report to be Received/Item

- 1. Item

16. Discussion Item/No Action

- 1. Item

17. Report of the City Manager/Staff

- 1. Mayor's Report
- 2. Council Report
- 3. Committee Report
- 4. City Manager's Report

18. Closed Session - Discussion of a Matter - Council may remain in closed session to discuss the purchase of property or real estate which would have a potential impact on the City's financial position. The government body would have to pay for the property.

1. For Closed Session - Council Action is Requested

## E. Communications

19. Report of the City Manager/Staff - Council may remain in closed session to discuss the purchase of property or real estate which would have a potential impact on the City's financial position. The government body would have to pay for the property.

1. For Closed Session - Council Action is Requested

20. Adjournment

Resolution 2011-01 of the City Council, which is the City's governing body, is hereby adopted and the Council shall adjourn at 8:00 p.m. on the 15th day of the month of May, 2011.

It is the policy of the City of Waukegan to provide a high quality of life for its citizens and to ensure that the City's resources are used in a responsible and efficient manner.

**AGENDA ITEM # E - 1**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

|                     |                      |
|---------------------|----------------------|
| <b>DATE:</b>        | July 6, 2015         |
| <b>AGENDA ITEM:</b> | Lemon Street Request |
| <b>ACTION:</b>      | None                 |

**SYNOPSIS:** This is not an action item although I would like to know if the City Council would like to place this matter on a future agenda. Lemon Street currently has a small 150 foot section of no parking near South Street.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** None

**ATTACHMENTS:** Letter

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

Lynda M. Hansen  
622 W. 8<sup>th</sup> Street  
Tipton, Iowa 52772

City Manager  
Chris Nosbisch  
407 Lynn Street  
Tipton, Iowa 52772

June 23, 2015

Dear City Manager: Chris Nosbisch,

I am writing to make request and ask for your support in making Lemon Street a NO PARKING street – Both sides of the street.

As you are aware; Lemon Street is a truck route; it is a very busy street, with school traffic, truck traffic, heavy equipment, and farming equipment. It is a street with no stop signs from the north end to the south end, with the exception of school crossing times. Also; along Lemon Street is the school bus barn, baseball field, and the Sycamore Center, as well as the elementary and middle school. Lemon Street is heavily used during the fair, special events at the fairgrounds, and events at the school.

My personal reasons for making this request and ask for your support are as follows:

Problems near my home at 622 W. 8<sup>th</sup> Street include trash pick-up; a hindrance for the driver, the street sweeper can not get under cars and pick-ups parked in the street, so there is always trash along my home which causes water from getting to the gutters or plugs the street gutters up. Mailboxes have been broken off due to snow plows, heavy/wide equipment having to zig-zag around these parked vehicles. It just plain makes my property look unkept with the junky cars and pick-ups sitting beside my home.

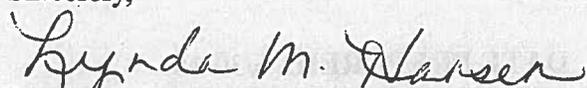
The homes on the west side of Lemon Street near my home have double car garages and parking for additional autos on concrete driveways leading to their garages where these vehicles could be parked rather than in the street.

I would also like to add a gentleman who resides at 707 W. 9<sup>th</sup> Street in the mobile home court parks his truck in front of my home on the 8<sup>th</sup> Street side. His reason is because the mobile home court allows only two (2) vehicles to each mobile home, so he chooses to park his third (3<sup>rd</sup>) vehicle on the front side of my home.

I just don't feel I need to put up with the noise, the mess, and the look of these vehicles that are parked along Lemon Street near my home.

Thank you for taking this under consideration, I will be anticipating some resolve to this matter.

Sincerely,



Lynda M. Hansen  
563-886-6799 (Home) 563-357-8690 (Cell)



June 15, 2015  
Council Chambers  
City Hall  
Tipton, Iowa

The City Council of the City of Tipton, Cedar County, Iowa, met in regular session at 5:30 p.m. Mayor Kepford called the meeting to order. Upon roll being called the following named council members were present: Fry, Siech, Anderson, Spear and Holub. Also present: Nosbisch, Fletcher, Holub, Kisling, Nash, Taber, Wild, Smith, Brennan, other visitors and the press.

Mayor Kepford led the meeting in the Pledge of Allegiance.

**Agenda:**

Motion by Anderson, second by Holub to approve the agenda as presented. Following the roll call vote the motion passed unanimously.

**Communications:**

**Goetz Donation**

Mayor Kepford thanked Don Goetz for his donation to the City to construct the gateway entrance signs.

**Senator Dvorsky, 175<sup>th</sup> Celebration Resolution**

Senator Dvorsky presented the City with a Senate Resolution for the City's Quartoseptcentennial Celebration.

**David Gott, Airport**

Gott agrees the streets need repairs and after visiting with Director of Public Works Steve Nash he found out there is a street program plan. Gott has a plane parked at the airport that he uses for his business and he appreciates that it is only 10 minutes way, adding, that he knows a gentleman that may be interested in bringing an FBO business to Tipton that could bring jobs. Gott said that when businesses look for areas to locate a good quality airport in No. 6 on the list of things they want.

**Airport**

Larry Hodgden voiced his objections to the airport expansion. Hodgden has collected over 125 signatures on a petition.

Mary Swan stated she feels the City has three options. The first - no new airport, second - sell the airport to the airplane owners, third - close the airport.

Stephanie McNeil, discussed the use of eminent domain, the condition of the streets and sewers. McNeil believes the City need the County Board of Supervisors permission to use eminent domain.

Kevin Gleaves talked about the questions of funding the project and what could be captured from land rents. Gleaves estimated \$47,000.00, annually, from increased revenue and rents. Adding that eminent domain is traumatic for those involved and that this happened to the property he now owns.

Scott Pearson said he owns a business close to the airport and the airport is used. Pearson said there are agencies that use the airport such as the Iowa Highway Patrol, the National Guard and UIHC Air Care Medical Helicopter.

Gordon Esbeck agreed with David Gott's comment regarding having the airport close to his business. Esbeck said he would not have moved to Tipton if there wasn't an airport here. Esbeck added that he thinks the runway is fine as it is.

Charlene Thumm talked about the use of the streets versus the use of the airport by the citizens of Tipton.

Max Coppess, Airport Manager, explained that the Airport is a business entity of the City. Coppess said every operation generates revenue for the Airport and the City of Tipton.

Amy Brennan, speaking on behalf of the Brennan family, asked the City Council to provide information to the citizens.

City Manager Nosbisch provided a memo to those at the meeting with the history of the airport project.

**Consent Agenda:**

Motion by Holub, second by Spear to approve the consent agenda which includes the June 1, 2015, Council Meeting Minutes, Clerk's/Investment Report, 2015 cigarette permit renewals, liquor license renewal for Tipton Family Foods, library appointments of Jen Johnson, Heather Sloma Weber and Buffy Johnson, May Water Report, May Airport

Committee minutes, April Library Board Minutes and Directors Report. Following the roll call vote the motion passed unanimously.

**Resolutions:**

Resolution 061515A, Approving Disposal of City Property

Motion by Spear, second by Anderson to approve Resolution 061515A, approving the disposal of City property to include a 2000 Chevy pickup, 2000 Chevy Blazer and a 1997 S-10 pickup, with a minimum bid of \$500.00. Following the roll call vote the motion passed unanimously.

**Old Business:**

1. Pay Application No. 2, S & S Plumbing, Heating and Air Conditioning, Library HVAC, Tabled June 1, 2015.

Motion by Siech, second by Fry to remove Pay Application No. 2, S & S Plumbing, Heating and Air Conditioning, from the table. Following the roll call vote the motion passed unanimously. Motion by Siech, second by Spear to approve pay application No. 2, to S & S Plumbing, Heating and Air Conditioning, in the amount of \$34,675.00, for the Library HVAC project, subject to verification that the punch list items are satisfied. Following the roll call vote the motion passed unanimously.

**Motions for Approval:**

1. Claims list -

|                            |                               |           |
|----------------------------|-------------------------------|-----------|
| ACTION SEWER & SEPTIC SERV | CAMERA WORK ON SEWER BY NILES | 275.00    |
| ADEL WHOLESALERS INC       | REPAIR KITCART                | 493.38    |
| ALBAUGH PHC INC            | BALL VALVE                    | 13.80     |
| ALLIANCE WATER RESOURCES I | JUNE SERVICES                 | 24,547.17 |
| AUS WATERLOO MC LOCKBOX    | MATS CITY HALL                | 155.88    |
| BARCO MUNICIPAL PRODUCTS I | 175TH-ORANGE SAFETY FENCE     | 789.93    |
| CEDAR COUNTY CO-OP         | FUEL DISCOUNT                 | 1,943.50  |
| CEDAR COUNTY ENGINEER      | 173.5 GL DSL                  | 2,006.69  |
| CEDAR COUNTY SOLID WASTE   | TRANSFER FEES                 | 2,965.00  |
| CENTRAL IOWA DISTRIBUTING  | ROLL TOWELS                   | 77.00     |
| CLARENCE LOWDEN SUN-NEWS & | SUMMER BALL                   | 319.00    |
| DIAMOND VOGEL PAINT CENTER | TRAFFIC PAINT                 | 1,145.15  |
| DORSEY & WHITNEY LLP       | 2015 GOCP BONDS               | 9,000.00  |
| EASTERN IOWA LIGHT & PWR   | CEMETERY                      | 1,231.31  |
| ECIA                       | MEMBERSHIP DUES               | 966.30    |
| ELECTRICAL ENGINEERING & E | SUPPLIES                      | 697.67    |
| EMERGENCY MEDICAL PRODUCTS | MEDICAL SUPPLIES              | 614.05    |
| FAMILY FOODS               | MISC SUPPLIES                 | 46.95     |
| FARNER-BOCKEN COMPANY      | CONCESSIONS                   | 738.62    |
| FLETCHER-REINHARDT CO.     | SUPPLIES FOR POLE RISERS      | 581.01    |
| FRIENDS OF THE ANIMALS     | 2 DOGS                        | 150.00    |
| G & K SERVICES             | UNIFORMS EL & GAS             | 499.13    |
| GENERAL PEST CONTROL INC   | PEST CONTROL                  | 161.03    |
| GRASSHOPPER LAWN CARE DBA  | MOW TWO UNKEPT YARDS          | 115.00    |
| H & H AUTO                 | TIRE REPAIR #51               | 125.50    |
| H.D. CLINE COMPANY         | PARTS #30                     | 24.20     |
| HASTY AWARDS               | 164 MEDALS SUMMER BALL        | 347.09    |
| INTEGRATED TECHNOLOGY PART | BACKUP SERVICE                | 8,121.03  |
| IOWA ASSOCIATION OF        | EIASSO DUES JUNE-AUGUST       | 695.43    |
| IOWA CITY LANDSCAPING & GA | CITY HALL PLANTS              | 768.87    |
| IOWA DEPT OF AGRICULTURE   | RENEW FUEL METER AT AIRPORT   | 4.50      |
| KUNDE OUTDOOR EQUIPMENT    | POST HOLE DIGGER              | 105.12    |
| L L PELLING CO INC         | 7.95 TN COLD MIX ASPHALT      | 890.40    |
| LANDS' END BUSINESS OUTFIT | 1 SHIRT                       | 149.95    |
| LYNCH DALLAS PC            | LEGAL SERVICES                | 4,605.45  |
| MAJOR GEOTHERMAL INC       | GEO CONSULTING FAC            | 2,362.50  |
| MANATTS INC                | CITY HALL PROJECT             | 3,842.53  |
| MBR INC                    | MAINT ON FREEZER AT FAC       | 207.14    |
| MISC. VENDOR               | P & D ENTERPRISES:PLACEMAT AD | 99.00     |

MITCHELL 1  
MUNICIPAL SUPPLY INC  
NMDG  
O'ROURKE MOTORS INC  
RDJ SPECIALTIES INC  
RESCO  
SHIELD TECHNOLOGY CORPORAT  
SKARSHAUG TESTING LAB  
SPAHN & ROSE LUMBER CO  
SPINUTECH INC  
STAPLES ADVANTAGE  
STATE HYGIENIC LABORATORY  
T & M CLOTHING CO.  
THOMPSON TRUCK & TRAILER  
TIFFINY'S TIPTON BAKERY  
TIPTON CONSERVATIVE  
TIPTON ELECTRIC MOTORS  
TIPTON GREENHOUSE  
TIPTON PHARMACY  
TRITECH SOFTWARE SYSTEMS  
TYLER TECHNOLOGIES INC  
USA BLUE BOOK  
VERMEER SALES & SERVICE IN  
WENDLING QUARRIES INC  
XEROX CORPORATION

TOTAL

WEB SUBSCRIPTIONS 228.48  
25 METER COUPLINGS 289.61  
CONSULTING DUES 1,935.98  
TOUCH UP PAINT 18.80  
MISC SUPPLIES POLICE 318.99  
AMPS TEST METER 1,996.82  
SHIELDWARE POLICE 1,440.00  
SLEEVES/GLOVES CLEAN & TEST 133.38  
CITY HALL PROJECT 1,057.48  
JUNE EMAIL MARKETING 25.00  
OFFICE SUPPLIES 61.41  
POOL TESTING 37.50  
78 SUITS/SHORTS/SHIRTS 1,643.18  
COOLANT 204.24  
MEETING SUPPLIES 27.00  
MINUTES, BUDGET AMENDMENT 727.11  
BULBS 11.00  
FLOWERS FOR PARK ENTRANCE 30.25  
PHARMACEUTICALS 342.00  
AMB BILLING SERVICES 1,045.00  
ANNUAL SOFTWARE MAINTENANCE 16,369.61  
EQUIPMENT MAINT SUPPLIES 2,235.77  
ENGINE MODULE 194.14  
3.12 TN EROSION STONE 40.87  
COPY & BASE CHARGE 1,669.16

FUND TOTALS

103,989.14

001 GENERAL GOVERNMENT  
300 GO ST IMPROVEMENT PROJECT  
315 JKFAC CP  
600 WATER OPERATING  
610 WASTEWATER/AKA SEWER REVE  
630 ELECTRIC OPERATING  
640 GAS OPERATING  
660 AIRPORT OPERATING  
670 GARBAGE COLLECTION  
750 CEMETERY ENTERPRISE  
810 CENTRAL GARAGE  
835 ADMINISTRATIVE SERVICES

GRAND TOTAL

32,654.16  
1,527.28  
3,438.91  
13,324.61  
13,357.51  
6,206.54  
3,089.17  
363.86  
3,859.79  
591.04  
4,568.63  
21,007.64  
103,989.14

City Credit Card Statement

Police - One Card  
Operating Supplies - Printing Services 36.03  
DARE Supplies-Positive Promotions, Walmart, Tiffany's Bakery 237.66  
Travel Training-McDonalds, Harry Carey's Rest, One Parking 197.09  
Fuel - Exxon, Shell 51.30  
Blinds - Select Blinds 58.29  
Office Supplies - Amazon 145.48  
Misc Supplies - Casey's 131.75  
Office Supplies - Amazon 179.38  
Total Charges 1,036.98  
Fire - One Card  
Corner protectors - Diamond Life Products 162.92  
Life Boat Repairs - Mills Marine 379.06  
Total Charges 541.98  
Ambulance - One Card  
Training - Amazon 453.41

|  |                        |                 |
|--|------------------------|-----------------|
| Bldg. Maint Supplies - Menards                         | 513.36                 |                 |
| Postage - USPS   | 6.49                   |                 |
| <b>Total Charges</b>                                   |                        | <b>973.26</b>   |
| Gas - One Card   |                        |                 |
| Equipment Maint/Rpr Supplies (for FAC) - Desert Aire   | 865.75                 |                 |
| Hard Drive - Walmart                                   | 73.83                  |                 |
| Postage - USPS   | 6.49                   |                 |
| <b>Total Charges</b>                                   |                        | <b>946.07</b>   |
| Public Works - One Card                                |                        |                 |
| Office Supplies - AutoZone, Walmart                    | 403.32                 |                 |
| Training - ACRT  | 303.00                 |                 |
| Repair Parts - GM Wholesale Direct, AutoZone           | -3.95                  |                 |
| <b>Total Charges</b>                                   |                        | <b>702.37</b>   |
| Library - One Card                                     |                        |                 |
| Postage/Shipping - USPS                                | 126.42                 |                 |
| Office Supplies - Walmart, Demco                       | 230.28                 |                 |
| Materials - Walmart, Amazon                            | 264.85                 |                 |
| Program Supplies - Walmart, Book Depot, Everfan, T & M | 1,046.69               |                 |
| Bldg. Maint Supp - Walmart                             | 12.52                  |                 |
| Misc Supplies - Family Foods                           | 7.08                   |                 |
| Computer Supplies - Microsoft Store                    | 99.99                  |                 |
| <b>Total Charges</b>                                   |                        | <b>1,787.83</b> |
| JKFAC/Recreation - One Card                            |                        |                 |
| Concession Supplies - Walmart                          | 107.08                 |                 |
| Operating Supplies - Walmart, Swim Outlet              | 134.72                 |                 |
| Operating Supplies - Walmart                           | 51.78                  |                 |
| Training - Iowa Park & Recreation                      | -127.50                |                 |
| Training - Iowa Park & Recreation                      | 102.50                 |                 |
| Office Supplies - Walmart, Staples                     | 296.02                 |                 |
| Phone Cover - Walmart                                  | 29.92                  |                 |
| <b>Total Charges</b>                                   |                        | <b>594.52</b>   |
| City Clerk - One Card                                  |                        |                 |
| Keyboard - Walmart                                     | 49.88                  |                 |
| Digital Projector - Staples                            | 499.99                 |                 |
| Fuel - Casey's   | 28.24                  |                 |
| Operating Supplies - Walmart                           | 12.80                  |                 |
| Misc Supplies - Walmart                                | 8.96                   |                 |
| <b>Total Charges</b>                                   |                        | <b>599.87</b>   |
| City Manager - One Card                                |                        |                 |
| Hairball Posters - Images Ink (reimbursed 4/23)        | 197.95                 |                 |
| <b>Total Charges</b>                                   |                        | <b>197.95</b>   |
|  | <b>Statement Total</b> | <b>7,380.83</b> |

Motion by Fry, second by Siech to approve the list of claims as presented. Following the roll call vote the motion passed unanimously.

**2. Garbage Exemption, 209 East South Street**

Motion by Anderson, second by Holub to approve the garbage exemption at 209 East South Street. Following the roll call vote the motion passed unanimously.

**3. Purchase Garbage & Recycling Containers**

Motion by Anderson, second by Siech to approve the purchase of 54 garbage and 54 recycling containers at a cost of \$5,995.00, from Cascade Cart Solutions. Following the roll call vote the motion passed unanimously.

**Discussion Items:**

**1. Urban Chickens**

City Manager Nosbisch asked the City Council if they wanted to proceed with an urban chicken ordinance. Nosbisch said most city ordinances allow four to six hens, or do we want to have a more specific ordinance. Councilmember Fry is not in favor of an ordinance allowing chickens, asking who will monitor, who cleans up and where does the waste

go. Councilmember Anderson said he would want safeguards included and the neighbors would have to approve. Councilmember Siech and Councilmember Spear agrees that the ordinance should include language about needing the neighbor's permission and strict parameters on what is allowed.

**Reports of Mayor/Council/Manager:**

**Mayor's Report**

Mayor Kepford shared that she has raised the \$1,000.00 for The Freedom Rock and the application has been sent. Kepford said it will take years before the rock is completed and there are donors and groups that will help raise the funds needed to complete the project.

**Council Reports**

Councilmember Spear attended a CCEDCO meeting where Windstream issues were discussed. Spear said that Mechanicsville has switched to Mediacom and has been very happy with the service, adding that the service has exceeded their expectations.

**Manager's Report:**

We will be concentrating on the 175<sup>th</sup> Celebration and the related projects over the next two weeks.

We have received the first complete rough draft from Verisight. The committee along with Verisight will be reviewing the information over the next couple of weeks.

The Economic Development Director application deadline has passed. We received approximately 20 applications and will be working with the Development Commission in the coming weeks to prepare a list of candidates for interviews.

The first two weeks of July I will be in and out of the office attending depositions in Cedar Rapids.

With the heavy rains the last week we have become saturated again. We have received one report of sewer backing up in a basement. We will be keeping a close eye on the forecast.

The City Hall renovation and landscaping is close to completion with the exception of the drive for the Utility Drop Box which is put on hold until after the 175<sup>th</sup> Celebration. I want to thank all the staff from the various departments for their work on the renovation project.

We would like to thank Brian Hudson for his service to the City of Tipton. Brian has received an offer to good to refuse and his last day will be July 1st, but has agreed to help through the 4<sup>th</sup> of July. We wish him the very best.

**Adjourn:**

With no further business to come before the council a motion to adjourn was made by Spear, second by Siech. Following the roll call vote the motion passed unanimously.

Meeting adjourned at 6:40 p.m.

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_

City Clerk/Finance Officer

**REVENUE RECEIVED**

**May, 2015**

|                                |            |
|--------------------------------|------------|
| Property Taxes                 | 74,781.35  |
| Local Option Sales Service Tax | 20,086.27  |
| Licenses & Permits             | 1,000.00   |
| Use of Money and Property      | 33,198.10  |
| Intergovernmental              | 43,925.10  |
| Charge for Services            | 661,636.09 |
| Special Assessment             | 0.00       |

|                      |                     |
|----------------------|---------------------|
| Miscellaneous        | 83,307.39           |
| Sale of Fixed Assets | 0.00                |
| <b>TOTAL</b>         | <b>\$917,934.30</b> |

Public Hearing

00.00.00  
00.00.00  
00.00.00

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00.00.00  
00.00.00

## G. Public Hearing

**AGENDA ITEM # G - 1**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

**DATE:** July 6, 2015

**AGENDA ITEM:** Public Hearing – Water, Sewer, and Streets

**ACTION:** None

**SYNOPSIS:** The projects have been listed in two divisions. Division 1 will contain the bids for the streets. The amount and winning bidder are listed within the resolution I-1. Division 2 is for the water main and sanitary sewer improvements and the winning amount and bidder are listed with the resolution I-2.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion to Close Hearing – Proceed to I-1 and I-2

**ATTACHMENTS:** None

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

**AGENDA ITEM # G - 2**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

**DATE:** July 6, 2015

**AGENDA ITEM:** Public Hearing – Tipton Urban Renewal Plan

**ACTION:** None

**SYNOPSIS:** Due to changes brought about by the legislature two years ago, the City is now required to amend its urban renewal plan each time a development request is made. This amendment will cover both the Dornfeld agreement and the possible Heartland Sports Complex should that application become necessary. The resolution identifying the amendments is found within I-3.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion to Close Hearing – Proceed to I-3

**ATTACHMENTS:** None

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

**AGENDA ITEM # G - 3**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

|                     |  |
|---------------------|--|
| <b>DATE:</b>        | July 6, 2015                           |
| <b>AGENDA ITEM:</b> | Public Hearing - Development Agreement |
| <b>ACTION:</b>      | None                                   |

**SYNOPSIS:** This is the public hearing regarding the development agreement for John and Bonnie Dornfeld for their building on the south side of town. This is a five year agreement with a maximum reimbursement of \$125,000. The resolution identifying the amendments is found within I-4.

Resolutions for Approval

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion to Close Hearing - Proceed to I-4

**ATTACHMENTS:** None

**PREPARED BY:** Chris Nobsch

**DATE PREPARED:** 6/30/15

DATE: July 6, 2012

AGENDA ITEM: Public Hearing - Development / Growth

ACTION: None

SYNOPSIS: This is the public hearing regarding the development agreement for the site located at the intersection of the south side of the street. The site is currently vacant and the resolution is to allow the development of the site. The resolution is to be adopted by the City Council.

# I. Resolutions for Approval

BY DEPT FROM: PVA

PREPARED BY THE ACTION: City Manager

MAYOR/CITY ACTION: Motion to Close Hearings - Proceed to I-4

ATTACHMENTS: None

PREPARED BY: City Manager

DATE PREPARED: 6/20/12

RESOLUTION NO. \_\_\_\_\_

**RESOLUTION MAKING AWARD OF THE  
CONSTRUCTION CONTRACT FOR  
MOBILIZATION AND CONSTRUCTION  
OF  
WATER MAIN, SANITARY SEWER, AND STREET IMPROVEMENTS  
DIVISION 1: STREET IMPROVEMENTS**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TIPTON, IOWA:

Section 1. That the following bid for the construction of certain public improvements described in general as the Water Main, Sanitary Sewer, and Street Improvements, Division 1: Street Improvements, described in the plans and specifications heretofore adopted by this Council on June 1, 2015, be and are hereby accepted, the same being the lowest responsible bid received for said work, as follows:

**Mobilization and Construction**

Contractor: Triple B.

Amount of Bid: \$105,559.00

Section 2. That the Mayor and Clerk are hereby directed to execute contract with the contractor for the construction of said public improvements known as the WATER MAIN, SANITARY SEWER, AND STREET IMPROVEMENTS, DIVISION 1: STREET IMPROVEMENTS, said contract not to be binding on the City until approved by this Council.

Section 3. Bid alternates (if any) identified within this package may be accepted within this award or may be considered at a future date as a change order with prior approval by the Council.

PASSED and ADOPTED this 6<sup>th</sup> day of July, 2015.

\_\_\_\_\_  
Shirley Kepford, Mayor

ATTEST:

\_\_\_\_\_  
Lorna Fletcher, City Clerk

RESOLUTION NO. \_\_\_\_\_

**RESOLUTION MAKING AWARD OF THE  
CONSTRUCTION CONTRACT FOR  
MOBILIZATION AND CONSTRUCTION  
OF  
WATER MAIN, SANITARY SEWER, AND STREET IMPROVEMENTS  
DIVISION 2: WATER MAIN AND SANITARY SEWER**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TIPTON, IOWA:

Section 1. That the following bid for the construction of certain public improvements described in general as the Water Main, Sanitary Sewer, and Street Improvements, Division 2: Water Main and Sanitary Sewer, described in the plans and specifications heretofore adopted by this Council on June 1, 2015, be and are hereby accepted, the same being the lowest responsible bid received for said work, as follows:

**Mobilization and Construction**

Contractor: Illowa.

Amount of Bid: \$182,216.21

Section 2. That the Mayor and Clerk are hereby directed to execute contract with the contractor for the construction of said public improvements known as the WATER MAIN, SANITARY SEWER, AND STREET IMPROVEMENTS, DIVISION 2: WATER MAIN AND SANITARY SEWER, said contract not to be binding on the City until approved by this Council.

Section 3. Bid alternates (if any) identified within this package may be accepted within this award or may be considered at a future date as a change order with prior approval by the Council.

PASSED and ADOPTED this 6<sup>th</sup> day of July, 2015.

\_\_\_\_\_  
Shirley Kepford, Mayor

ATTEST:

\_\_\_\_\_  
Lorna Fletcher, City Clerk

RESOLUTION NO. \_\_\_\_\_

Resolution to approve urban renewal plan amendment for the Tipton Urban Renewal Area

WHEREAS, as a preliminary step to exercising the authority conferred upon Iowa cities by Chapter 403 of the Code of Iowa (the "Urban Renewal Law"), a municipality must adopt a resolution finding that one or more slums, blighted or economic development areas exist in the municipality and that the rehabilitation, conservation, redevelopment, development or a combination thereof, of such area or areas is necessary in the interest of the public health, safety or welfare of the residents of the municipality; and

WHEREAS, this City Council of the City of Tipton, Iowa (the "City"), by prior resolution established the Tipton Urban Renewal Area (the "Urban Renewal Area") and adopted an urban renewal plan (the "Plan") for the governance of projects and initiatives therein; and

WHEREAS, an amendment (the "Amendment") to the Plan has been prepared which would facilitate the undertaking of a new urban renewal project consisting of using tax increment financing in support of the development of a commercial/industrial spec building in the Urban Renewal Area; and

WHEREAS, notice of a public hearing by the City Council of the City of Tipton, Iowa, on the proposed Amendment was heretofore given in strict compliance with the provisions of Chapter 403 of the Code of Iowa, and the Council has conducted said hearing on July 6, 2015; and

WHEREAS, copies of the Amendment, notice of public hearing and notice of a consultation meeting with respect to the Amendment were mailed to Cedar County and the Tipton Community School District; the consultation meeting was held on the \_\_\_\_ day of \_\_\_\_\_, 2015; and responses to any comments or recommendations received following the consultation meeting were made as required by law;

NOW, THEREFORE, It Is Resolved by the City Council of the City of Tipton, Iowa, as follows:

Section 1. The Amendment, attached hereto and made a part hereof, is hereby in all respects approved.

Section 2. It is hereby determined by this City Council as follows:

A. The activities proposed under the Amendment conform to the general plan for the development of the City;

B. The proposed economic development under the Amendment is necessary and appropriate to facilitate the proper growth and development of the City in accordance with sound planning standards and local community objectives.

Section 3. All resolutions or parts thereof in conflict herewith are hereby repealed, to the extent of such conflict.

Passed and approved July 6, 2015.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

**(Attach copy of the urban renewal plan amendment to this resolution.)**

STATE OF IOWA  
COUNTY OF CEDAR  
CITY OF Tipton

.....

Upon motion and vote, the meeting adjourned.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

STATE OF IOWA  
COUNTY OF CEDAR  
CITY OF TIPTON

SS:

I, the undersigned, do hereby certify that I am the duly appointed, qualified and acting City Clerk of the City of Tipton, and that as such I have in my possession or have access to the complete corporate records of the City and of its officers; and that I have carefully compared the transcript hereto attached with the aforesaid records and that the attached is a true, correct and complete copy of the corporate records relating to the action taken by the City Council preliminary to and in connection with approving the urban renewal plan amendment for the Tipton Urban Renewal Area in the City of Tipton, Iowa.

WITNESS MY HAND this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
City Clerk

**HEARING AND APPROVAL OF 2015  
AMENDMENT TO THE TIPTON URBAN  
RENEWAL AREA**

419554-38

Tipton, Iowa

July 6, 2015

The City Council of the City of Tipton, Iowa, met on July 6, 2015, at 5:30 o'clock, p.m., at the Council Chamber, City Hall, in the City for the purpose of conducting a public hearing on a proposed urban renewal plan amendment. The Mayor presided and the roll being called the following members of the Council were present and absent:

Present: \_\_\_\_\_

Absent: \_\_\_\_\_

The City Council investigated and found that notice of the intention of the Council to conduct a public hearing on the urban renewal plan amendment had been published according to law and as directed by the Council and that this is the time and place at which the Council shall receive oral or written objections from any resident or property owner of the City. All written objections, statements, and evidence heretofore filed were reported to the Council, and all oral objections, statements, and all other exhibits presented were considered.

The following named persons presented oral objections, statements, or evidence as summarized below; filed written objections or statements, copies of which are attached hereto; or presented other exhibits, copies of which are attached hereto:

(Here list all persons presenting written or oral statements or evidence and summarize each presentation.)

There being no further objections, comments, or evidence offered, the Mayor announced the hearing closed.

Council Member \_\_\_\_\_ moved the adoption of a resolution entitled "Resolution to approve urban renewal plan amendment for the Tipton Urban Renewal Area", seconded by Council Member \_\_\_\_\_. After due consideration, the Mayor put the question on the motion and the roll being called, the following named Council Members voted:

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Whereupon, the Mayor declared the resolution duly adopted and signed approval thereto.

*(Faint, mirrored text from the reverse side of the page, including phrases like "The City Council investigated and found that notice of the intention of the Council to conduct a public hearing on the urban renewal plan amendment had been published according to law and as directed by the Council...")*

CITY OF TIPTON, IOWA

URBAN RENEWAL PLAN AMENDMENT  
TIPTON URBAN RENEWAL AREA

July, 2015

The Urban Renewal Plan (the "Plan") for the Tipton Urban Renewal Area (the "Area") is being amended for the purpose of identifying new urban renewal projects to be undertaken within the Area.

1) **Identification of Project.** By virtue of this amendment, the list of authorized urban renewal projects in the Plan is hereby amended to include the following projects:

A.

**Name of Project:** Commercial/Industrial Spec Building Development Project

**Name of Urban Renewal Area:** Tipton Urban Renewal Area

**Date of Council Approval of Project:** July 6, 2015

**Description of the Project:** Bonnie and John Dornfeld (the "Developers") have undertaken the construction of a new commercial/industrial spec building (the "Spec Building Project") situated at 100 Alexander Drive (the "Spec Building Property") in the Area. It has been requested that the City provide tax increment financing assistance to the Developer in support of the Spec Building Project.

**Description of Public Infrastructure:** It is not anticipated that the City will install public infrastructure in connection with the Spec Building Project.

**Description of Properties to be Acquired in Connection with the Project:** It is not anticipated that the City will acquire real property in connection with the Spec Building Project.

**Description of Use of TIF:** The City intends to enter into a Development Agreement with the Developers with respect to the construction of the Spec Building Project and to provide annual appropriation economic development payments (the "Payments") to the Developers thereunder. The Payments will be funded with incremental property tax revenues to be derived from the Spec Building Property. It is anticipated that the City's total commitment of incremental property tax revenues with respect to the Spec Building Project will not exceed \$\_\_\_\_\_.

**B.**

**Name of Project:** Community Recreational Facility Development Project

**Name of Urban Renewal Area:** Tipton Urban Renewal Area

**Date of Council Approval of Project:** July 6, 2015

**Description of the Project:** Murry and Renee Munte and/or Heartland Recreation Group (the "Developers") have undertaken the acquisition of land (the "Rec Facility Property") situated in the Area off of South Street and adjacent to the Custom Builders parking lot and the construction, furnishing, maintenance and operation of a community recreational facility thereon, including any necessary demolition of existing structures (the "Rec Facility Project"). It has been requested that the City provide tax increment financing assistance to the Developers in support of the Rec Facility Project.

**Description of Public Infrastructure:** It is not anticipated that the City will install public infrastructure in connection with the Rec Facility Project.

**Description of Properties to be Acquired in Connection with the Project:** It is not anticipated that the City will acquire real property in connection with the Rec Facility Project

**Description of Use of TIF:** If the conditions are right, the City will consider entering into a Development Agreement with the Developers with respect to the construction of the Rec Facility Project and to provide annual appropriation economic development payments (the "Payments") to the Developers thereunder. The Payments will be funded with incremental property tax revenues to be derived from the Rec Facility Property. It is anticipated that the City's total commitment of incremental property tax revenues with respect to the Rec Facility Project will not exceed \$\_\_\_\_\_.

**2) Required Financial Information.** The following information is provided in accordance with the requirements of Section 403.17 of the Code of Iowa:

|   |                    |
|---|--------------------|
| Constitutional debt limit of the City:  | <u>\$8,485,987</u> |
| Outstanding general obligation debt of the City:  | <u>\$</u>          |
| Proposed maximum indebtedness to be incurred in connection with this July, 2015 Amendment*: | <u>\$</u>          |

\*It is anticipated that some or all of the debt incurred hereunder will be subject to annual appropriation by the City Council.

## DEVELOPMENT AGREEMENT

This Agreement is entered into between the City of Tipton, Iowa (the "City") and Bonnie and John Dornfeld (the "Developers") as of the \_\_\_ day of \_\_\_\_\_, 2015 (the "Commencement Date").

WHEREAS, the City has established the Tipton Urban Renewal Area (the "Urban Renewal Area"), and has adopted a tax increment ordinance for the Urban Renewal Area; and

WHEREAS, the Developers own certain real property which is situated in the City and lies within the Urban Renewal Area and is more specifically described on Exhibit A hereto (the "Property"); and

WHEREAS, the Developers have undertaken the construction of a commercial/industrial spec building (the "Project") on the Property; and

WHEREAS, the Developers have requested that the City provide financial assistance in the form of incremental property tax payments to be used by the Developers in paying the costs of constructing and maintaining the Project; and

WHEREAS, the base valuation of the Property for purposes of Section 403.19 of the Code of Iowa is \$\_\_\_\_\_ (the "Base Valuation"); and

WHEREAS, Chapter 15A of the Code of Iowa authorizes cities to provide grants, loans, guarantees, tax incentives and other financial assistance to or for the benefit of private persons;

NOW THEREFORE, the parties hereto agree as follows:

A. **Developers' Covenants**

1. **Project Construction.** The Developers agree to construct the Project on the Property and to promote the highest and best commercial and industrial uses of the Property with the completed Project thereon.

2. **Property Taxes.** The Developers agree to make timely payment of all property taxes as they come due with respect to the Property with the completed Project thereon throughout the Term, as hereinafter defined, and to submit a receipt or cancelled check in evidence of each such payment.

3. **Developers' Certifications.** The Developers agree to submit documentation to the satisfaction of the City by no later than each October 15 during the Term, as hereinafter defined, commencing October 15, 2015, demonstrating that the completed Project is being used in commercial and/or industrial business operations.

4. **Property Tax Payment Certification.** Furthermore, the Developers agree to certify to the City by no later than October 15 of each year, commencing October 15, 2015, an amount (the "Developers' Estimate") equal to the estimated Incremental Property Tax Revenues

anticipated to be paid in the fiscal year immediately following such certification with respect to the taxable valuation of the Property factored by the Annual Percentage (as hereinafter defined). In submitting each such Developers' estimate, the Developers will complete and submit the worksheet attached hereto as Exhibit B. The City reserves the right to review and request revisions to each such Developers' Estimate to ensure the accuracy of the figures submitted. For purposes of this Agreement, Incremental Property Tax Revenues are calculated by: (1) determining the consolidated property tax levy (city, county, school, etc.) then in effect with respect to taxation of the Property; (2) subtracting (a) the debt service levies of all taxing jurisdictions, (b) the school district instructional support and physical plant and equipment levies and (c) any other levies which may be exempted from such calculation by action of the Iowa General Assembly; (3) multiplying the resulting modified consolidated levy rate times any incremental growth in the taxable valuation of the Property, as shown on the property tax rolls of Cedar County, above and beyond the Base Valuation; and (4) deducting any property tax credits which shall be available with respect to the Property.

Upon request, the City staff shall provide reasonable assistance to the Developers in completing the worksheet required under this Section A.4.

**5. Legal and Administrative Costs.** The Developers hereby acknowledge that the City will cover the initial payment of legal fees and administrative costs (the "Actual Admin Costs") incurred by the City in connection with the drafting, negotiation and authorization of this Agreement, including the necessary amendment to the Urban Renewal Area. Furthermore, the Developers agree that the City shall withhold an amount (the "Admin Withholding Amount") equal to the lesser of (1) \$3,500 or (2) the Actual Admin Costs from the initial Payments, as hereinafter set forth in order to recover some or all of the Actual Admin Costs.

**6. Remedy.** The Developers hereby acknowledge that failure to comply with the requirements of this Section A, will result in the City having the right to withhold Payments under Section B of this Agreement at its sole discretion, until such time as the Developers have demonstrated, to the satisfaction of the City, that it has cured such non-compliance.

**B. City's Obligations**

**1. Payments.** In recognition of the Developer's obligations set out above, the City agrees to make ten (10) semiannual economic development tax increment payments (the "Payments") to the Developers in each fiscal year during the term of this Agreement, pursuant to Chapters 15A and 403 of the Code of Iowa, provided however that the aggregate, total amount of the Payments shall not exceed \$\_\_\_\_\_ (the "Maximum Payment Total"), and all Payments under this Agreement shall be subject to annual appropriation by the City Council, as provided hereunder.

The Payments shall not constitute general obligations of the City, but shall be made solely and only from Incremental Property Tax Revenues received by the City from the Cedar County Treasurer attributable to the taxable valuation of the Property.

Each Payment shall not exceed an amount which represents 80% (the "Annual Percentage") of the Incremental Property Tax Revenues available to the City with respect to the Property during the six (6) months immediately preceding each Payment date.

Prior to funding any Payments under this Agreement, the City will first withhold from the Incremental Property Tax Revenues an amount equal to the Admin Withholding Amount. Once an amount equal to the Admin Withholding Amount has been withheld by the City, the Payments shall be made as hereinafter set forth.

This Agreement assumes that the taxable value of the Project went on the property tax rolls as of January 1, 2015, and that the City Clerk will make the first certification contemplated by Section B.4 below, subject to Annual Appropriation by the City Council, by December 1, 2015. Accordingly, Payments will be made on June 1 and December 1 of each fiscal year, beginning December 1, 2016, and continuing through and including June 1, 2021, or until such earlier date upon which total Payments equal to the Maximum Payment Total have been made.

2. **Annual Appropriation.** Each Payment shall be subject to annual appropriation by the City Council. Prior to December 1 of each year during the Term of this Agreement, the City Council of the City shall consider the question of obligating for appropriation to the funding of the Payments due in the following fiscal year, an amount (the "Appropriated Amount") of Incremental Property Tax Revenues to be collected in the following fiscal year equal to or less than the most recently submitted Developers' Estimate.

In any given fiscal year, if the City Council determines to not obligate the then-considered Appropriated Amount, then the City will be under no obligation to fund the Payments scheduled to become due in the following fiscal year, and the Developers will have no rights whatsoever to compel the City to make such Payments or to seek damages relative thereto or to compel the funding of such Payments in future fiscal years. A determination by the City Council to not obligate funds for any particular fiscal year's Payments shall not render this Agreement null and void, and the Developers shall make the next succeeding submission of the Developers' Estimate as called for in Section A.4 above, provided however that no Payment shall be made after June 1, 2021.

3. **Payment Amounts.** Each Payment shall be in an amount equal to the corresponding Appropriated Amount (for example, for the Payments due on December 1, 2017 and June 1, 2018, the amount of such Payments would be determined by the Appropriated Amount determined for certification by December 1, 2016), provided, however, that each Payment shall not exceed the amount of Incremental Property Tax Revenues received by the City from the Cedar County Treasurer attributable to the taxable valuation of the Property factored by the Annual Percentage.

4. **Certification of Payment Obligation.** In any given fiscal year, if the City Council determines to obligate the then-considered Appropriated Amount, as set forth in Section B.2 above, then the City Clerk will certify by December 1 of each such year to the Cedar County Auditor an amount equal to the most recently obligated Appropriated Amount.

**C. Administrative Provisions**

**1. Amendment and Assignment.** This Agreement may not be amended or assigned by either party without the written consent of the other party. However, the City hereby gives its permission that the Developers' rights to receive the Payments hereunder may be assigned by the Developers to a private lender, as security on a credit facility taken with respect to the Project, without further action on the part of the City.

**2. Successors.** This Agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties.

**3. Term.** The term (the "Term") of this Agreement shall commence on the Commencement Date and end on June 1, 2021 or on such earlier date upon which the aggregate sum of Payments made to the Developers equals the Maximum Payment Total.

**4. Choice of Law.** This Agreement shall be deemed to be a contract made under the laws of the State of Iowa and for all purposes shall be governed by and construed in accordance with laws of the State of Iowa.

The City and the Developers have caused this Agreement to be signed, in their names and on their behalf by their duly authorized officers, all as of the day and date written above.

CITY OF TIPTON, IOWA

By: \_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
JOHN DORNFELD

\_\_\_\_\_  
BONNIE DORNFELD

**EXHIBIT A**

**LEGAL DESCRIPTION OF THE PROPERTY**

***[Insert Legal Description]***

- (1) Date of Acquisition: October 10, 19\_\_\_\_
- (2) Assessed Value of Property as of January 1, 20\_\_\_\_
- (3) Taxable Value of Property
- (4) Unimproved Value of Property (minus 20% of the Value)
- (5) Current City's fiscal year consolidated property tax rate for purposes of calculating Unimproved Property Tax Revenue (the "Unimproved Rate") for the amount of value
- (6) The Tax Value (A) derived by the Assessed Value Rate
- (7) Unimproved Rate = 2.00%

**EXHIBIT B**

**DEVELOPERS' ESTIMATE WORKSHEET**

- (1) Date of Preparation: October \_\_\_\_\_, 20\_\_\_\_.
- (2) Assessed Valuation of Property as of January 1, 20\_\_\_\_:  
\$\_\_\_\_\_.
- (3) Base Valuation of Property:  
\$\_\_\_\_\_.
- (4) Incremental Valuation of Property (1 minus 2):  
\$\_\_\_\_\_ (the "TIF Value").
- (5) Current City fiscal year consolidated property tax levy rate for purposes of calculating Incremental Property Tax Revenues (the "Adjusted Levy Rate"):  
\$\_\_\_\_\_ per thousand of value.
- (6) The TIF Value (4) factored by the Adjusted Levy Rate (5).  
\$\_\_\_\_\_ x \$\_\_\_\_\_ /1000
- (7) Developers' Estimate = \$\_\_\_\_\_ x .80 = \_\_\_\_\_

**RESOLUTION \_\_\_\_\_**

**Resolution Approving Development Agreement with Bonnie and John Dornfeldt, Authorizing Annual Appropriation Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement**

**WHEREAS**, the City of Tipton, Iowa (the “City”), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Tipton Urban Renewal Area (the “Urban Renewal Area”); and

**WHEREAS**, this City Council has adopted an ordinance providing for the division of taxes levied on taxable property in the Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the “Urban Renewal Tax Revenue Fund”), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

**WHEREAS**, a certain development agreement (the “Agreement”) between the City and Bonnie and John Dornfeldt (the “Developers”) has been prepared in connection with the development of a commercial/industrial spec building in the Urban Renewal Area (the “Dornfeldt Project”); and

**WHEREAS**, under the Agreement, the City would provide annual appropriation tax increment payments to the Developers in a total amount not exceeding \$125,000; and

**WHEREAS**, this City Council, pursuant to Section 403.9 of the Code of Iowa, has published notice, has held a public hearing on the Agreement on July 6, 2015, and has otherwise complied with statutory requirements for the approval of the Agreement; and

**WHEREAS**, Chapter 15A of the Code of Iowa (“Chapter 15A”) declares that economic development is a public purpose for which a City may provide grants, loans, tax incentives, guarantees and other financial assistance to or for the benefit of private persons; and

**WHEREAS**, Chapter 15A requires that before public funds are used for grants, loans, tax incentives or other financial assistance, a City Council must determine that a public purpose will reasonably be accomplished by the spending or use of those funds; and

**WHEREAS**, Chapter 15A requires that in determining whether funds should be spent, a City Council must consider any or all of a series of factors;

**NOW, THEREFORE**, It Is Resolved by the City Council of the City of Tipton, Iowa, as follows:

Section 1. Pursuant to the factors listed in Chapter 15A, the City Council hereby finds that:

(a) The Dornfeldt Project will add diversity and generate new opportunities for the Tipton and Iowa economies;

(b) The Dornfeldt Project will generate public gains and benefits, particularly in the creation of new jobs, which are warranted in comparison to the amount of the proposed financial incentives.

Section 2. The City Council further finds that a public purpose will reasonably be accomplished by entering into the Agreement and providing the incremental property tax payments to the Developers.

Section 3. The Agreement is hereby approved and the Mayor and City Clerk are hereby authorized and directed to execute and deliver the Agreement on behalf of the City, in substantially the form and content in which the Agreement has been presented to this City Council, and such officers are also authorized to make such changes, modifications, additions or deletions as they, with the advice of bond counsel, may believe to be necessary, and to take such actions as may be necessary to carry out the provisions of the Agreement.

Section 4. All payments by the City under the Agreement shall be subject to annual appropriation by the City Council, in the manner set out in the Agreement. As provided and required by Chapter 403 of the Code of Iowa, the City's obligations under the Agreement shall be payable solely from a subfund (the "Dornfeldt Subfund") which is hereby established, into which shall be paid that portion of the income and proceeds of the Urban Renewal Tax Revenue Fund attributable to property taxes derived from the property described as follows:

*Certain real property situated in the City of Tipton, County of Cedar, State of Iowa more particularly described as:*

***[INSERT LEGAL DESCRIPTION]***

Section 5. The City hereby pledges to the payment of the Agreement the Dornfeldt Subfund and the taxes referred to in Subsection 2 of Section 403.19 of the Code of Iowa to be paid into such Subfund, provided, however, that no payment will be made under the Agreement unless and until monies from the Dornfeldt Subfund are appropriated for such purpose by the City Council.

Section 6. After its adoption, a copy of this resolution shall be filed in the office of the County Auditor of Cedar County to evidence the continuing pledging of Dornfeldt Subfund and the portion of taxes to be paid into such Subfund and, pursuant to the direction of Section 403.19 of the Code of Iowa, the Auditor shall allocate the taxes in accordance therewith and in accordance with the tax allocation ordinance referred to in the preamble hereof.

Section 7. All resolutions or parts thereof in conflict herewith are hereby repealed.

Passed and approved on July 6, 2015.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

Section 7: All resolutions passed and approved on July 10, 2019. . . . .

On motion and vote the meeting adjourned.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

STATE OF IOWA  
COUNTY OF CEDAR  
CITY OF TIPTON

SS: 28

I, the undersigned, Clerk of the City of Tipton, hereby certify that the foregoing is a true and correct copy of the minutes of the Council of the City relating to holding a public hearing and adopting a resolution to approve a Development Agreement.

WITNESS MY HAND this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
City Clerk

STATE OF IOWA

SS:

COUNTY OF CEDAR

I, the undersigned, County Auditor of Cedar County, in the State of Iowa, do hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 2015, the City Clerk of the City of Tipton filed in my office a certified copy of a resolution of the City shown to have been adopted by the City Council and approved by the Mayor thereof on July 6, 2015, entitled: "Resolution Approving Development Agreement with Bonnie and John Dornfeldt, Authorizing Annual Appropriation Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement", and that I have duly placed the copy of the resolution on file in my records.

WITNESS MY HAND this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
County Auditor

**HOLD HEARING ON AND APPROVE  
DEVELOPMENT AGREEMENT AND  
TAX INCREMENT PAYMENTS**

(Bonnie and John Dornfeldt)

419554-38

Tipton, Iowa

July 6, 2015

A meeting of the City Council of the City of Tipton, Iowa, was held at 5:30 o'clock p.m., on July 6, 2015, at the Council Chamber, City Hall, Tipton, Iowa, pursuant to the rules of the Council.

The Mayor presided and the roll was called, showing members present and absent as follows:

Present: \_\_\_\_\_

Absent: \_\_\_\_\_

The City Council investigated and found that notice of the intention of the Council to conduct a public hearing on a Development Agreement between the City and Bonnie and John Dornfeldt had been published according to law and as directed by the Council and that this is the time and place at which the Council shall receive oral or written objections from any resident or property owner of the City. All written objections, statements, and evidence heretofore filed were reported to the Council, and all oral objections, statements, and all other exhibits presented were considered.

The following named persons presented oral objections, statements, or evidence as summarized below; filed written objections or statements, copies of which are attached hereto; or presented other exhibits, copies of which are attached hereto:

(Here list all persons presenting written or oral statements or evidence and summarize each presentation.)

There being no further objections or comments, the Mayor announced that the hearing was closed.

Council Member \_\_\_\_\_ introduced the resolution next hereinafter set out and moved its adoption, seconded by Council Member \_\_\_\_\_; and after due consideration thereof by the Council, the Mayor put the question upon the adoption of said resolution, and the roll being called, the following named Council Members voted:

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_.

Whereupon, the Mayor declared said resolution duly adopted, as follows:

A meeting of the City Council of the City of Tipton, Iowa, was held on 2/20/2012 at 7:00 p.m. at the Council Chamber, City Hall, Tipton, Iowa, pursuant to the rules of the Council.

The Mayor presided and the roll was called, showing members present and absent as follows:

Present: \_\_\_\_\_  
Absent: \_\_\_\_\_

The City Council investigated and found that notice of the intention of the Council to conduct a public hearing on a Development Agreement between the City and Borna and John Borkowski had been published according to law and as directed by the Council and that this is the time and place when the Council shall receive oral or written objections from any resident or property owner of the City. All written objections, statements, and evidence lawfully presented were reported to the Council, and all oral objections, statements, and all other evidence presented were considered.

The following named persons presented oral objections, statements, or evidence as summarized below, filed with an objection or statement, copies of which are attached hereto, or presented other exhibits, copies of which are attached hereto:

There are all persons presenting written or oral statements or evidence and summarizing each presentation.

There being no further objections or comments, the Mayor announced that the hearing was closed.

## L. Motions for Approval

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

01-0076 ALLIED GLASS

|   |                   |                               |    |            |   |           |          |                           |            |      |
|---|-------------------|-------------------------------|----|------------|---|-----------|----------|---------------------------|------------|------|
| I | A50222            | REPAIRED 7 PAIRS OF DOORS     | AP |            | R | 7/01/2015 |          | 1,827.00                  | 1,827.00CR |      |
|   |                   | G/L ACCOUNT                   |    |            |   |           |          | 1,827.00                  |            |      |
|   | 001 5-465-2-63100 | BUILDING MAINTENANCE & REPAIR |    |            |   |           | 1,827.00 | REPAIRED 7 PAIRS OF DOORS |            |      |
|   |                   | VENDOR TOTALS                 |    | REG. CHECK |   |           |          | 1,827.00                  | 1,827.00CR | 0.00 |
|   |                   |                               |    |            |   |           |          | 1,827.00                  | 0.00       |      |

01-0148 AR500 ARMOR

|   |                   |                         |    |            |   |           |          |                         |            |      |
|---|-------------------|-------------------------|----|------------|---|-----------|----------|-------------------------|------------|------|
| I | 12                | ARMOR, POUCHES, PATCHES | AP |            | R | 7/01/2015 |          | 1,728.00                | 1,728.00CR |      |
|   |                   | G/L ACCOUNT             |    |            |   |           |          | 1,728.00                |            |      |
|   | 001 5-110-2-64350 | UNIFORMS/EQUIPMENT      |    |            |   |           | 1,728.00 | ARMOR, POUCHES, PATCHES |            |      |
|   |                   | VENDOR TOTALS           |    | REG. CHECK |   |           |          | 1,728.00                | 1,728.00CR | 0.00 |
|   |                   |                         |    |            |   |           |          | 1,728.00                | 0.00       |      |

01-0154 ASCENT AVIATION GROUP INC

|   |                   |                       |    |            |   |           |          |                       |            |      |
|---|-------------------|-----------------------|----|------------|---|-----------|----------|-----------------------|------------|------|
| I | 304197            | 2000 GL AVIATION FUEL | AP |            | R | 7/01/2015 |          | 8,366.35              | 8,366.35CR |      |
|   |                   | G/L ACCOUNT           |    |            |   |           |          | 8,366.35              |            |      |
|   | 660 5-835-2-64950 | GAS PURCHASED         |    |            |   |           | 8,366.35 | 2000 GL AVIATION FUEL |            |      |
|   |                   | VENDOR TOTALS         |    | REG. CHECK |   |           |          | 8,366.35              | 8,366.35CR | 0.00 |
|   |                   |                       |    |            |   |           |          | 8,366.35              | 0.00       |      |

01-0143 AUS WATERLOO MC LOCKBOX

|   |                   |                               |    |            |   |           |       |                |          |      |
|---|-------------------|-------------------------------|----|------------|---|-----------|-------|----------------|----------|------|
| I | 6442059           | MATS CITY HALL                | AP |            | R | 7/31/2015 |       | 62.82          | 62.82CR  |      |
|   |                   | G/L ACCOUNT                   |    |            |   |           |       | 62.82          |          |      |
|   | 001 5-650-2-63100 | BUILDING MAINTENANCE & REPAIR |    |            |   |           | 62.82 | MATS CITY HALL |          |      |
| I | 6442063           | MATS AMB BLDG                 | AP |            | R | 7/31/2015 |       | 93.06          | 93.06CR  |      |
|   |                   | G/L ACCOUNT                   |    |            |   |           |       | 93.06          |          |      |
|   | 001 5-160-2-63100 | BUILDING MAINTENANCE & REPAIR |    |            |   |           | 93.06 | MATS AMB BLDG  |          |      |
|   |                   | VENDOR TOTALS                 |    | REG. CHECK |   |           |       | 155.88         | 155.88CR | 0.00 |
|   |                   |                               |    |            |   |           |       | 155.88         | 0.00     |      |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

01-0201 BARRON MOTOR SUPPLY

|        |                   |                    |    |            |   |           |       |                    |         |      |
|--------|-------------------|--------------------|----|------------|---|-----------|-------|--------------------|---------|------|
| I 6570 |                   | BELT TENSIONER #53 | AP |            | R | 7/01/2015 |       | 39.40              | 39.40CR |      |
|        |                   | G/L ACCOUNT        |    |            |   |           |       | 39.40              |         |      |
|        | 810 5-899-2-63321 | REPAIR PARTS       |    |            |   |           | 39.40 | BELT TENSIONER #53 |         |      |
|        |                   | VENDOR TOTALS      |    | REG. CHECK |   |           |       | 39.40              | 39.40CR | 0.00 |
|        |                   |                    |    |            |   |           |       | 39.40              | 0.00    |      |

01-0231 BINNS & STEVENS

|         |                   |                                |  |            |   |           |        |                             |          |      |
|---------|-------------------|--------------------------------|--|------------|---|-----------|--------|-----------------------------|----------|------|
| I 40325 |                   | DUST CONTROL APPS ON SPRUCE AP |  |            | R | 7/31/2015 |        | 367.50                      | 367.50CR |      |
|         |                   | G/L ACCOUNT                    |  |            |   |           |        | 367.50                      |          |      |
|         | 001 5-210-2-63991 | MAINTENANCE - STREET DEPT      |  |            |   |           | 367.50 | DUST CONTROL APPS ON SPRUCE |          |      |
|         |                   | VENDOR TOTALS                  |  | REG. CHECK |   |           |        | 367.50                      | 367.50CR | 0.00 |
|         |                   |                                |  |            |   |           |        | 367.50                      | 0.00     |      |

01-0317 BUSINESS RADIO SALES AND SE

|         |                   |                               |  |            |   |           |        |                                |          |      |
|---------|-------------------|-------------------------------|--|------------|---|-----------|--------|--------------------------------|----------|------|
| I 62438 |                   | VEHICLE/RADIO OPERATION ON AP |  |            | R | 7/31/2015 |        | 983.99                         | 983.99CR |      |
|         |                   | G/L ACCOUNT                   |  |            |   |           |        | 983.99                         |          |      |
|         | 001 5-160-2-63310 | VEHICLE OPERATIONS            |  |            |   |           | 983.99 | VEHICLE/RADIO OPERATION ON AMB |          |      |
|         |                   | VENDOR TOTALS                 |  | REG. CHECK |   |           |        | 983.99                         | 983.99CR | 0.00 |
|         |                   |                               |  |            |   |           |        | 983.99                         | 0.00     |      |

01-0395 CEDAR COUNTY AUTO PARTS

|                |                   |                      |    |            |   |           |        |                      |          |      |
|----------------|-------------------|----------------------|----|------------|---|-----------|--------|----------------------|----------|------|
| I 201507024923 |                   | VARIOUS REPAIR PARTS | AP |            | R | 7/31/2015 |        | 381.26               | 373.64CR |      |
|                |                   | G/L ACCOUNT          |    |            |   | 7/31/2015 |        | 381.26               | 7.62CR   |      |
|                | 810 5-899-2-63321 | REPAIR PARTS         |    |            |   |           | 381.26 | VARIOUS REPAIR PARTS |          |      |
| I 791364       |                   | SEAL LD ACID BATTERY | AP |            | R | 7/31/2015 |        | 24.72                | 24.23CR  |      |
|                |                   | G/L ACCOUNT          |    |            |   | 7/31/2015 |        | 24.72                | 0.49CR   |      |
|                | 810 5-899-2-65070 | OPERATING SUPPLIES   |    |            |   |           | 24.72  | SEAL LD ACID BATTERY |          |      |
|                |                   | VENDOR TOTALS        |    | REG. CHECK |   |           |        | 405.98               | 397.87CR | 0.00 |
|                |                   |                      |    |            |   |           |        | 405.98               | 8.11CR   |      |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

01-0415 CEDAR COUNTY ECONOMIC DEVEL

|               |                   |               |    |            |   |           |          |             |            |      |
|---------------|-------------------|---------------|----|------------|---|-----------|----------|-------------|------------|------|
| I 15-16CCEDCO |                   | ANNUAL DUES   | AP |            | R | 7/31/2015 |          | 8,632.00    | 8,632.00CR |      |
|               |                   | G/L ACCOUNT   |    |            |   |           |          | 8,632.00    |            |      |
|               | 835 5-899-1-62100 | DUES/FEES     |    |            |   |           | 8,632.00 | ANNUAL DUES |            |      |
|               |                   | VENDOR TOTALS |    | REG. CHECK |   |           |          | 8,632.00    | 8,632.00CR | 0.00 |
|               |                   |               |    |            |   |           |          | 8,632.00    | 0.00       |      |

01-0430 CEDAR COUNTY ENGINEER

|            |                   |               |    |            |   |           |          |              |            |      |
|------------|-------------------|---------------|----|------------|---|-----------|----------|--------------|------------|------|
| I 0615AMB  |                   | 128.1 GL DSL  | AP |            | R | 7/31/2015 |          | 279.26       | 279.26CR   |      |
|            |                   | G/L ACCOUNT   |    |            |   |           |          | 279.26       |            |      |
|            | 810 5-899-2-65075 | FUEL          |    |            |   |           | 279.26   | 128.1 GL DSL |            |      |
| I 0615FIRE |                   | 13.1 GL DSL   | AP |            | R | 7/31/2015 |          | 28.56        | 28.56CR    |      |
|            |                   | G/L ACCOUNT   |    |            |   |           |          | 28.56        |            |      |
|            | 810 5-899-2-65075 | FUEL          |    |            |   |           | 28.56    | 13.1 GL DSL  |            |      |
| I 0615PW   |                   | 482.9 GL DSL  | AP |            | R | 7/31/2015 |          | 1,052.72     | 1,052.72CR |      |
|            |                   | G/L ACCOUNT   |    |            |   |           |          | 1,052.72     |            |      |
|            | 810 5-899-2-65075 | FUEL          |    |            |   |           | 1,052.72 | 482.9 GL DSL |            |      |
|            |                   | VENDOR TOTALS |    | REG. CHECK |   |           |          | 1,360.54     | 1,360.54CR | 0.00 |
|            |                   |               |    |            |   |           |          | 1,360.54     | 0.00       |      |

01-0570 CHAPMAN METERING

|                  |                   |                          |    |            |   |           |        |                          |          |      |
|------------------|-------------------|--------------------------|----|------------|---|-----------|--------|--------------------------|----------|------|
| I S101117283.001 |                   | TEST BENCH CERTIFICATION | AP |            | R | 7/01/2015 |        | 481.50                   | 481.50CR |      |
|                  |                   | G/L ACCOUNT              |    |            |   |           |        | 481.50                   |          |      |
|                  | 630 5-820-2-65300 | METERS                   |    |            |   |           | 481.50 | TEST BENCH CERTIFICATION |          |      |
|                  |                   | VENDOR TOTALS            |    | REG. CHECK |   |           |        | 481.50                   | 481.50CR | 0.00 |
|                  |                   |                          |    |            |   |           |        | 481.50                   | 0.00     |      |

01-0697 CUSTOM BUILDERS INC

|         |                   |                  |    |            |   |           |       |             |          |      |
|---------|-------------------|------------------|----|------------|---|-----------|-------|-------------|----------|------|
| I 73811 |                   | UPS CHARGES      | AP |            | R | 7/31/2015 |       | 119.86      | 119.86CR |      |
|         |                   | G/L ACCOUNT      |    |            |   |           |       | 119.86      |          |      |
|         | 001 5-465-2-65080 | POSTAGE/SHIPPING |    |            |   |           | 82.97 | UPS CHARGES |          |      |
|         | 630 5-820-2-65080 | POSTAGE/SHIPPING |    |            |   |           | 20.40 | UPS CHARGES |          |      |
|         | 640 5-825-2-65080 | POSTAGE/SHIPPING |    |            |   |           | 16.49 | UPS CHARGES |          |      |
|         |                   | VENDOR TOTALS    |    | REG. CHECK |   |           |       | 119.86      | 119.86CR | 0.00 |
|         |                   |                  |    |            |   |           |       | 119.86      | 0.00     |      |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR       | ITEM NO#                    | DESCRIPTION                   | BANK       | CHECK | STAT | DUE DT    | DISC DT  | GROSS BALANCE              | PAYMENT DISCOUNT | OUTSTANDING |
|--------------|-----------------------------|-------------------------------|------------|-------|------|-----------|----------|----------------------------|------------------|-------------|
| -----        |                             |                               |            |       |      |           |          |                            |                  |             |
| 01-0905      | ELECTRICAL ENGINEERING & EQ |                               |            |       |      |           |          |                            |                  |             |
| I 4296537-01 |                             | HAIRBALL SUPPLIES             | AP         |       | R    | 7/01/2015 |          | 2,463.00                   | 2,438.37CR       |             |
|              |                             | G/L ACCOUNT                   |            |       |      | 7/01/2015 |          | 2,463.00                   | 24.63CR          |             |
|              | 630 5-820-2-65980           | MISCELLANEOUS                 |            |       |      |           | 2,463.00 | HAIRBALL SUPPLIES          |                  |             |
| I 4322678-00 |                             | AAA BATTERIES                 | AP         |       | R    | 7/01/2015 |          | 12.48                      | 12.23CR          |             |
|              |                             | G/L ACCOUNT                   |            |       |      | 7/01/2015 |          | 12.48                      | 0.25CR           |             |
|              | 630 5-820-2-65070           | OPERATING SUPPLIES            |            |       |      |           | 12.48    | AAA BATTERIES              |                  |             |
| I 4322681-00 |                             | CITY HALL PROJECT SUPPLIES    | AP         |       | R    | 7/01/2015 |          | 73.07                      | 71.61CR          |             |
|              |                             | G/L ACCOUNT                   |            |       |      | 7/01/2015 |          | 73.07                      | 1.46CR           |             |
|              | 001 5-650-2-63100           | BUILDING MAINTENANCE & REPAIR |            |       |      |           | 73.07    | CITY HALL PROJECT SUPPLIES |                  |             |
| I 4330067-00 |                             | 175TH SUPPLIES                | AP         |       | R    | 7/01/2015 |          | 360.42                     | 353.21CR         |             |
|              |                             | G/L ACCOUNT                   |            |       |      | 7/01/2015 |          | 360.42                     | 7.21CR           |             |
|              | 630 5-820-2-65980           | MISCELLANEOUS                 |            |       |      |           | 360.42   | 175TH SUPPLIES             |                  |             |
|              |                             | VENDOR TOTALS                 | REG. CHECK |       |      |           |          | 2,908.97                   | 2,875.42CR       | 0.00        |
|              |                             |                               |            |       |      |           |          | 2,908.97                   | 33.55CR          |             |
| -----        |                             |                               |            |       |      |           |          |                            |                  |             |

01-0930 EMERGENCY MEDICAL PRODUCTS

|           |                   |                    |            |  |   |           |        |                   |          |      |
|-----------|-------------------|--------------------|------------|--|---|-----------|--------|-------------------|----------|------|
| I 1745591 |                   | NEEDLELESS IV      | AP         |  | R | 7/31/2015 |        | 189.15            | 189.15CR |      |
|           |                   | G/L ACCOUNT        |            |  |   |           |        | 189.15            |          |      |
|           | 001 5-160-2-65070 | OPERATING SUPPLIES |            |  |   |           | 189.15 | NEEDLELESS IV     |          |      |
| I 1746034 |                   | NEEDLELESS IV SET  | AP         |  | R | 7/31/2015 |        | 77.15             | 77.15CR  |      |
|           |                   | G/L ACCOUNT        |            |  |   |           |        | 77.15             |          |      |
|           | 001 5-160-2-65070 | OPERATING SUPPLIES |            |  |   |           | 77.15  | NEEDLELESS IV SET |          |      |
| I 1746279 |                   | MEDICAL SUPPLIES   | AP         |  | R | 7/31/2015 |        | 6.00              | 6.00CR   |      |
|           |                   | G/L ACCOUNT        |            |  |   |           |        | 6.00              |          |      |
|           | 001 5-160-2-65070 | OPERATING SUPPLIES |            |  |   |           | 6.00   | MEDICAL SUPPLIES  |          |      |
|           |                   | VENDOR TOTALS      | REG. CHECK |  |   |           |        | 272.30            | 272.30CR | 0.00 |
|           |                   |                    |            |  |   |           |        | 272.30            | 0.00     |      |
| -----     |                   |                    |            |  |   |           |        |                   |          |      |

01-0970 FARNER-BOCKEN COMPANY

|           |                   |             |    |  |   |           |          |             |            |  |
|-----------|-------------------|-------------|----|--|---|-----------|----------|-------------|------------|--|
| I 4023097 |                   | CONCESSIONS | AP |  | R | 7/31/2015 |          | 541.62      | 541.62CR   |  |
|           |                   | G/L ACCOUNT |    |  |   |           |          | 541.62      |            |  |
|           | 001 5-465-2-65031 | CONCESSIONS |    |  |   |           | 541.62   | CONCESSIONS |            |  |
| I 4030205 |                   | CONCESSIONS | AP |  | R | 7/31/2015 |          | 3,610.87    | 3,610.87CR |  |
|           |                   | G/L ACCOUNT |    |  |   |           |          | 3,610.87    |            |  |
|           | 001 5-465-2-65031 | CONCESSIONS |    |  |   |           | 3,610.87 | CONCESSIONS |            |  |

VENDOR SEQUENCE

| VENDOR    | ITEM NO#          | DESCRIPTION   | BANK | CHECK      | STAT | DUE DT    | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|-----------|-------------------|---------------|------|------------|------|-----------|---------|---------------|------------------|-------------|
| I 4047193 |                   | CONCESSIONS   | AP   |            | R    | 7/31/2015 |         | 356.20        | 356.20CR         |             |
|           |                   | G/L ACCOUNT   |      |            |      |           |         | 356.20        |                  |             |
|           | 001 5-465-2-65031 | CONCESSIONS   |      |            |      |           | 356.20  | CONCESSIONS   |                  |             |
|           |                   | VENDOR TOTALS |      | REG. CHECK |      |           |         | 4,508.69      | 4,508.69CR       | 0.00        |
|           |                   |               |      |            |      |           |         | 4,508.69      | 0.00             |             |

01-1020 FLETCHER-REINHARDT CO.

|                |                   |                   |    |            |   |           |          |                   |            |      |
|----------------|-------------------|-------------------|----|------------|---|-----------|----------|-------------------|------------|------|
| I S1116640.002 |                   | METERING SUPPLIES | AP |            | R | 7/31/2015 |          | 14.98             | 14.98CR    |      |
|                |                   | G/L ACCOUNT       |    |            |   |           |          | 14.98             |            |      |
|                | 630 5-820-2-65300 | METERS            |    |            |   |           | 14.98    | METERING SUPPLIES |            |      |
| I S1119666.001 |                   | METERING SUPPLIES | AP |            | R | 7/31/2015 |          | 629.02            | 629.02CR   |      |
|                |                   | G/L ACCOUNT       |    |            |   |           |          | 629.02            |            |      |
|                | 630 5-820-2-65300 | METERS            |    |            |   |           | 629.02   | METERING SUPPLIES |            |      |
| I S1120258.001 |                   | METERING SUPPLIES | AP |            | R | 7/31/2015 |          | 1,550.43          | 1,550.43CR |      |
|                |                   | G/L ACCOUNT       |    |            |   |           |          | 1,550.43          |            |      |
|                | 630 5-820-2-65300 | METERS            |    |            |   |           | 1,550.43 | METERING SUPPLIES |            |      |
| I S1120804.001 |                   | OVERHEAD SUPPLIES | AP |            | R | 7/31/2015 |          | 956.05            | 956.05CR   |      |
|                |                   | G/L ACCOUNT       |    |            |   |           |          | 956.05            |            |      |
|                | 630 5-820-2-65302 | OVERHEAD SUPPLIES |    |            |   |           | 956.05   | OVERHEAD SUPPLIES |            |      |
| I S1120809.001 |                   | 8 METER BASES     | AP |            | R | 7/31/2015 |          | 279.48            | 279.48CR   |      |
|                |                   | G/L ACCOUNT       |    |            |   |           |          | 279.48            |            |      |
|                | 630 5-820-2-65300 | METERS            |    |            |   |           | 279.48   | 8 METER BASES     |            |      |
|                |                   | VENDOR TOTALS     |    | REG. CHECK |   |           |          | 3,429.96          | 3,429.96CR | 0.00 |
|                |                   |                   |    |            |   |           |          | 3,429.96          | 0.00       |      |

01-1039 FOR A CLEANER POOL

|         |                   |                                |    |            |   |           |        |                         |          |      |
|---------|-------------------|--------------------------------|----|------------|---|-----------|--------|-------------------------|----------|------|
| I 45783 |                   | BELTS, PULLEYS, BRUSHES        | AP |            | R | 7/01/2015 |        | 644.12                  | 644.12CR |      |
|         |                   | G/L ACCOUNT                    |    |            |   |           |        | 644.12                  |          |      |
|         | 001 5-465-2-63500 | OPERATIONAL EQUIPT MAINT & REP |    |            |   |           | 644.12 | BELTS, PULLEYS, BRUSHES |          |      |
|         |                   | VENDOR TOTALS                  |    | REG. CHECK |   |           |        | 644.12                  | 644.12CR | 0.00 |
|         |                   |                                |    |            |   |           |        | 644.12                  | 0.00     |      |

PACKET: 02047 Council Mtg 070615 AL

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR  | ITEM NO# | DESCRIPTION                         | BANK | CHECK      | STAT | DUE DT    | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---------|----------|-------------------------------------|------|------------|------|-----------|---------|---------------|------------------|-------------|
| 01-1051 |          | FRIENDS OF THE ANIMALS              |      |            |      |           |         |               |                  |             |
| I 6815  |          | 1 DOG, 1 CAT                        | AP   |            | R    | 7/31/2015 |         | 125.00        | 125.00CR         |             |
|         |          | G/L ACCOUNT                         |      |            |      |           |         | 125.00        |                  |             |
|         |          | 001 5-190-2-64910 CONTRACT SERVICES |      |            |      |           |         | 125.00        |                  |             |
|         |          | VENDOR TOTALS                       |      | REG. CHECK |      |           |         | 125.00        | 125.00CR         | 0.00        |
|         |          |                                     |      |            |      |           |         | 125.00        | 0.00             |             |

01-1055 G & K SERVICES

|          |  |                                      |    |  |   |           |  |       |                       |  |
|----------|--|--------------------------------------|----|--|---|-----------|--|-------|-----------------------|--|
| I 374602 |  | UNIFORMS PUBLIC WORKS                | AP |  | R | 7/31/2015 |  | 49.33 | 49.33CR               |  |
|          |  | G/L ACCOUNT                          |    |  |   |           |  | 49.33 |                       |  |
|          |  | 670 5-840-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 8.29  | UNIFORMS PUBLIC WORKS |  |
|          |  | 600 5-810-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 6.49  | UNIFORMS PUBLIC WORKS |  |
|          |  | 001 5-210-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 13.48 | UNIFORMS PUBLIC WORKS |  |
|          |  | 810 5-899-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 8.07  | UNIFORMS PUBLIC WORKS |  |
|          |  | 001 5-299-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 13.00 | UNIFORMS PUBLIC WORKS |  |

|          |  |                                      |    |  |   |           |  |       |                       |  |
|----------|--|--------------------------------------|----|--|---|-----------|--|-------|-----------------------|--|
| I 377887 |  | UNIFORMS PUBLIC WORKS                | AP |  | R | 7/31/2015 |  | 49.33 | 49.33CR               |  |
|          |  | G/L ACCOUNT                          |    |  |   |           |  | 49.33 |                       |  |
|          |  | 670 5-840-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 8.29  | UNIFORMS PUBLIC WORKS |  |
|          |  | 600 5-810-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 6.49  | UNIFORMS PUBLIC WORKS |  |
|          |  | 001 5-210-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 13.48 | UNIFORMS PUBLIC WORKS |  |
|          |  | 810 5-899-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 8.07  | UNIFORMS PUBLIC WORKS |  |
|          |  | 001 5-299-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 13.00 | UNIFORMS PUBLIC WORKS |  |

|          |  |                                      |    |  |   |           |  |       |                       |  |
|----------|--|--------------------------------------|----|--|---|-----------|--|-------|-----------------------|--|
| I 381174 |  | UNIFORMS PUBLIC WORKS                | AP |  | R | 7/31/2015 |  | 49.33 | 49.33CR               |  |
|          |  | G/L ACCOUNT                          |    |  |   |           |  | 49.33 |                       |  |
|          |  | 670 5-840-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 8.29  | UNIFORMS PUBLIC WORKS |  |
|          |  | 600 5-810-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 6.49  | UNIFORMS PUBLIC WORKS |  |
|          |  | 001 5-210-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 13.48 | UNIFORMS PUBLIC WORKS |  |
|          |  | 810 5-899-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 8.07  | UNIFORMS PUBLIC WORKS |  |
|          |  | 001 5-299-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 13.00 | UNIFORMS PUBLIC WORKS |  |

|          |  |                                      |    |  |   |           |  |        |                   |  |
|----------|--|--------------------------------------|----|--|---|-----------|--|--------|-------------------|--|
| I 381175 |  | UNIFORMS EL & GAS                    | AP |  | R | 7/31/2015 |  | 125.69 | 125.69CR          |  |
|          |  | G/L ACCOUNT                          |    |  |   |           |  | 125.69 |                   |  |
|          |  | 630 5-820-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 98.81  | UNIFORMS EL & GAS |  |
|          |  | 640 5-825-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 26.88  | UNIFORMS EL & GAS |  |

|          |  |                                      |    |  |   |           |  |       |            |  |
|----------|--|--------------------------------------|----|--|---|-----------|--|-------|------------|--|
| I 381176 |  | SHOPTOWELS                           | AP |  | R | 7/31/2015 |  | 99.38 | 99.38CR    |  |
|          |  | G/L ACCOUNT                          |    |  |   |           |  | 99.38 |            |  |
|          |  | 810 5-899-2-65070 OPERATING SUPPLIES |    |  |   |           |  | 99.38 | SHOPTOWELS |  |

|          |  |                                      |    |  |   |           |  |       |                       |  |
|----------|--|--------------------------------------|----|--|---|-----------|--|-------|-----------------------|--|
| I 384423 |  | UNIFORMS PUBLIC WORKS                | AP |  | R | 7/31/2015 |  | 49.33 | 49.33CR               |  |
|          |  | G/L ACCOUNT                          |    |  |   |           |  | 49.33 |                       |  |
|          |  | 670 5-840-2-64350 UNIFORMS/EQUIPMENT |    |  |   |           |  | 8.29  | UNIFORMS PUBLIC WORKS |  |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO#          | DESCRIPTION        | BANK | CHECK      | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|-------------------|--------------------|------|------------|------|--------|---------|---------------|------------------|-------------|
|        | 600 5-810-2-64350 | UNIFORMS/EQUIPMENT |      |            |      | 6.49   |         | UNIFORMS      | PUBLIC WORKS     |             |
|        | 001 5-210-2-64350 | UNIFORMS/EQUIPMENT |      |            |      | 13.48  |         | UNIFORMS      | PUBLIC WORKS     |             |
|        | 810 5-899-2-64350 | UNIFORMS/EQUIPMENT |      |            |      | 8.07   |         | UNIFORMS      | PUBLIC WORKS     |             |
|        | 001 5-299-2-64350 | UNIFORMS/EQUIPMENT |      |            |      | 13.00  |         | UNIFORMS      | PUBLIC WORKS     |             |
|        | VENDOR TOTALS     |                    |      | REG. CHECK |      |        |         | 422.39        | 422.39CR         | 0.00        |
|        |                   |                    |      |            |      |        |         | 422.39        | 0.00             |             |

01-1066 GARDEN & ASSOCIATES INC

|         |                          |             |  |            |           |          |  |                          |            |      |
|---------|--------------------------|-------------|--|------------|-----------|----------|--|--------------------------|------------|------|
| I 33167 | STREET IMPROVEMENTS 2015 | AP          |  | R          | 7/31/2015 | 3,587.50 |  | 3,587.50CR               |            |      |
|         | G/L ACCOUNT              |             |  |            |           | 3,587.50 |  |                          |            |      |
|         | 300 5-756-2-64070        | ENGINEERING |  |            |           | 3,587.50 |  | STREET IMPROVEMENTS 2015 |            |      |
|         | VENDOR TOTALS            |             |  | REG. CHECK |           |          |  | 3,587.50                 | 3,587.50CR | 0.00 |
|         |                          |             |  |            |           |          |  | 3,587.50                 | 0.00       |      |

01-1098 GRASSHOPPER LAWN CARE DBA A

|          |                     |                              |  |            |           |        |  |                     |          |      |
|----------|---------------------|------------------------------|--|------------|-----------|--------|--|---------------------|----------|------|
| I 15-162 | SPRAY ADULT DIAMOND | AP                           |  | R          | 7/31/2015 | 210.00 |  | 210.00CR            |          |      |
|          | G/L ACCOUNT         |                              |  |            |           | 210.00 |  |                     |          |      |
|          | 001 5-430-2-63200   | GROUNDS MAINTENANCE & REPAIR |  |            |           | 210.00 |  | SPRAY ADULT DIAMOND |          |      |
|          | VENDOR TOTALS       |                              |  | REG. CHECK |           |        |  | 210.00              | 210.00CR | 0.00 |
|          |                     |                              |  |            |           |        |  | 210.00              | 0.00     |      |

01-1087 GRAYBILL COMMUNICATIONS

|         |                   |                    |  |            |           |        |  |                 |          |      |
|---------|-------------------|--------------------|--|------------|-----------|--------|--|-----------------|----------|------|
| I 22185 | 4 VIDEO CAMERAS   | AP                 |  | R          | 7/31/2015 | 618.00 |  | 618.00CR        |          |      |
|         | G/L ACCOUNT       |                    |  |            |           | 618.00 |  |                 |          |      |
|         | 001 5-110-2-64350 | UNIFORMS/EQUIPMENT |  |            |           | 618.00 |  | 4 VIDEO CAMERAS |          |      |
|         | VENDOR TOTALS     |                    |  | REG. CHECK |           |        |  | 618.00          | 618.00CR | 0.00 |
|         |                   |                    |  |            |           |        |  | 618.00          | 0.00     |      |

01-1270 IOWA ASSOCIATION OF

|        |                   |               |  |   |           |        |  |              |  |  |
|--------|-------------------|---------------|--|---|-----------|--------|--|--------------|--|--|
| I 9395 | OSHA MANUAL       | AP            |  | R | 7/31/2015 | 60.00  |  | 60.00CR      |  |  |
|        | G/L ACCOUNT       |               |  |   |           | 60.00  |  |              |  |  |
|        | 630 5-820-2-65980 | MISCELLANEOUS |  |   |           | 60.00  |  | OSHA MANUAL  |  |  |
| I 9417 | GIS WORKSHOP      | AP            |  | R | 7/31/2015 | 150.00 |  | 150.00CR     |  |  |
|        | G/L ACCOUNT       |               |  |   |           | 150.00 |  |              |  |  |
|        | 001 5-299-1-62300 | TRAINING      |  |   |           | 150.00 |  | GIS WORKSHOP |  |  |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO#          | DESCRIPTION   | BANK | CHECK      | STAT | DUE DT    | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|-------------------|---------------|------|------------|------|-----------|---------|---------------|------------------|-------------|
| I 9431 |                   | OSHA WORKSHOP | AP   |            | R    | 7/31/2015 |         | 480.00        | 480.00CR         |             |
|        |                   | G/L ACCOUNT   |      |            |      |           |         | 480.00        |                  |             |
|        | 630 5-820-1-62300 | TRAINING      |      |            |      |           | 480.00  | OSHA WORKSHOP |                  |             |
|        |                   | VENDOR TOTALS |      | REG. CHECK |      |           |         | 690.00        | 690.00CR         | 0.00        |
|        |                   |               |      |            |      |           |         | 690.00        | 0.00             |             |

01-1276 IOWA CITY LANDSCAPING & GAR

|         |                   |                              |    |            |   |           |        |         |          |      |
|---------|-------------------|------------------------------|----|------------|---|-----------|--------|---------|----------|------|
| I 33904 |                   | 5 TREES                      | AP |            | R | 7/01/2015 |        | 733.50  | 733.50CR |      |
|         |                   | G/L ACCOUNT                  |    |            |   |           |        | 733.50  |          |      |
|         | 001 5-150-2-63200 | GROUNDS MAINTENANCE & REPAIR |    |            |   |           | 179.10 | 5 TREES |          |      |
|         | 835 5-899-2-63200 | GROUNDS MAINT& REPAIR        |    |            |   |           | 268.20 | 5 TREES |          |      |
|         | 001 5-650-2-63200 | GROUNDS MAINTENANCE & REPAIR |    |            |   |           | 286.20 | 5 TREES |          |      |
|         |                   | VENDOR TOTALS                |    | REG. CHECK |   |           |        | 733.50  | 733.50CR | 0.00 |
|         |                   |                              |    |            |   |           |        | 733.50  | 0.00     |      |

01-1272 IOWA CITY/COUNTY MANAGEMENT

|             |                   |                        |    |            |   |           |        |                        |          |      |
|-------------|-------------------|------------------------|----|------------|---|-----------|--------|------------------------|----------|------|
| I 2015IACMA |                   | ANNUAL MEMBERSHIP FEES | AP |            | R | 7/31/2015 |        | 150.00                 | 150.00CR |      |
|             |                   | G/L ACCOUNT            |    |            |   |           |        | 150.00                 |          |      |
|             | 835 5-899-1-62100 | DUES/FEES              |    |            |   |           | 150.00 | ANNUAL MEMBERSHIP FEES |          |      |
|             |                   | VENDOR TOTALS          |    | REG. CHECK |   |           |        | 150.00                 | 150.00CR | 0.00 |
|             |                   |                        |    |            |   |           |        | 150.00                 | 0.00     |      |

01-1309 IOWA LEAGUE OF CITIES

|          |                   |               |    |            |   |           |          |             |            |      |
|----------|-------------------|---------------|----|------------|---|-----------|----------|-------------|------------|------|
| I 068195 |                   | MEMBER DUES   | AP |            | R | 7/31/2015 |          | 1,599.00    | 1,599.00CR |      |
|          |                   | G/L ACCOUNT   |    |            |   |           |          | 1,599.00    |            |      |
|          | 835 5-899-1-62100 | DUES/FEES     |    |            |   |           | 1,599.00 | MEMBER DUES |            |      |
|          |                   | VENDOR TOTALS |    | REG. CHECK |   |           |          | 1,599.00    | 1,599.00CR | 0.00 |
|          |                   |               |    |            |   |           |          | 1,599.00    | 0.00       |      |

01-1332 IOWA ONE CALL

|          |                   |                      |    |  |   |           |       |         |         |  |
|----------|-------------------|----------------------|----|--|---|-----------|-------|---------|---------|--|
| I 171139 |                   | LOCATES              | AP |  | R | 7/31/2015 |       | 88.20   | 88.20CR |  |
|          |                   | G/L ACCOUNT          |    |  |   |           |       | 88.20   |         |  |
|          | 630 5-820-2-65304 | UNDERGROUND SUPPLIES |    |  |   |           | 29.40 | LOCATES |         |  |
|          | 600 5-810-2-65307 | SERVICE LINES        |    |  |   |           | 29.40 | LOCATES |         |  |
|          | 640 5-825-2-65307 | SERVICE LINES        |    |  |   |           | 29.40 | LOCATES |         |  |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

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|  |  |               |  |            |  |  |  |       |         |      |
|--|--|---------------|--|------------|--|--|--|-------|---------|------|
|  |  | VENDOR TOTALS |  | REG. CHECK |  |  |  | 88.20 | 88.20CR | 0.00 |
|  |  |               |  |            |  |  |  | 88.20 | 0.00    |      |

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01-1375 IOWA PRISON INDUSTRIES

|          |                      |                    |  |            |           |        |                      |        |          |      |
|----------|----------------------|--------------------|--|------------|-----------|--------|----------------------|--------|----------|------|
| I 936644 | 40 POSTS AND SLEEVES | AP                 |  | R          | 7/31/2015 |        |                      | 609.25 | 609.25CR |      |
|          | G/L ACCOUNT          |                    |  |            |           |        |                      | 609.25 |          |      |
|          | 001 5-240-2-65070    | OPERATING SUPPLIES |  |            |           | 609.25 | 40 POSTS AND SLEEVES |        |          |      |
|          |                      | VENDOR TOTALS      |  | REG. CHECK |           |        |                      | 609.25 | 609.25CR | 0.00 |
|          |                      |                    |  |            |           |        |                      | 609.25 | 0.00     |      |

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01-1407 JAB INK DESIGN

|        |                        |                    |  |            |           |       |                        |       |         |      |
|--------|------------------------|--------------------|--|------------|-----------|-------|------------------------|-------|---------|------|
| I 1234 | SIGN FOR EVENT PARKING | AP                 |  | R          | 7/01/2015 |       |                        | 45.00 | 45.00CR |      |
|        | G/L ACCOUNT            |                    |  |            |           |       |                        | 45.00 |         |      |
|        | 001 5-430-2-65070      | OPERATING SUPPLIES |  |            |           | 45.00 | SIGN FOR EVENT PARKING |       |         |      |
|        |                        | VENDOR TOTALS      |  | REG. CHECK |           |       |                        | 45.00 | 45.00CR | 0.00 |
|        |                        |                    |  |            |           |       |                        | 45.00 | 0.00    |      |

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01-1446 KIMBALL MIDWEST

|           |                   |                    |  |            |           |       |            |       |         |      |
|-----------|-------------------|--------------------|--|------------|-----------|-------|------------|-------|---------|------|
| I 4270393 | CABLE TIES        | AP                 |  | R          | 7/01/2015 |       |            | 63.68 | 63.68CR |      |
|           | G/L ACCOUNT       |                    |  |            |           |       |            | 63.68 |         |      |
|           | 810 5-899-2-65070 | OPERATING SUPPLIES |  |            |           | 63.68 | CABLE TIES |       |         |      |
|           |                   | VENDOR TOTALS      |  | REG. CHECK |           |       |            | 63.68 | 63.68CR | 0.00 |
|           |                   |                    |  |            |           |       |            | 63.68 | 0.00    |      |

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01-1468 KINUM INC

|           |                    |                    |  |            |           |       |                    |        |          |      |
|-----------|--------------------|--------------------|--|------------|-----------|-------|--------------------|--------|----------|------|
| I 0515AMB | COLLECTION EXPENSE | AP                 |  | R          | 7/01/2015 |       |                    | 85.07  | 85.07CR  |      |
|           | G/L ACCOUNT        |                    |  |            |           |       |                    | 85.07  |          |      |
|           | 001 5-160-2-64040  | COLLECTION EXPENSE |  |            |           | 85.07 | COLLECTION EXPENSE |        |          |      |
|           |                    | VENDOR TOTALS      |  | REG. CHECK |           |       |                    | 107.71 | 107.71CR | 0.00 |
|           |                    |                    |  |            |           |       |                    | 107.71 | 0.00     |      |

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|          |                    |                    |  |            |           |       |                    |        |          |      |
|----------|--------------------|--------------------|--|------------|-----------|-------|--------------------|--------|----------|------|
| I 0515UB | COLLECTION EXPENSE | AP                 |  | R          | 7/01/2015 |       |                    | 22.64  | 22.64CR  |      |
|          | G/L ACCOUNT        |                    |  |            |           |       |                    | 22.64  |          |      |
|          | 630 5-822-2-64040  | COLLECTION EXPENSE |  |            |           | 8.38  | COLLECTION EXPENSE |        |          |      |
|          | 670 5-840-2-64040  | COLLECTION EXPENSE |  |            |           | 14.26 | COLLECTION EXPENSE |        |          |      |
|          |                    | VENDOR TOTALS      |  | REG. CHECK |           |       |                    | 107.71 | 107.71CR | 0.00 |
|          |                    |                    |  |            |           |       |                    | 107.71 | 0.00     |      |

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VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

01-1500 KUNDE OUTDOOR EQUIPMENT

|        |                   |               |    |            |   |           |  |       |         |      |
|--------|-------------------|---------------|----|------------|---|-----------|--|-------|---------|------|
| I 8690 |                   | 2 FILTERS     | AP |            | R | 7/31/2015 |  | 14.99 | 14.99CR |      |
|        |                   | G/L ACCOUNT   |    |            |   |           |  | 14.99 |         |      |
|        | 810 5-899-2-63321 | REPAIR PARTS  |    |            |   |           |  | 14.99 |         |      |
|        |                   | VENDOR TOTALS |    | REG. CHECK |   |           |  | 14.99 | 14.99CR | 0.00 |
|        |                   |               |    |            |   |           |  | 14.99 | 0.00    |      |

01-1593 LYNCH DALLAS PC

|          |                   |                |    |            |   |           |        |                |          |      |
|----------|-------------------|----------------|----|------------|---|-----------|--------|----------------|----------|------|
| I 126077 |                   | LEGAL SERVICES | AP |            | R | 7/01/2015 |        | 912.60         | 912.60CR |      |
|          |                   | G/L ACCOUNT    |    |            |   |           |        | 912.60         |          |      |
|          | 630 5-820-2-65980 | MISCELLANEOUS  |    |            |   |           | 5.60   | LEGAL SERVICES |          |      |
|          | 630 5-820-2-64110 | LEGAL EXPENSE  |    |            |   |           | 616.30 | LEGAL SERVICES |          |      |
|          | 001 5-160-2-64110 | LEGAL EXPENSE  |    |            |   |           | 290.70 | LEGAL SERVICES |          |      |
|          |                   | VENDOR TOTALS  |    | REG. CHECK |   |           |        | 912.60         | 912.60CR | 0.00 |
|          |                   |                |    |            |   |           |        | 912.60         | 0.00     |      |

01-1660 MAMATTS INC

|          |                   |                             |    |            |   |           |        |                               |          |      |
|----------|-------------------|-----------------------------|----|------------|---|-----------|--------|-------------------------------|----------|------|
| I 773264 |                   | CURB RESTORATION 8TH & ORAN | AP |            | R | 7/31/2015 |        | 275.40                        | 267.40CR |      |
|          |                   | G/L ACCOUNT                 |    |            |   | 7/31/2015 |        | 275.40                        | 8.00CR   |      |
|          | 001 5-290-2-63991 | MAINTENANCE                 |    |            |   |           | 275.40 | CURB RESTORATION 8TH & ORANGE |          |      |
| I 774125 |                   | NEW RAIL INSTALL PARK       | AP |            | R | 7/31/2015 |        | 552.25                        | 532.25CR |      |
|          |                   | G/L ACCOUNT                 |    |            |   | 7/31/2015 |        | 552.25                        | 20.00CR  |      |
|          | 001 5-430-2-65070 | OPERATING SUPPLIES          |    |            |   |           | 552.25 | NEW RAIL INSTALL PARK         |          |      |
|          |                   | VENDOR TOTALS               |    | REG. CHECK |   |           |        | 827.65                        | 799.65CR | 0.00 |
|          |                   |                             |    |            |   |           |        | 827.65                        | 28.00CR  |      |

01-1640 McCLURE ENGINEERING COMPANY

|        |                   |                            |    |            |   |           |        |                            |          |      |
|--------|-------------------|----------------------------|----|------------|---|-----------|--------|----------------------------|----------|------|
| I 9884 |                   | AIRPORT LAND USE P & Z ORD | AP |            | R | 7/01/2015 |        | 500.00                     | 500.00CR |      |
|        |                   | G/L ACCOUNT                |    |            |   |           |        | 500.00                     |          |      |
|        | 660 5-835-2-64070 | ENGINEERING                |    |            |   |           | 500.00 | AIRPORT LAND USE P & Z ORD |          |      |
|        |                   | VENDOR TOTALS              |    | REG. CHECK |   |           |        | 500.00                     | 500.00CR | 0.00 |
|        |                   |                            |    |            |   |           |        | 500.00                     | 0.00     |      |

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

01-1717 METERING & TECHNOLOGY SOLUT

|        |                   |                 |    |            |   |           |        |                    |          |      |
|--------|-------------------|-----------------|----|------------|---|-----------|--------|--------------------|----------|------|
| I 3853 | 12                | ELECTRIC METERS | AP |            | R | 7/01/2015 |        | 630.55             | 630.55CR |      |
|        |                   | G/L ACCOUNT     |    |            |   |           |        | 630.55             |          |      |
|        | 630 5-820-2-65300 | METERS          |    |            |   |           | 630.55 | 12 ELECTRIC METERS |          |      |
|        | VENDOR TOTALS     |                 |    | REG. CHECK |   |           |        | 630.55             | 630.55CR | 0.00 |
|        |                   |                 |    |            |   |           |        | 630.55             | 0.00     |      |

01-1731 MIDWEST WHEEL COMPANINES

|           |                   |                |    |            |   |           |        |                |          |      |
|-----------|-------------------|----------------|----|------------|---|-----------|--------|----------------|----------|------|
| I 2256-00 |                   | BOLT KIT #4    | AP |            | R | 7/31/2015 |        | 97.40          | 97.40CR  |      |
|           |                   | G/L ACCOUNT    |    |            |   |           |        | 97.40          |          |      |
|           | 810 5-899-2-63321 | REPAIR PARTS   |    |            |   |           | 97.40  | BOLT KIT #4    |          |      |
| I 2332-00 |                   | SAFETY RACK #4 | AP |            | R | 7/31/2015 |        | 201.67         | 201.67CR |      |
|           |                   | G/L ACCOUNT    |    |            |   |           |        | 201.67         |          |      |
|           | 810 5-899-2-63321 | REPAIR PARTS   |    |            |   |           | 201.67 | SAFETY RACK #4 |          |      |
|           | VENDOR TOTALS     |                |    | REG. CHECK |   |           |        | 299.07         | 299.07CR | 0.00 |
|           |                   |                |    |            |   |           |        | 299.07         | 0.00     |      |

01-1764 MOMAR INC

|          |                   |                               |    |            |   |           |          |                |            |      |
|----------|-------------------|-------------------------------|----|------------|---|-----------|----------|----------------|------------|------|
| I A40350 | 20                | GL ONE STEP                   | AP |            | R | 7/01/2015 |          | 1,167.90       | 1,167.90CR |      |
|          |                   | G/L ACCOUNT                   |    |            |   |           |          | 1,167.90       |            |      |
|          | 630 5-821-2-63100 | BUILDING MAINTENANCE & REPAIR |    |            |   |           | 1,167.90 | 20 GL ONE STEP |            |      |
|          | VENDOR TOTALS     |                               |    | REG. CHECK |   |           |          | 1,167.90       | 1,167.90CR | 0.00 |
|          |                   |                               |    |            |   |           |          | 1,167.90       | 0.00       |      |

01-1876 NEWCOM TECHNOLOGIES INC

|         |                   |                             |    |            |   |           |        |                             |            |      |
|---------|-------------------|-----------------------------|----|------------|---|-----------|--------|-----------------------------|------------|------|
| I 46086 |                   | LICENSE SOFTWARE AGREEMENTS | AP |            | R | 7/01/2015 |        | 1,600.00                    | 1,600.00CR |      |
|         |                   | G/L ACCOUNT                 |    |            |   |           |        | 1,600.00                    |            |      |
|         | 750 5-280-2-64910 | CONTRACT SERVICES           |    |            |   |           | 400.00 | LICENSE SOFTWARE AGREEMENTS |            |      |
|         | 001 5-620-2-64910 | CONTRACT SERVICES           |    |            |   |           | 100.00 | LICENSE SOFTWARE AGREEMENTS |            |      |
|         | 001 5-210-2-65980 | MISCELLANEOUS               |    |            |   |           | 200.00 | LICENSE SOFTWARE AGREEMENTS |            |      |
|         | 630 5-820-2-64910 | CONTRACT SERVICES           |    |            |   |           | 200.00 | LICENSE SOFTWARE AGREEMENTS |            |      |
|         | 630 5-821-2-65980 | MISCELLANEOUS               |    |            |   |           | 100.00 | LICENSE SOFTWARE AGREEMENTS |            |      |
|         | 610 5-815-2-64910 | CONTRACT SERVICES           |    |            |   |           | 200.00 | LICENSE SOFTWARE AGREEMENTS |            |      |
|         | 640 5-825-2-64910 | CONTRACT SERVICES           |    |            |   |           | 200.00 | LICENSE SOFTWARE AGREEMENTS |            |      |
|         | 600 5-810-2-64910 | CONTRACT SERVICES           |    |            |   |           | 200.00 | LICENSE SOFTWARE AGREEMENTS |            |      |
|         | VENDOR TOTALS     |                             |    | REG. CHECK |   |           |        | 1,600.00                    | 1,600.00CR | 0.00 |
|         |                   |                             |    |            |   |           |        | 1,600.00                    | 0.00       |      |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

01-1914 OFFICE EXPRESS

|               |                   |                     |    |  |   |           |  |         |         |      |
|---------------|-------------------|---------------------|----|--|---|-----------|--|---------|---------|------|
| C 0491126-001 |                   | CREDIT              | AP |  | R | 7/01/2015 |  | 50.00CR | 50.00   |      |
|               |                   | G/L ACCOUNT         |    |  |   |           |  | 50.00CR |         |      |
|               | 835 5-899-2-65980 | MISCELLANEOUS       |    |  |   |           |  | 50.00CR |         |      |
|               |                   |                     |    |  |   |           |  |         |         |      |
| I 0500139-001 |                   | NOTARY STAMP        | AP |  | R | 7/01/2015 |  | 23.89   | 23.89CR |      |
|               |                   | G/L ACCOUNT         |    |  |   |           |  | 23.89   |         |      |
|               | 835 5-899-2-65980 | MISCELLANEOUS       |    |  |   |           |  | 23.89   |         |      |
|               |                   |                     |    |  |   |           |  |         |         |      |
| I 0500436-001 |                   | 2 CASES HAND TOWELS | AP |  | R | 7/01/2015 |  | 89.98   | 89.98CR |      |
|               |                   | G/L ACCOUNT         |    |  |   |           |  | 89.98   |         |      |
|               | 835 5-899-2-65980 | MISCELLANEOUS       |    |  |   |           |  | 30.00   |         |      |
|               | 630 5-820-2-65980 | MISCELLANEOUS       |    |  |   |           |  | 29.99   |         |      |
|               | 640 5-825-2-65980 | MISCELLANEOUS       |    |  |   |           |  | 29.99   |         |      |
|               |                   |                     |    |  |   |           |  |         |         |      |
| I 0500456-001 |                   | COPY STAMP          | AP |  | R | 7/01/2015 |  | 6.49    | 6.49CR  |      |
|               |                   | G/L ACCOUNT         |    |  |   |           |  | 6.49    |         |      |
|               | 835 5-899-2-65060 | OFFICE SUPPLIES     |    |  |   |           |  | 6.49    |         |      |
|               |                   |                     |    |  |   |           |  |         |         |      |
| I 0502041-001 |                   | BILLED STAMP        | AP |  | R | 7/01/2015 |  | 17.10   | 17.10CR |      |
|               |                   | G/L ACCOUNT         |    |  |   |           |  | 17.10   |         |      |
|               | 001 5-160-2-65060 | OFFICE SUPPLIES     |    |  |   |           |  | 17.10   |         |      |
|               |                   |                     |    |  |   |           |  |         |         |      |
|               |                   | VENDOR TOTALS       |    |  |   |           |  | 87.46   | 87.46CR | 0.00 |
|               |                   |                     |    |  |   |           |  | 87.46   | 0.00    |      |

01-2019 PEPSI-COLA

|            |                   |               |    |  |   |           |  |          |            |      |
|------------|-------------------|---------------|----|--|---|-----------|--|----------|------------|------|
| I 31890710 |                   | DRINK ORDER   | AP |  | R | 7/01/2015 |  | 701.55   | 701.55CR   |      |
|            |                   | G/L ACCOUNT   |    |  |   |           |  | 701.55   |            |      |
|            | 001 5-465-2-65031 | CONCESSIONS   |    |  |   |           |  | 701.55   |            |      |
|            |                   |               |    |  |   |           |  |          |            |      |
| I 83863157 |                   | DRINK ORDER   | AP |  | R | 7/01/2015 |  | 295.21   | 295.21CR   |      |
|            |                   | G/L ACCOUNT   |    |  |   |           |  | 295.21   |            |      |
|            | 001 5-465-2-65031 | CONCESSIONS   |    |  |   |           |  | 295.21   |            |      |
|            |                   |               |    |  |   |           |  |          |            |      |
| I 84555405 |                   | DRINK ORDER   | AP |  | R | 7/01/2015 |  | 791.55   | 791.55CR   |      |
|            |                   | G/L ACCOUNT   |    |  |   |           |  | 791.55   |            |      |
|            | 001 5-465-2-65031 | CONCESSIONS   |    |  |   |           |  | 791.55   |            |      |
|            |                   |               |    |  |   |           |  |          |            |      |
|            |                   | VENDOR TOTALS |    |  |   |           |  | 1,788.31 | 1,788.31CR | 0.00 |
|            |                   |               |    |  |   |           |  | 1,788.31 | 0.00       |      |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

01-2044 FITNEY BOWES INC

|                |                     |                  |            |   |           |  |        |                     |          |      |
|----------------|---------------------|------------------|------------|---|-----------|--|--------|---------------------|----------|------|
| I 2312082-JN15 | TERM RENTAL CHARGES | AP               |            | R | 7/31/2015 |  |        | 417.78              | 417.78CR |      |
|                | G/L ACCOUNT         |                  |            |   |           |  |        | 417.78              |          |      |
|                | 835 5-899-2-65080   | POSTAGE/SHIPPING |            |   |           |  | 417.78 | TERM RENTAL CHARGES |          |      |
|                | VENDOR TOTALS       |                  | REG. CHECK |   |           |  |        | 417.78              | 417.78CR | 0.00 |
|                |                     |                  |            |   |           |  |        | 417.78              | 0.00     |      |

01-2048 POOL TECH MIDWEST INC

|              |                            |                                |            |   |           |          |  |                            |            |      |
|--------------|----------------------------|--------------------------------|------------|---|-----------|----------|--|----------------------------|------------|------|
| I 0215102-IN | SKIMMER BASKETS, CARTRIDGE | AP                             |            | R | 7/31/2015 |          |  | 2,443.91                   | 2,443.91CR |      |
|              | G/L ACCOUNT                |                                |            |   |           |          |  | 2,443.91                   |            |      |
|              | 001 5-465-2-63500          | OPERATIONAL EQUIPT MAINT & REP |            |   |           | 2,443.91 |  | SKIMMER BASKETS, CARTRIDGE |            |      |
|              | VENDOR TOTALS              |                                | REG. CHECK |   |           |          |  | 2,443.91                   | 2,443.91CR | 0.00 |
|              |                            |                                |            |   |           |          |  | 2,443.91                   | 0.00       |      |

01-2057 PRAXAIR DISTRIBUTION INC

|            |                   |                    |            |   |           |        |  |        |          |      |
|------------|-------------------|--------------------|------------|---|-----------|--------|--|--------|----------|------|
| I 52925198 | OXYGEN            | AP                 |            | R | 7/31/2015 |        |  | 157.59 | 157.59CR |      |
|            | G/L ACCOUNT       |                    |            |   |           |        |  | 157.59 |          |      |
|            | 001 5-160-2-65070 | OPERATING SUPPLIES |            |   |           | 157.59 |  | OXYGEN |          |      |
| I 52980879 | OXYGEN            | AP                 |            | R | 7/31/2015 |        |  | 25.92  | 25.92CR  |      |
|            | G/L ACCOUNT       |                    |            |   |           |        |  | 25.92  |          |      |
|            | 001 5-160-2-65070 | OPERATING SUPPLIES |            |   |           | 25.92  |  | OXYGEN |          |      |
|            | VENDOR TOTALS     |                    | REG. CHECK |   |           |        |  | 183.51 | 183.51CR | 0.00 |
|            |                   |                    |            |   |           |        |  | 183.51 | 0.00     |      |

01-2074 RK DIXON CO

|           |                           |                   |            |   |           |       |  |                           |         |      |
|-----------|---------------------------|-------------------|------------|---|-----------|-------|--|---------------------------|---------|------|
| I 1313874 | CONTRACT BASE RATE CHARGE | AP                |            | R | 7/31/2015 |       |  | 23.29                     | 23.29CR |      |
|           | G/L ACCOUNT               |                   |            |   |           |       |  | 23.29                     |         |      |
|           | 001 5-160-2-64910         | CONTRACT SERVICES |            |   |           | 23.29 |  | CONTRACT BASE RATE CHARGE |         |      |
|           | VENDOR TOTALS             |                   | REG. CHECK |   |           |       |  | 23.29                     | 23.29CR | 0.00 |
|           |                           |                   |            |   |           |       |  | 23.29                     | 0.00    |      |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR         | ITEM NO#               | DESCRIPTION                    | BANK | CHECK      | STAT | DUE DT    | DISC DT  | GROSS BALANCE                | PAYMENT DISCOUNT | OUTSTANDING |
|----------------|------------------------|--------------------------------|------|------------|------|-----------|----------|------------------------------|------------------|-------------|
| -----          |                        |                                |      |            |      |           |          |                              |                  |             |
| 01-2165        | SANDRY FIRE SUPPLY LLC |                                |      |            |      |           |          |                              |                  |             |
| I 48139        |                        | 12 PAIRS OF GLOVES, 10 HOOD AP |      |            | R    | 7/01/2015 |          | 1,202.00                     | 1,202.00CR       |             |
|                |                        | G/L ACCOUNT                    |      |            |      |           |          | 1,202.00                     |                  |             |
|                | 001 5-150-2-64350      | UNIFORMS/EQUIPMENT             |      |            |      |           | 1,202.00 | 12 PAIRS OF GLOVES, 10 HOODS |                  |             |
| I 48140        |                        | 2 PAIRS OF BOOTS AP            |      |            | R    | 7/01/2015 |          | 644.00                       | 644.00CR         |             |
|                |                        | G/L ACCOUNT                    |      |            |      |           |          | 644.00                       |                  |             |
|                | 001 5-150-2-64350      | UNIFORMS/EQUIPMENT             |      |            |      |           | 644.00   | 2 PAIRS OF BOOTS             |                  |             |
|                |                        | VENDOR TOTALS                  |      | REG. CHECK |      |           |          | 1,846.00                     | 1,846.00CR       | 0.00        |
|                |                        |                                |      |            |      |           |          | 1,846.00                     | 0.00             |             |
| -----          |                        |                                |      |            |      |           |          |                              |                  |             |
| 01-2195        | SHIVE-HATTERY          |                                |      |            |      |           |          |                              |                  |             |
| I 3142270-7    |                        | LIBRARY HVAC REVIEW AP         |      |            | R    | 7/31/2015 |          | 1,250.00                     | 1,250.00CR       |             |
|                |                        | G/L ACCOUNT                    |      |            |      |           |          | 1,250.00                     |                  |             |
|                | 001 5-410-2-63100      | BUILDING MAINTENANCE & REPAIR  |      |            |      |           | 1,250.00 | LIBRARY HVAC REVIEW          |                  |             |
|                |                        | VENDOR TOTALS                  |      | REG. CHECK |      |           |          | 1,250.00                     | 1,250.00CR       | 0.00        |
|                |                        |                                |      |            |      |           |          | 1,250.00                     | 0.00             |             |
| -----          |                        |                                |      |            |      |           |          |                              |                  |             |
| 01-2232        | SPAHN & ROSE LUMBER CO |                                |      |            |      |           |          |                              |                  |             |
| I 201507014920 |                        | FIREWORKS SUPPLIES AP          |      |            | R    | 7/31/2015 |          | 488.45                       | 488.45CR         |             |
|                |                        | G/L ACCOUNT                    |      |            |      |           |          | 488.45                       |                  |             |
|                | 001 5-620-2-65315      | JULY 4TH CELEBRATION           |      |            |      |           | 488.45   | FIREWORKS SUPPLIES           |                  |             |
| I 201507014921 |                        | CITY HALL PROJECT SUPPLIES AP  |      |            | R    | 7/31/2015 |          | 776.19                       | 776.19CR         |             |
|                |                        | G/L ACCOUNT                    |      |            |      |           |          | 776.19                       |                  |             |
|                | 001 5-650-2-63100      | BUILDING MAINTENANCE & REPAIR  |      |            |      |           | 776.19   | CITY HALL PROJECT SUPPLIES   |                  |             |
| I 48077110     |                        | PADLOCK FOR DISC GOLF BASKE AP |      |            | R    | 7/31/2015 |          | 44.68                        | 44.68CR          |             |
|                |                        | G/L ACCOUNT                    |      |            |      |           |          | 44.68                        |                  |             |
|                | 001 5-430-2-65070      | OPERATING SUPPLIES             |      |            |      |           | 44.68    | PADLOCK FOR DISC GOLF BASKET |                  |             |
| I 48077140     |                        | INSTALLER BIT AP               |      |            | R    | 7/31/2015 |          | 12.49                        | 12.49CR          |             |
|                |                        | G/L ACCOUNT                    |      |            |      |           |          | 12.49                        |                  |             |
|                | 630 5-820-2-65070      | OPERATING SUPPLIES             |      |            |      |           | 12.49    | INSTALLER BIT                |                  |             |
| I 48077407     |                        | CIRCULAR SAW AP                |      |            | R    | 7/31/2015 |          | 124.99                       | 124.99CR         |             |
|                |                        | G/L ACCOUNT                    |      |            |      |           |          | 124.99                       |                  |             |
|                | 001 5-210-2-65053      | SMALL TOOLS - STREET DEPT      |      |            |      |           | 124.99   | CIRCULAR SAW                 |                  |             |
| I 48077708     |                        | 175TH SUPPLIES AP              |      |            | R    | 7/31/2015 |          | 95.97                        | 95.97CR          |             |
|                |                        | G/L ACCOUNT                    |      |            |      |           |          | 95.97                        |                  |             |
|                | 630 5-820-2-65980      | MISCELLANEOUS                  |      |            |      |           | 95.97    | 175TH SUPPLIES               |                  |             |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR           | ITEM NO#             | DESCRIPTION                   | BANK       | CHECK | STAT | DUE DT    | DISC DT | GROSS BALANCE                 | PAYMENT DISCOUNT | OUTSTANDING |
|------------------|----------------------|-------------------------------|------------|-------|------|-----------|---------|-------------------------------|------------------|-------------|
| -----            |                      |                               |            |       |      |           |         |                               |                  |             |
| I S169146        |                      | MISC SUPPLIES                 | AP         |       | R    | 7/31/2015 |         | 15.86                         | 15.86CR          |             |
|                  |                      | G/L ACCOUNT                   |            |       |      |           |         | 15.86                         |                  |             |
|                  | 835 5-899-2-65980    | MISCELLANEOUS                 |            |       |      |           | 15.86   | MISC SUPPLIES                 |                  |             |
|                  |                      | VENDOR TOTALS                 | REG. CHECK |       |      |           |         | 1,558.63                      | 1,558.63CR       | 0.00        |
|                  |                      |                               |            |       |      |           |         | 1,558.63                      | 0.00             |             |
| -----            |                      |                               |            |       |      |           |         |                               |                  |             |
| 01-2235          | SPINUTECH INC        |                               |            |       |      |           |         |                               |                  |             |
| I 21277          |                      | LICENSE, SUPPORT, HOSTING     | AP         |       | R    | 7/01/2015 |         | 540.00                        | 540.00CR         |             |
|                  |                      | G/L ACCOUNT                   |            |       |      |           |         | 540.00                        |                  |             |
|                  | 835 5-899-2-64190    | TECHNOLOGY                    |            |       |      |           | 540.00  | LICENSE, SUPPORT, HOSTING     |                  |             |
|                  |                      | VENDOR TOTALS                 | REG. CHECK |       |      |           |         | 540.00                        | 540.00CR         | 0.00        |
|                  |                      |                               |            |       |      |           |         | 540.00                        | 0.00             |             |
| -----            |                      |                               |            |       |      |           |         |                               |                  |             |
| 01-2267          | STEFFEN CONSTRUCTION |                               |            |       |      |           |         |                               |                  |             |
| I 061915SC       |                      | CITY HALL PROJECT-TEXTURIZI   | AP         |       | R    | 7/01/2015 |         | 516.03                        | 516.03CR         |             |
|                  |                      | G/L ACCOUNT                   |            |       |      |           |         | 516.03                        |                  |             |
|                  | 001 5-650-2-63100    | BUILDING MAINTENANCE & REPAIR |            |       |      |           | 516.03  | CITY HALL PROJECT-TEXTURIZING |                  |             |
|                  |                      | VENDOR TOTALS                 | REG. CHECK |       |      |           |         | 516.03                        | 516.03CR         | 0.00        |
|                  |                      |                               |            |       |      |           |         | 516.03                        | 0.00             |             |
| -----            |                      |                               |            |       |      |           |         |                               |                  |             |
| 01-1105          | STEVE GRITTON        |                               |            |       |      |           |         |                               |                  |             |
| I 062515CCGD     |                      | GARAGE DOOR REPAIR PARK       | AP         |       | R    | 7/31/2015 |         | 295.00                        | 295.00CR         |             |
|                  |                      | G/L ACCOUNT                   |            |       |      |           |         | 295.00                        |                  |             |
|                  | 001 5-430-2-63100    | BUILDING MAINTENANCE & REPAIR |            |       |      |           | 295.00  | GARAGE DOOR REPAIR PARK       |                  |             |
|                  |                      | VENDOR TOTALS                 | REG. CHECK |       |      |           |         | 295.00                        | 295.00CR         | 0.00        |
|                  |                      |                               |            |       |      |           |         | 295.00                        | 0.00             |             |
| -----            |                      |                               |            |       |      |           |         |                               |                  |             |
| 01-2260          | STUART C IRBY CO     |                               |            |       |      |           |         |                               |                  |             |
| I S008940620.001 |                      | METER PEDESTALS & MOUNTING    | AP         |       | R    | 7/01/2015 |         | 536.88                        | 536.88CR         |             |
|                  |                      | G/L ACCOUNT                   |            |       |      |           |         | 536.88                        |                  |             |
|                  | 630 5-820-2-65300    | METERS                        |            |       |      |           | 536.88  | METER PEDESTALS & MOUNTING    |                  |             |
|                  |                      | VENDOR TOTALS                 | REG. CHECK |       |      |           |         | 536.88                        | 536.88CR         | 0.00        |
|                  |                      |                               |            |       |      |           |         | 536.88                        | 0.00             |             |
| -----            |                      |                               |            |       |      |           |         |                               |                  |             |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

01-2318 SUMMIT COMPANIES

|               |                   |                                |            |  |   |           |       |                            |         |      |
|---------------|-------------------|--------------------------------|------------|--|---|-----------|-------|----------------------------|---------|------|
| I 063015SC    |                   | RECHARGE FIRE EXTINGUISHER     | AP         |  | R | 7/01/2015 |       | 47.25                      | 47.25CR |      |
|               |                   | G/L ACCOUNT                    |            |  |   |           |       | 47.25                      |         |      |
|               | 001 5-110-2-63500 | OPERATIONAL EQUIPT MAINT & REP |            |  |   |           | 47.25 | RECHARGE FIRE EXTINGUISHER |         |      |
| VENDOR TOTALS |                   |                                | REG. CHECK |  |   |           |       | 47.25                      | 47.25CR | 0.00 |
|               |                   |                                |            |  |   |           |       | 47.25                      | 0.00    |      |

01-1 SUNBURY SOD INC

|               |                   |                               |            |  |   |           |        |                                |          |      |
|---------------|-------------------|-------------------------------|------------|--|---|-----------|--------|--------------------------------|----------|------|
| I 5740        |                   | 1800 SQ FT SOD                | AP         |  | R | 7/01/2015 |        | 360.00                         | 360.00CR |      |
|               |                   | G/L ACCOUNT                   |            |  |   |           |        | 360.00                         |          |      |
|               | 001 5-650-2-63100 | BUILDING MAINTENANCE & REPAIR |            |  |   |           | 360.00 | SUNBURY SOD INC:1800 SQ FT SOD |          |      |
| VENDOR TOTALS |                   |                               | REG. CHECK |  |   |           |        | 360.00                         | 360.00CR | 0.00 |
|               |                   |                               |            |  |   |           |        | 360.00                         | 0.00     |      |

01-2319 SUPPLYWORKS

|               |                   |                         |            |  |   |           |        |                         |          |      |
|---------------|-------------------|-------------------------|------------|--|---|-----------|--------|-------------------------|----------|------|
| I 339022196   |                   | 3 CASES TP, 1 CASE SOAP | AP         |  | R | 7/01/2015 |        | 249.99                  | 249.99CR |      |
|               |                   | G/L ACCOUNT             |            |  |   |           |        | 249.99                  |          |      |
|               | 001 5-430-2-65070 | OPERATING SUPPLIES      |            |  |   |           | 249.99 | 3 CASES TP, 1 CASE SOAP |          |      |
| VENDOR TOTALS |                   |                         | REG. CHECK |  |   |           |        | 249.99                  | 249.99CR | 0.00 |
|               |                   |                         |            |  |   |           |        | 249.99                  | 0.00     |      |

01-2310 SWICK CABLE

|               |                   |                      |            |  |   |           |        |                      |          |      |
|---------------|-------------------|----------------------|------------|--|---|-----------|--------|----------------------|----------|------|
| I 15869       |                   | DIRECTIONAL BORE FRY | AP         |  | R | 7/31/2015 |        | 885.00               | 885.00CR |      |
|               |                   | G/L ACCOUNT          |            |  |   |           |        | 885.00               |          |      |
|               | 630 5-820-2-64910 | CONTRACT SERVICES    |            |  |   |           | 885.00 | DIRECTIONAL BORE FRY |          |      |
| VENDOR TOTALS |                   |                      | REG. CHECK |  |   |           |        | 885.00               | 885.00CR | 0.00 |
|               |                   |                      |            |  |   |           |        | 885.00               | 0.00     |      |

01-2317 T & M CLOTHING CO.

|        |                   |                             |    |  |   |           |        |                             |          |  |
|--------|-------------------|-----------------------------|----|--|---|-----------|--------|-----------------------------|----------|--|
| I 1196 |                   | 23 T-SHIRTS SWIM CLUB       | AP |  | R | 7/31/2015 |        | 156.63                      | 156.63CR |  |
|        |                   | G/L ACCOUNT                 |    |  |   |           |        | 156.63                      |          |  |
|        | 001 5-442-2-65980 | MISCELLANEOUS               |    |  |   |           | 156.63 | 23 T-SHIRTS SWIM CLUB       |          |  |
| I 1202 |                   | 10 T-SHIRTS SKATE PARK CAMP | AP |  | R | 7/31/2015 |        | 68.10                       | 68.10CR  |  |
|        |                   | G/L ACCOUNT                 |    |  |   |           |        | 68.10                       |          |  |
|        | 001 5-446-2-64350 | UNIFORMS/EQUIPMENT          |    |  |   |           | 68.10  | 10 T-SHIRTS SKATE PARK CAMP |          |  |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

|               |  |  |  |            |  |  |  |        |          |      |
|---------------|--|--|--|------------|--|--|--|--------|----------|------|
| VENDOR TOTALS |  |  |  | REG. CHECK |  |  |  | 224.73 | 224.73CR | 0.00 |
|               |  |  |  |            |  |  |  | 224.73 | 0.00     |      |

01-1964 THE PARADIGM ALLIANCE INC

|               |                   |                               |    |            |   |           |          |          |            |      |
|---------------|-------------------|-------------------------------|----|------------|---|-----------|----------|----------|------------|------|
| I 14279       |                   | COLLABORATIVE PROGRAM         | AP |            | R | 7/01/2015 |          | 1,484.19 | 1,484.19CR |      |
|               |                   | G/L ACCOUNT                   |    |            |   |           |          | 1,484.19 |            |      |
|               | 640 5-825-2-64904 | REGULATORY CMSSN/FRANSHISE FE |    |            |   |           | 1,484.19 |          |            |      |
| VENDOR TOTALS |                   |                               |    | REG. CHECK |   |           |          | 1,484.19 | 1,484.19CR | 0.00 |
|               |                   |                               |    |            |   |           |          | 1,484.19 | 0.00       |      |

01-2348 THOMAS HEATING & AIR

|               |                   |                                |    |            |   |           |        |        |          |      |
|---------------|-------------------|--------------------------------|----|------------|---|-----------|--------|--------|----------|------|
| I 1483        |                   | SERVICE POWER PLANT CONDENS AP | AP |            | R | 7/02/2015 |        | 133.50 | 133.50CR |      |
|               |                   | G/L ACCOUNT                    |    |            |   |           |        | 133.50 |          |      |
|               | 630 5-821-2-63500 | OPERATIONAL EQUIPT MAINT & REP |    |            |   |           | 133.50 |        |          |      |
| VENDOR TOTALS |                   |                                |    | REG. CHECK |   |           |        | 133.50 | 133.50CR | 0.00 |
|               |                   |                                |    |            |   |           |        | 133.50 | 0.00     |      |

01-2352 THOMPSON TRUCK & TRAILER

|                 |                   |                       |    |            |   |           |        |        |          |      |
|-----------------|-------------------|-----------------------|----|------------|---|-----------|--------|--------|----------|------|
| I X101039283:01 |                   | 2 CHAMBER PIGGY BACKS | AP |            | R | 7/02/2015 |        | 142.00 | 142.00CR |      |
|                 |                   | G/L ACCOUNT           |    |            |   |           |        | 142.00 |          |      |
|                 | 810 5-899-2-63321 | REPAIR PARTS          |    |            |   |           | 142.00 |        |          |      |
| VENDOR TOTALS   |                   |                       |    | REG. CHECK |   |           |        | 142.00 | 142.00CR | 0.00 |
|                 |                   |                       |    |            |   |           |        | 142.00 | 0.00     |      |

01-2523 UNITED LABORATORIES

|               |                   |                     |    |            |   |           |        |        |          |      |
|---------------|-------------------|---------------------|----|------------|---|-----------|--------|--------|----------|------|
| I 123099      |                   | BIO BASED HERBICIDE | AP |            | R | 7/02/2015 |        | 332.50 | 332.50CR |      |
|               |                   | G/L ACCOUNT         |    |            |   |           |        | 332.50 |          |      |
|               | 001 5-210-2-65070 | OPERATING SUPPLIES  |    |            |   |           | 332.50 |        |          |      |
| VENDOR TOTALS |                   |                     |    | REG. CHECK |   |           |        | 332.50 | 332.50CR | 0.00 |
|               |                   |                     |    |            |   |           |        | 332.50 | 0.00     |      |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

01-2553 UTILITY SALES & SERVICE INC

|         |                   |                                |  |            |   |           |        |                                |          |      |
|---------|-------------------|--------------------------------|--|------------|---|-----------|--------|--------------------------------|----------|------|
| I 14175 |                   | SUPPLIES FOR GAS SERVICE LI AP |  |            | R | 7/02/2015 |        | 223.00                         | 223.00CR |      |
|         |                   | G/L ACCOUNT                    |  |            |   |           |        | 223.00                         |          |      |
|         | 640 5-825-2-65307 | SERVICE LINES                  |  |            |   |           | 223.00 | SUPPLIES FOR GAS SERVICE LINES |          |      |
| I 14180 |                   | SUPPLIES FOR GAS SERVICE LI AP |  |            | R | 7/02/2015 |        | 587.17                         | 587.17CR |      |
|         |                   | G/L ACCOUNT                    |  |            |   |           |        | 587.17                         |          |      |
|         | 640 5-825-2-65307 | SERVICE LINES                  |  |            |   |           | 587.17 | SUPPLIES FOR GAS SERVICE LINES |          |      |
|         |                   | VENDOR TOTALS                  |  | REG. CHECK |   |           |        | 810.17                         | 810.17CR | 0.00 |
|         |                   |                                |  |            |   |           |        | 810.17                         | 0.00     |      |

01-2568 VERISIGHT INC

|             |                   |                                |  |            |   |           |          |                               |            |      |
|-------------|-------------------|--------------------------------|--|------------|---|-----------|----------|-------------------------------|------------|------|
| I N38823197 |                   | CONSULTING SERVICES PAY STU AP |  |            | R | 7/02/2015 |          | 4,800.00                      | 4,800.00CR |      |
|             |                   | G/L ACCOUNT                    |  |            |   |           |          | 4,800.00                      |            |      |
|             | 835 5-899-2-65980 | MISCELLANEOUS                  |  |            |   |           | 4,800.00 | CONSULTING SERVICES PAY STUDY |            |      |
|             |                   | VENDOR TOTALS                  |  | REG. CHECK |   |           |          | 4,800.00                      | 4,800.00CR | 0.00 |
|             |                   |                                |  |            |   |           |          | 4,800.00                      | 0.00       |      |

01-2569 VOGEL TRAFFIC SERVICES

|          |                   |                      |  |            |   |           |       |                   |         |      |
|----------|-------------------|----------------------|--|------------|---|-----------|-------|-------------------|---------|------|
| I 058394 |                   | 5 GL YELLOW PAINT AP |  |            | R | 8/01/2015 |       | 73.75             | 73.75CR |      |
|          |                   | G/L ACCOUNT          |  |            |   |           |       | 73.75             |         |      |
|          | 001 5-240-2-65070 | OPERATING SUPPLIES   |  |            |   |           | 73.75 | 5 GL YELLOW PAINT |         |      |
|          |                   | VENDOR TOTALS        |  | REG. CHECK |   |           |       | 73.75             | 73.75CR | 0.00 |
|          |                   |                      |  |            |   |           |       | 73.75             | 0.00    |      |

01-2574 WALMART COMMUNITY

|        |                   |                            |  |  |   |           |        |                         |          |  |
|--------|-------------------|----------------------------|--|--|---|-----------|--------|-------------------------|----------|--|
| I 1927 |                   | HELMETS FOR BIKE SAFETY AP |  |  | R | 8/01/2015 |        | 418.96                  | 418.96CR |  |
|        |                   | G/L ACCOUNT                |  |  |   |           |        | 418.96                  |          |  |
|        | 001 5-110-2-65980 | MISCELLANEOUS              |  |  |   |           | 418.96 | HELMETS FOR BIKE SAFETY |          |  |
| I 4592 |                   | HELMETS FOR BIKE SAFETY AP |  |  | R | 8/01/2015 |        | 211.53                  | 211.53CR |  |
|        |                   | G/L ACCOUNT                |  |  |   |           |        | 211.53                  |          |  |
|        | 001 5-110-2-65980 | MISCELLANEOUS              |  |  |   |           | 211.53 | HELMETS FOR BIKE SAFETY |          |  |
| I 5912 |                   | HELMETS FOR BIKE SAFETY AP |  |  | R | 8/01/2015 |        | 675.90                  | 675.90CR |  |
|        |                   | G/L ACCOUNT                |  |  |   |           |        | 675.90                  |          |  |
|        | 001 5-110-2-65980 | MISCELLANEOUS              |  |  |   |           | 675.90 | HELMETS FOR BIKE SAFETY |          |  |

VENDOR SEQUENCE

| VENDOR | ITEM NO#          | DESCRIPTION                   | BANK | CHECK | STAT | DUE DT    | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|-------------------|-------------------------------|------|-------|------|-----------|---------|---------------|------------------|-------------|
| I 9321 |                   | OFFICE SUPPLIES FOR POLICE    | AP   |       | R    | 8/01/2015 |         | 60.12         | 60.12CR          |             |
|        |                   | G/L ACCOUNT                   |      |       |      |           |         | 60.12         |                  |             |
|        | 001 5-110-2-65060 | OFFICE SUPPLIES               |      |       |      |           |         | 60.12         |                  |             |
|        |                   |                               |      |       |      |           |         |               |                  | 60.12       |
| I 9458 |                   | MISC SUPPLIES FOR CITY HALL   | AP   |       | R    | 8/01/2015 |         | 56.96         | 56.96CR          |             |
|        |                   | G/L ACCOUNT                   |      |       |      |           |         | 56.96         |                  |             |
|        | 001 5-650-2-63100 | BUILDING MAINTENANCE & REPAIR |      |       |      |           |         | 56.96         |                  |             |
|        |                   |                               |      |       |      |           |         |               |                  | 56.96       |
|        |                   | VENDOR TOTALS                 |      |       |      |           |         | 1,423.47      | 1,423.47CR       | 0.00        |
|        |                   |                               |      |       |      |           |         | 1,423.47      | 0.00             |             |

01-2639 WELTER STORAGE EQUIPMENT CO

|           |                   |                             |    |  |   |           |  |        |          |       |
|-----------|-------------------|-----------------------------|----|--|---|-----------|--|--------|----------|-------|
| I M116808 |                   | 2 STOOLS, 4 CHAIRS, 1 TABLE | AP |  | R | 7/02/2015 |  | 611.00 | 611.00CR |       |
|           |                   | G/L ACCOUNT                 |    |  |   |           |  | 611.00 |          |       |
|           | 835 5-899-2-65060 | OFFICE SUPPLIES             |    |  |   |           |  | 273.00 |          |       |
|           | 630 5-822-2-65060 | OFFICE SUPPLIES             |    |  |   |           |  | 67.60  |          |       |
|           | 640 5-826-2-65060 | OFFICE SUPPLIES             |    |  |   |           |  | 67.60  |          |       |
|           | 600 5-811-2-65060 | OFFICE SUPPLIES             |    |  |   |           |  | 67.60  |          |       |
|           | 610 5-815-2-65060 | OFFICE SUPPLIES             |    |  |   |           |  | 67.60  |          |       |
|           | 670 5-840-2-65060 | OFFICE SUPPLIES             |    |  |   |           |  | 67.60  |          |       |
|           |                   |                             |    |  |   |           |  |        |          | 67.60 |
|           |                   | VENDOR TOTALS               |    |  |   |           |  | 611.00 | 611.00CR | 0.00  |
|           |                   |                             |    |  |   |           |  | 611.00 | 0.00     |       |

01-2640 WENDLING QUARRIES INC

|          |                   |                              |    |  |   |           |  |        |          |        |
|----------|-------------------|------------------------------|----|--|---|-----------|--|--------|----------|--------|
| I 594567 |                   | 8.60 TN CLASS A              | AP |  | R | 8/01/2015 |  | 86.43  | 86.43CR  |        |
|          |                   | G/L ACCOUNT                  |    |  |   |           |  | 86.43  |          |        |
|          | 001 5-210-2-63992 | MAINTENANCE SUPPLIES         |    |  |   |           |  | 86.43  |          |        |
|          |                   |                              |    |  |   |           |  |        |          | 86.43  |
| I 595642 |                   | 58.94 TN RD STONE, 9.92 TN S | AP |  | R | 8/01/2015 |  | 691.04 | 691.04CR |        |
|          |                   | G/L ACCOUNT                  |    |  |   |           |  | 691.04 |          |        |
|          | 001 5-210-2-63992 | MAINTENANCE SUPPLIES         |    |  |   |           |  | 691.04 |          |        |
|          |                   |                              |    |  |   |           |  |        |          | 691.04 |
|          |                   | VENDOR TOTALS                |    |  |   |           |  | 777.47 | 777.47CR | 0.00   |
|          |                   |                              |    |  |   |           |  | 777.47 | 0.00     |        |

01-2642 WEST LIBERTY FIRE DEPARTMEN

|              |                   |                         |    |  |   |           |  |        |          |        |
|--------------|-------------------|-------------------------|----|--|---|-----------|--|--------|----------|--------|
| I 052915WLPD |                   | EMT CLASS - KERRI FITCH | AP |  | R | 7/02/2015 |  | 953.00 | 953.00CR |        |
|              |                   | G/L ACCOUNT             |    |  |   |           |  | 953.00 |          |        |
|              | 001 5-160-1-62300 | TRAINING                |    |  |   |           |  | 953.00 |          |        |
|              |                   |                         |    |  |   |           |  |        |          | 953.00 |
|              |                   | VENDOR TOTALS           |    |  |   |           |  | 953.00 | 953.00CR | 0.00   |
|              |                   |                         |    |  |   |           |  | 953.00 | 0.00     |        |

VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT | DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|
|--------|----------|-------------|------|-------|------|--------|---------|---------------|------------------|-------------|

01-2668 WHITFIELD & EDDY PLC

|          |                   |                        |    |            |   |           |  |           |             |      |
|----------|-------------------|------------------------|----|------------|---|-----------|--|-----------|-------------|------|
| I 209808 |                   | FAC CONSTRUCTION CLAIM | AP |            | R | 7/02/2015 |  | 29,879.44 | 29,879.44CR |      |
|          |                   | G/L ACCOUNT            |    |            |   |           |  | 29,879.44 |             |      |
|          | 315 5-776-2-64110 | LEGAL EXPENSE          |    |            |   |           |  | 29,879.44 |             |      |
|          |                   |                        |    |            |   |           |  |           |             |      |
|          |                   | VENDOR TOTALS          |    | REG. CHECK |   |           |  | 29,879.44 | 29,879.44CR | 0.00 |
|          |                   |                        |    |            |   |           |  | 29,879.44 | 0.00        |      |

01-2683 WJE ASSOCIATES INC

|          |                   |                           |    |            |   |           |  |          |            |      |
|----------|-------------------|---------------------------|----|------------|---|-----------|--|----------|------------|------|
| I 306058 |                   | PROFESSIONAL SERVICES FAC | AP |            | R | 7/02/2015 |  | 7,468.00 | 7,468.00CR |      |
|          |                   | G/L ACCOUNT               |    |            |   |           |  | 7,468.00 |            |      |
|          | 315 5-776-2-64070 | ENGINEERING               |    |            |   |           |  | 7,468.00 |            |      |
|          |                   |                           |    |            |   |           |  |          |            |      |
|          |                   | VENDOR TOTALS             |    | REG. CHECK |   |           |  | 7,468.00 | 7,468.00CR | 0.00 |
|          |                   |                           |    |            |   |           |  | 7,468.00 | 0.00       |      |

----- REPORT TOTALS -----

FUND DISTRIBUTION

| FUND NO#     | FUND NAME                 | AMOUNT       |
|--------------|---------------------------|--------------|
| 001          | GENERAL GOVERNMENT        | 28,715.03CR  |
| 300          | GO ST IMPROVEMENT PROJECT | 3,587.50CR   |
| 315          | JKFAC CP                  | 37,347.44CR  |
| 600          | WATER OPERATING           | 322.96CR     |
| 610          | WASTEWATER/AKA SEWER REVE | 267.60CR     |
| 630          | ELECTRIC OPERATING        | 11,926.13CR  |
| 640          | GAS OPERATING             | 2,664.72CR   |
| 660          | AIRPORT OPERATING         | 8,866.35CR   |
| 670          | GARBAGE COLLECTION        | 115.02CR     |
| 750          | CEMETERY ENTERPRISE       | 400.00CR     |
| 810          | CENTRAL GARAGE            | 2,457.32CR   |
| 835          | ADMINISTRATIVE SERVICES   | 16,706.22CR  |
| ** TOTALS ** |                           | 113,376.29CR |

----- TYPE OF CHECK TOTALS -----

|             | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|-------------|--------|---------------|------------------|-------------|
| HAND CHECKS |        | 0.00          | 0.00             | 0.00        |
|             |        | 0.00          | 0.00             |             |
| DRAFTS      |        | 0.00          | 0.00             | 0.00        |
|             |        | 0.00          | 0.00             |             |
| REG-CHECKS  |        | 113,376.29    | 113,306.63CR     | 0.00        |
|             |        | 113,376.29    | 69.66CR          |             |
| EFT         |        | 0.00          | 0.00             | 0.00        |
|             |        | 0.00          | 0.00             |             |
| NON-CHECKS  |        | 0.00          | 0.00             | 0.00        |
|             |        | 0.00          | 0.00             |             |
| ALL CHECKS  |        | 113,376.29    | 113,306.63CR     | 0.00        |
|             |        | 113,376.29    | 69.66CR          |             |

TOTAL CHECKS TO PRINT: 70

-----

ERRORS: 0                      WARNINGS: 0

| City Credit Card Statement                                  |  | Card Ttl | 10,307.27       |
|---|--|----------|-----------------|
| <b>City - One Card (employee check out card)</b>            |  |          |                 |
| Travel Training - Perkins, McDonalds, Wendys, Hardees,      |  |          |                 |
| Sidecar Coffee  |  | 54.11    |                 |
| Fuel - Hy Vee   |  | 27.19    |                 |
| <b>Total Charges</b>  |  |          | <b>81.30</b>    |
| <b>Police - One Card</b>                                    |  |          |                 |
| Operating Supplies - Galls, Elite K-9                       |  |          |                 |
| Misc Supplies - Walmart                                     |  | 551.87   |                 |
| Travel Training - Ramada                                    |  | 17.12    |                 |
| <b>Total Charges</b>  |  |          | <b>692.19</b>   |
| <b>Ambulance - One Card</b>                                 |  |          |                 |
| Misc Supplies - Zio Johnos                                  |  |          |                 |
|   |  | 33.41    |                 |
| <b>Total Charges</b>  |  |          | <b>33.41</b>    |
| <b>Gas - One Card</b>                                       |  |          |                 |
| Fuel - Caseys, Cenex, Brooklyn Travel Center                |  |          |                 |
|   |  | 82.72    |                 |
| Equipment Maint/Rpr Supplies (for FAC) - Ebay, Menards      |  |          |                 |
|   |  | 460.21   |                 |
| Operating Supplies (for East Lagoon) - Ebay                 |  |          |                 |
|   |  | 42.98    |                 |
| Travel Training - Holiday Inn                               |  |          |                 |
|   |  | 135.87   |                 |
| <b>Total Charges</b>  |  |          | <b>721.78</b>   |
| <b>Electric - One Card</b>                                  |  |          |                 |
| Misc Supplies - Walmart                                     |  |          |                 |
|   |  | 30.81    |                 |
| Computer Supplies - Batteries Plus                          |  |          |                 |
|   |  | 49.90    |                 |
| Office Supplies - Walmart                                   |  |          |                 |
|   |  | 52.63    |                 |
| Grounds Maint Supplies - Byron Lakeview Nursery             |  |          |                 |
|   |  | 33.82    |                 |
| Dues - IAEI   |  |          |                 |
|   |  | 102.00   |                 |
| <b>Total Charges</b>  |  |          | <b>269.16</b>   |
| <b>Library - One Card</b>                                   |  |          |                 |
| Postage/Shipping - USPS                                     |  |          |                 |
|   |  | 94.85    |                 |
| Office Supplies - Walmart                                   |  |          |                 |
|   |  | 93.45    |                 |
| Materials - Walmart, Amazon                                 |  |          |                 |
|   |  | 466.10   |                 |
| Program Supplies - Oriental Trading, Stop Falling, Staples, |  |          |                 |
|   |  | 325.12   |                 |
| Walmart, Family Foods                                       |  |          |                 |
| Bldg Maint Supp - Walmart, Family Foods                     |  |          |                 |
|   |  | 30.27    |                 |
| <b>Total Charges</b>  |  |          | <b>1,009.79</b> |
| <b>JKFAC/Recreation - One Card</b>                          |  |          |                 |
| Concession Supplies - Walmart                               |  |          |                 |
|   |  | 67.64    |                 |
| Operating Supplies - Walmart, Swim Outlet, Kiefer, Staples  |  |          |                 |
|   |  | 462.30   |                 |
| Training - UNI  |  |          |                 |
|   |  | 170.00   |                 |
| Bldg Maint Supplies - Menards                               |  |          |                 |
|   |  | 54.55    |                 |
| T-Ball Hats - Epic Sports                                   |  |          |                 |
|   |  | 880.15   |                 |
| <b>Total Charges</b>  |  |          | <b>1,634.64</b> |
| <b>City Clerk - One Card</b>                                |  |          |                 |
| Microsoft - Tech Services                                   |  |          |                 |
|   |  | 1,224.00 |                 |
|   |  | 204.00   |                 |
|   |  | 102.00   |                 |
|   |  | 306.00   |                 |
|   |  | 204.00   |                 |
|   |  | 204.00   |                 |

|  |          |                  |
|--|----------|------------------|
|  | 816.00   |                  |
|  | 408.00   |                  |
|  | 204.00   |                  |
|  | 1,020.00 |                  |
|  | 408.00   |                  |
| <b>Total Charges</b>                             |          | <b>5,100.00</b>  |
| <b>City Manager - One Card</b>                   |          |                  |
| Ads for Comm Dev Director - PDI, Quad City Times | 765.00   |                  |
| <b>Total Charges</b>                             |          | <b>765.00</b>    |
| <b>Statement Total</b>                           |          | <b>10,307.27</b> |

**AGENDA ITEM # L - 2**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

|                     |                       |
|---------------------|-----------------------|
| <b>DATE:</b>        | July 6, 2015          |
| <b>AGENDA ITEM:</b> | Cost of Service Study |
| <b>ACTION:</b>      | Motion                |

**SYNOPSIS:** The cost of both providing the gas and electric service and the rates in which we charge have not been reviewed comprehensively in over five years. Enclosed you will find two submittals on the completion of the study with staff recommending Latham and Associates for an amount not to exceed \$25,000.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** Proposals

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

**Chris Nosbisch**

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**From:** Floyd Taber  
**Sent:** Wednesday, July 01, 2015 11:32 AM  
**To:** Chris Nosbisch  
**Subject:** FW: Latham & Associates class cost of service proposals for Tipton utilities

Chris

*This clears it up better*

**From:** LathamRJ@aol.com [mailto:LathamRJ@aol.com]  
**Sent:** Friday, June 05, 2015 3:00 PM  
**To:** Floyd Taber  
**Subject:** Re: Latham & Associates class cost of service proposals for Tipton utilities

Floyd,

We thought that this following paragraph provided an actual quote for the analyses. It would be \$20,000 plus mileage and incidental expenses for a firm price or it would be a total of up to \$25,000 on an hourly basis plus mileage and incidental expenses. At Story City, they chose the firm hourly basis and we came in at least 10% below the comparable firm price quote.

Bob Latham

**We have reviewed the preliminary information that you have made available to us. With this in mind, we provide a firm quote price of \$13,000 for the electric study and \$7,000 for the natural gas study, plus mileage and any incidental expenses. Alternatively we will provide these service for a fee not to exceed \$15,500 for the electric study and \$9,500 for the natural gas study performed by the hour under our current billing rates, plus mileage any incidental expenses.**

In a message dated 6/5/2015 2:14:32 P.M. Central Daylight Time, [ftaber@tiptoniowa.org](mailto:ftaber@tiptoniowa.org) writes:

We have reviewed the preliminary information that you have made available to us. With this in mind, we provide a firm quote price of \$13,000 for the electric study and \$7,000 for the natural gas study, plus mileage and any incidental expenses. Alternatively we will provide these services for a fee not to exceed \$15,500 for the electric study and \$9,500 for the natural gas study performed by the hour under our current billing rates, plus mileage any incidental expenses.

### SERVICES PROVIDED BY LATHAM & ASSOCIATES

- Energy market procurement and aggregation consultation and implementation
- Overview of energy procurement for industrial, commercial, municipal and residential loads
- Identification of power supply alternatives
- Negotiation of power and other energy supply agreements
- Pricing strategy and design for electric service for industrial
- Identification of rate, gas, battery and operational
- Evaluation of ability of various energy storage and facilities
- Review of financial, operational and other factors
- Comparison of energy contracts, agreement, response and other energy services
- Market access development, including industrial, commercial and other energy services
- Reliability and performance process participation
- Financial and operational development
- Participation in PURC's regulatory processes
- Strategic assessment of power transmission markets on energy purchases and groups

Latham & Associates, Inc. (L&A) is an electric and natural gas and steam purchaser, provides engineering, economic studies, aggregation, contract negotiation and regulatory compliance services for industrial, commercial and other loads.

L&A was formed in 1992 to provide an array of energy-related advisory services, including primarily engineering, economic and regulatory consulting services to large commercial and industrial energy users, educational institutions and associations and electric and gas utilities. Robert Latham and Eric Levin own L&A. Both have extensive experience in the energy industry. Headquarters are located in Ohio.

The ownership of the electric and natural gas markets and the price volatility of energy markets require an array of opportunities for the large commercial users to reduce their energy costs with alternative energy and load reduction programs. L&A offers the expertise to understand these market opportunities, identify energy solutions for clients and assist in the implementation of strategic choices.

L&A currently provides energy market advisory, technical and advisory services to a group of over 100 industrial clients in Ohio and Michigan. The advisory and technical services include major public and private educational institutions and other associations of smaller educational and industrial businesses, colleges, hospitals, cities, counties and other municipal and rural electric cooperative utilities across Ohio and the upper Midwest. L&A is recognized as an aggregator of and an advisor for electric and natural gas energy purchases and groups of industrial purchasers.



## Latham & Associates

Latham & Associates, Inc. (L&A) is an advisor and advocate for electricity, natural gas and steam purchasers, providing engineering/economic strategy, aggregation, contract negotiation and regulatory representation services for industrials, cities, schools and small utilities.

L&A was formed in 1995 to provide an array of energy-related advisory services, strategic planning, opportunity assessment and engineering economic/financial analysis to large commercial and industrial energy users, educational institutions and associations, and electric and gas utilities. Robert Latham and Louie Ervin own L&A. Both have extensive executive experience in the energy industry. Headquarters are in Cedar Rapids, Iowa.

The restructuring of the electric and natural gas industries and the price volatility of energy markets continue to create significant opportunities for realizing competitive energy prices and utilization solutions with substantial current and longer-term client benefits. L&A delivers the expertise to understand these energy market opportunities, identify creative solutions for clients, and assist in the implementation of strategic choices.

L&A currently provides energy market advisory, technical and advocacy services to a group of over thirty industrial clients in Iowa and Arkansas, four midwest state school board associations, major public and private educational institutions and state associations, associations of smaller commercial and industrial businesses, colleges, hospitals, cities, counties and over fifty municipal and rural electric cooperative utilities across Iowa and the upper Midwest. L&A is recognized as an aggregator of and an advocate for electric and natural gas energy purchasers and groups of individual purchasers.

### SERVICES PROVIDED BY LATHAM & ASSOCIATES

- Energy strategy, procurement and aggregation consultation and implementation
- Oversight of energy procurement for industrial, commercial, municipal and institutional groups and utilities
- Identification of power supply alternatives
- Negotiation of power and other energy supply agreements
- Pricing strategy and design for electric, natural gas and steam
- Identification of strategic partners and opportunities
- Evaluation of feasibility of purchase or sale of utilities and facilities
- Regulatory analysis, position development and expert testimony
- Aggregation of energy customers, agreement negotiations, and continuing oversight
- Market presence development through industrial, commercial and small utility associations
- Regulatory and legislative process participation
- Transmission alternative development
- Participation in FERC/state regulatory processes
- Strategic assessment of power/transmission markets on energy purchasers and groups

# Latham & Associates

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## RESUME OF PARTNER

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### *Robert J. Latham*

**Office - Latham & Associates, Inc.**  
**150 First Avenue NE, Suite 300**  
**Cedar Rapids, Iowa 52401-1110**  
**Phone: 319-365-6488 Fax: 319-365-7086**

**Home - 356 Park Terrace, SE**  
**Cedar Rapids, Iowa 52403**  
**Phone: 319-362-6096**  
**Internet: Lathamrj@aol.com**

#### **FOCUS:**

Strategy, planning and economic/financial analyses and initiatives in energy-related markets.

#### **ECONOMIC/STRATEGIC ANALYSIS/ENERGY MARKET EXPERIENCE:**

- Chairman and President - Latham & Associates, Inc.  
October 1995 - Present  
Energy strategic planning, strategic initiative implementation, regulatory and market negotiations, purchasing group aggregation and supply solicitation, engineering-economic/financial analyses in energy markets.

#### **UTILITY AND HOLDING COMPANY EXPERIENCE:**

- Senior Vice President - Finance, IES Industries Inc./IES Utilities Inc.  
February 1995 - October 1995  
Strategic planning, mergers and acquisitions, integrated resource planning, economic forecasting, international investments, finance and treasury activities.
- Senior Vice Pres. - Finance, Corp. Affairs & Treasurer, IES Industries Inc./IES Utilities  
February 1994 - February 1995  
Regulatory and governmental affairs, communications, strategic planning, economic forecasting, pricing, finance and treasury activities.
- Vice President - Corporate Affairs and Planning, IES Industries Inc.,  
May 1992 - February 1994
- Vice President - Corporate Affairs and Planning, Iowa Electric Light & Power Co.,  
May 1985 - May 1992
- Director of Rates and Utilization Research, Iowa Electric Light & Power Company,  
April 1983 - May 1985

# Latham & Associates

Robert J. Latham  
Resume Page 2

## REGULATORY EXPERIENCE:

- Director, Rates Research and Policy Division, Iowa Utilities Board,  
July 1980 - March 1983  
Rates research, PURPA, generation planning, cost-of-service, policy analysis.
- Director of Utility Finance, Utilities Division, Iowa Utilities Board,  
June 1976 - June 1980  
Cost-of-service, financial analysis, generation planning, rates, auditing, accounting.

## TEACHING AND RESEARCH EXPERIENCE:

- Assistant Professor Economics, member of the Graduate Faculty and Pre-Professional Advisory Committee; The Pennsylvania State University, University Park, 1970 - 1976  
Industrial organization, energy economics, business-government relations, microeconomics, health economics and interdisciplinary engineering economics energy research.
- Research Associate, Center for the Study of Environmental Policy  
The Pennsylvania State University, 1973 - 1976
- Research Associate, Institute for Research on Human Resources  
The Pennsylvania State University, 1970 - 1972

## BUSINESS ACTIVITIES:

- Member, Iowa Business Council Deputy Comm.  
Deputy and former chair 1987 - 1995  
Member Research & Policy Committee 1992 - 1995
- Board Member, Iowa Assoc. Business & Industry 1995
- Member, Electric Power Research Institute  
Utility Resource Planning & Management 1995
- Member, Edison Electric Institute -  
Strategic Planning Services Committee 1985 - 1995  
Power Supply Legislation Committee 1994 - 1995

## COMMUNITY ACTIVITIES:

- Trustee and former Chair, Trees Forever Foundation 2003 - 2015
- Board Member, former Chair, Trees Forever 1994 - 2003
- Board Member, Iowa Environmental Council 1995 - 2003
- Trustee and Secretary, Greater Cedar Rapids Foundation 1993 - 1998
- Board Member, St. Luke's Hospital, Cedar Rapids 1993 - 2003  
Chair, Quality and Cost of Care Committee 2000 - 2003
- Former Chair, Wellington Heights Park Fund Board 1994 - 1998
- Chair, Pastor Nominating Committees, Member, Major Gifts and Design Review Committees, and Elder and former Chair, Endowment, Finance, Trustees, Admin. & Personnel Committees, First Presbyterian Church, Cedar Rapids 1984 - present
- Trustee and former President, Brucemore, Inc., Cedar Rapids 1987 - 1994  
National Trust for Historic Preservation Property

# Latham & Associates

Robert J. Latham  
Resume Page 3

## **PERSONAL BUSINESS:**

- Chairman, President and CEO, Green Circle Investments, Inc., Clive, Iowa 1991 - present
- Chairman, Peoples Trust and Savings Bank, Clive, Iowa, with branches in Adel, Clive, Grand Junction, Guthrie Center, Jefferson, Ogden, Rippey, Scranton and Waukee, Iowa 1991 - present
- Board Member, MidWestOne Financial Group (MOFG), Iowa City, Iowa 2011 - present
- Board Member, MidWestOne Bank, Iowa City, Iowa 2011 - present
- President and Member/Owner, Grand River Cattle Company, Grand River, Iowa 2006 - present
- Latham Farms, Alexander, Iowa 1972 - present
- President and Member of Board, Vail Spa Condominium Association, Vail, Colorado 2004 - present

## **ACADEMIC BACKGROUND:**

- B.S. General Science, The University of Iowa - 1964
- M.A. Economics, The University of Iowa - 1968
- Ph.D. Economics, The University of Iowa - 1971
- Executive Program: Organizational Change, Stanford University - 1987
- Executive Program: Strategic Business Planning, Columbia University - 1992

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RESUME OF PRINCIPAL

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*Louie R. Ervin, P.E.*

**Office - Latham & Associates, Inc.**  
**150 First Avenue NE, Suite 300**  
**Cedar Rapids, Iowa 52401-1110**

**Phone: 319-365-6488**  
**Fax: 319-365-7086**  
**E-mail: ErvinLR@qwestoffice.net**

**INDUSTRY EXPERIENCE:**

- Executive Vice President of Latham & Associates, Inc.
- Licensed Professional Engineer
- Expert witness in federal anti-trust case involving wholesale electric wheeling. Expert witness in Louisiana district court involving wholesale/retail wheeling and potential power sales. In-house expert witness in electric, gas and water rate cases before Federal Energy Regulatory Commission, Missouri Public Service Commission and Iowa Utilities Board.
- Responsible for clients representing over 500 mW of electrical load
- Advisor for implementation and operation of multiple aggregate energy purchasing consortiums in Illinois, Iowa, Nebraska, Missouri and Wisconsin.
- Perform engineering and economic generation analysis for industrial and municipal clients.
- Analysis and development of retail electric revenue requirements and rate design for municipal utilities. Develop real time wholesale tariffs for municipal cooperatives.
- Develop energy strategy for industrial and municipal clients.
- Directed a study of the economic impact of Divestiture of IES Utilities Gas Business as part of the Securities and Exchange Commission's merger requirements.
- Past Board Director, Iowan's for Choice in Electricity
- Responsible for construction of transmission and substation facilities.
- Responsible for management of Environmental, Substation Maintenance, Relaying, Metering, Communications and Electric Equipment Repair for large Investor Owned Utility.
- Directed electric operations for Lafayette Utilities System, including 360 mW of natural gas fired steam turbine generation and over sight of 50% ownership in a 560 mW coal plant.
- Performed consultant/agent functions for 40 municipal and REC utilities in Louisiana and Iowa in the area of energy supply.
- Responsible for power supply, marketing, cogeneration, transmission, distribution, field and commercial operations, stores, transportation, system protection, rates and environmental.
- Primary responsibility for integrating the system and personnel following a \$63 million acquisition of an electric utility service territory.
- Negotiated power, steam and natural gas contracts for sales of over \$250 million.

# Latham & Associates

Louie R. Ervin

Resume Page 2

- Received *Gas Industries* magazine 1993 Outstanding Manager of the Year Award for directing a \$25,000,000 three-year project, installing over 500 miles of pipe for 52 towns.
- Served on Oversight Teams for Information Systems, Integrated Resource Planning, Economic Development and Environmental.

## EDUCATION AND PROFESSIONAL:

- BS & MS Electrical Engineering - University of Missouri (with honors)
- MBA - University of Iowa (with highest honors)
- Public Utility Executive Program - University of Michigan
- Edison Electric Institute Rate Program - Indiana University
- Licensed Professional Engineer
- Academic Honor Societies: Beta Gamma Sigma, Tau Beta Pi, and Eta Kappa Nu
- Past Chair of Missouri Valley Electric Association's Rates and Marketing Committee
- Past member of Southwest Power Pool's Operations Committee
- Member of Mid-continent Area Power Pool's Environmental Committee
- Representative to Midwest Ozone Transport Group
- Past member of Edison Electric Institutes' Metering Committee
- Member of Edison Electric's Environmental Committee

## EMPLOYMENT:

- Executive Vice President, Latham & Associates, Inc. - July, 1996 - present
- Adjunct Professor, Business Policy/Strategic Management - University of Iowa - 1993-1999
- IES Utilities Company - 1985 -1996:
  - Director- Environmental, Industrial Applications & Maintenance Engineering - 8/95
  - Director- Industrial Applications and Maintenance Engineering - 1/95
  - Director - Operations Planning & Development - 1994
  - Director - Operations Services and District Manager - 1993
  - Manager - Gas Operations & District Manager - 1991
  - Manager - Eastern District - 1989
  - Manager - Rates & Contracts - 1987
  - Manager - Rates - 1985
- Lafayette Utilities System - Lafayette, Louisiana:
  - Associate Director - Generation, Engineering & Operations - 1984
  - Associate Director - Power Development & Sales - 1983
- Missouri Utilities Company 1971

## ACTIVITIES:

- Board Chair of Aging Services, Inc.
- Member Robins, IA Planning and Zoning Commission
- Board member of Chamber and Economic Development Corporation
- Board member of Cedar River Shelters
- Trustee of St. Paul's United Methodist Church
- Family activities, including golf, canoeing and grandchildren

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REFERENCES

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Mr. Terry Hershberger, President, RPGI  
Amana Society Services Co., REC  
P. O. Box 186  
Amana, Iowa 52203  
Phone: 319-622-7600  
thersh@amanas.net

Mr. Pat Stief  
Traer Municipal Utilities  
Resale Power Group of Iowa  
649 Second Street  
Traer, Iowa 50675-1230  
Phone: 319-478-8760  
pstief@traer.net

Dr. Michael Jacoby  
Executive Director  
Illinois Assn. of School Business Officials  
Illinois Energy Consortium  
108 Carroll Avenue  
DeKalb, Illinois 60115  
Phone: 815-753-9366  
mjacoby@iasbo.org

Mr. Jeff Adkisson  
Executive Vice President  
Grain & Feed Assoc. of Illinois  
3521 Hollis Drive  
Springfield, IL 62711  
Phone: 217-787-2417  
jeffa@gfai.org

Erwin Froehlich, Vice President  
Director of Operations  
Penford Products  
Large Energy Group  
1001 First Street SW  
Cedar Rapids, Iowa 52404  
Phone: 319 298 3085  
efroehlich@penx.com

Ms. Kris Stubbs, Administrative Officer  
Resale Power Group of Iowa  
Phone: 563-652-6893  
kstubbs@rpgi.org



# Latham & Associates

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## 2015 FEE SCHEDULE

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| Personnel Fees Per Hour | One-Time Project | Long-Term Relationship Retainer |
|-------------------------|------------------|---------------------------------|
| Partner - Latham        | \$275            | \$250                           |
| Principal - Ervin       | \$250            | \$225                           |
| Senior Professional     | \$160            | \$150                           |
| Professional            | \$135            | \$130                           |
| Assistant               | \$110            | \$100                           |

Out-of-pocket expenses, including air travel and lodging at actual cost

Automobile travel expenses at 57.5 cents per mile, IRS for 2015

Travel time at schedule

Subcontracts at cost plus 10 percent

Project expenses at cost plus 10 percent

Expert testimony and participation in process at negotiated fees



**Proposal for:**

**Electric Cost of Service Analysis  
and  
Rate Design Study**



**Tipton, IA  
June 5, 2015**



**Stanley Consultants INC.**

A Stanley Group Company  
Engineering, Environmental and Construction Services • Worldwide



June 5, 2015

Mr. Floyd Faber  
Electric Superintendent  
Tipton Municipal Utilities  
407 Lynn Street  
Tipton, IA 52772

Dear Mr. Faber:

**Subject: Electric Cost of Service Analysis and Rate Design Study**

Thank you for the opportunity for Stanley Consultants to submit a proposal to conduct an electric cost of service analysis and rate design study. Frequent examination of retail rate structures and their impacts is a prudent step for well-managed utilities. The financial stability of any utility is largely determined by having the appropriate rates in place in a timely manner.

Stanley Consultants has been providing consulting services to Iowa utilities since 1936. As a 100 percent employee-owned Iowa-based firm, we are committed to providing quality service to our clients. Approximately 90 percent of our business is from repeat clients, which demonstrates our ability to provide a quality product on time and within budget.

If you have any questions regarding the proposal, please contact Mary Garrison at 563.264.6359. Ms. Garrison will serve as the Project Manager.

If we are selected for this project, a professional services agreement will be executed between Tipton Municipal Utilities and Stanley Consultants.

We look forward to working with you and your staff in preparing the electric cost of service analysis and rate design study.

Sincerely,

Stanley Consultants, Inc.

A handwritten signature in black ink, appearing to read 'Eric Kamm'.

Eric Kamm  
Project Principal

Enclosures

edk:kj:6EBMD-27672 prop ltr.docx

## Executive Summary

Tipton Municipal Utilities (TMU) desires to have an electric cost of service analysis and rate design study completed for their municipal system. The primary objectives of the cost of service study are as follows:

- To analyze revenue requirements to determine income adequacy for operations, debt service, capital improvements, reserves/margin, etc.
- To appropriately allocate revenue requirements to each of the customer rate classes with no undue discrimination or subsidies
- To update retail rates to reflect a change in RPI's wholesale rates and/or changes in TMU's own internal electric distribution costs
- To design rates that fairly and equitably reflect TMU's cost of providing service to its customer classes

The proposed work tasks for this study are summarized below and discussed in the following pages.

Task 1 – Review Historical Data

Task 2 – Determine "Test Year" Rate Class Data

Task 3 – Develop "Test Year" Revenue Requirements

Task 4 – Conduct Cost of Service Analysis

Task 5 – Design Electric Rates

Task 6 – Prepare Draft Report

Task 7 – Prepare Final Report

Task 8 – Presentation of Study Results

Stanley Consultants has been providing consulting services in Iowa since 1936. As a 100 percent employee-owned Iowa-based firm, we are committed to providing quality service to our clients. Approximately 90 percent of our business is from repeat clients, which demonstrates our ability to provide a quality product on time and within budget.

Stanley Consultants has a long record of performing rate and cost of service projects of similar scope and magnitude; thereby gaining a wealth of experience applicable to this project. One important measurement of excellence is the perception of our clients. On client surveys, Stanley Consultants has scored highly in Management, Scheduling, and Quality of Work. Stanley Consultants' Client Surveys are sent at random to accurately gauge project performance for management review.

Stanley Consultants will conduct the cost of service/rate design study for a fee of \$9,500. Work will commence once we receive the notice-to-proceed. The study will be completed within 60-90 days after receipt of all data.

Stanley Consultants' team of knowledgeable professionals will be instrumental in achieving your project goals and objectives through direct past experience in rate analyses and the technical bases for cost of service analyses.

# ELECTRIC COST OF SERVICE ANALYSIS & RATE DESIGN STUDY

## TABLE OF CONTENTS

- Tab 1 Executive Summary
- Tab 2 Table of Contents
- Tab 3 Qualifications & Experience
- Tab 4 Project Team/Resumes
- Tab 5 Scope of Services
- Tab 6 Project Schedule
- Tab 7 Project Cost
- Tab 8 References
- Tab 9 Data Request

## Qualifications

As a worldwide provider of engineering, environmental, and construction services, Stanley Consultants is extremely interested in working with Tipton Municipal Utilities in conducting an Electric Cost of Service Analysis and Rate Design Study. Stanley Consultants has provided professional planning, design and financial services to electric utilities for over 70 years. The services provided have ranged from simple consultation to planning and design of major coal-fired generation projects. At the present time, over 75 electric utilities are served on an ongoing basis with a variety of professional services. Approximately 160 members of our organization are assigned to operations units with primary responsibility to serve utility clients.

Electric utilities around the country have received quality services from Stanley Consultants for more than 85 years. Approximately 90 percent of our annual new business is from repeat clients, which demonstrates our ability to provide a quality product on schedule and within budget.

As a professional consulting services firm, Stanley Consultants is dedicated to the management of technical efforts which best represent the interests of our clients. Our professional and technical staff members participate in management and communication courses, seminars, and other educational activities to improve communication, interpersonal relationships, and the overall management of professional and technical efforts for clients. Close attention is paid to thorough and effective communication between our project managers and the project managers of our clients and/or their representatives. The emphasis that we place on these matters has repeatedly demonstrated its effectiveness in successful relationships with our clients. We believe such relationships are essential to providing quality consulting services.

Stanley Consultants has a long record of performing rate and cost of service projects of similar scope and magnitude. One important measurement of excellence is the perception of our clients. On recent projects Stanley Consultants has scored highly in Management, Scheduling and Quality of Work. This data, collected via Stanley Client Surveys, is sent at random to accurately gauge project status.

Throughout the years, Stanley Consultants has provided valuable assistance in the areas of:

- Long-Term Financial Forecasting
- Financial Feasibility Study
- Economic Analysis
- Cost of Service Studies
- Retail Rate Design

## Experience

The goal of each utility is shaped by their current responsibilities, the demands of their customers, and their strategic view of the future. Most utilities are concerned, as a "service provider," with the cost of operating their system and the competitive position of their utility. Stanley Consultants is focused on providing the needed interface between the changing electric industry and the utility.

Some of our representative rate study clients are listed below:

- City of Pella Electric Department; Pella, IA
- City of Fredericksburg; Fredericksburg, Iowa

- City of Glidden; Glidden, Iowa
- City of Aplington; Aplington, Iowa
- City of Readlyn; Readlyn, Iowa
- City of Dike; Dike, Iowa
- City of Fairbank; Fairbank, Iowa
- City of Rochelle; Rochelle, IL
- Rochester Public Utilities; Rochester, MN
- City of Grand Island; Grand Island, NE
- City of Fremont; Fremont, NE
- Strawberry Electric Service District, Payson, UT
- Franklin Rural Electric Cooperative; Hampton, IA
- Calhoun County Electric Cooperative Association; Rockwell City, IA
- Humboldt County Rural Electric Cooperative; Humboldt, IA
- Raccoon Valley Electric Cooperative; Glidden, IA
- Prairie Energy Cooperative; Clarion, IA
- Butler County Rural Electric Cooperative; Allison, IA
- Southern Iowa Electric Cooperative; Bloomfield, IA
- Grundy County Rural Electric Cooperative; Grundy Center, IA

### Project Team/Resumes

The services will be accomplished through a Project Team that includes the key positions of Project Principal and Project Manager. The Project Principal is the liaison between the CLIENT and CONSULTANT and is responsible for all contractual matters between the two entities. The Project Manager is responsible for managing the day-to-day activities of the project and conducting/directing the technical activities using the resources available.

The following key people will be assigned to the Project Team:

| PROJECT ROLE      | MEMBER NAME   |
|-------------------|---------------|
| Project Principal | Eric Kamm     |
| Project Manager   | Mary Garrison |

#### Eric Kamm

Project Principal

#### Education

M.B.A., Iowa State University, Business, 2008

B.S., Iowa State University, Industrial & Manufacturing Engineering, 2008

#### Experience Summary

Professional experience since 2008. Responsibilities include developing Construction Work Plans for rural distribution cooperatives needed to secure Rural Utilities Service loans for system upgrades. Construction Work Plans involve analyzing current distribution system performance against project load growth to determine necessary upgrades required to meet demand. Professional experience also includes review and development of cost-of-service studies for rural and municipal electric utilities to provide recommended rate structures to meet projected costs associated with supplying electrical power.

Most recent experience involves preparing detailed proposals for 18 rural and municipal electric cooperatives to receive FEMA mitigation grant funds totaling approximately \$112 million to strengthen approximately 1,300 miles of overhead electric distribution system. Responsibilities included initiating contact with potential grant applicants, determining and justifying candidate line sections using FEMA benefit-cost ratio methodology, compiling and submitting final applications, and maintaining follow-up communication through the application review process.

International project experience includes support and review positions for economic justification studies on major capital improvement projects. Projects include a feasibility study for Liberia Electricity Company on rebuilding the Mt. Coffee hydroelectric plant and a budget analysis and feasibility study in coordination with a master capital improvement plan for the Abu Dhabi International Airport.

### **Representative Projects**

**Mt. Coffee Feasibility Study; Liberia Electricity Corporation; Monrovia, LR--**Planning Engineer responsible for reviewing and assisting in economic justification study. The Mt. Coffee Hydroelectric Project was constructed in the 1960s on the St. Paul River, approximately 15 miles northwest of Monrovia, Liberia. The project operated successfully until 1990 when the National Patriotic Front of Liberia took control of the project site and did not permit Liberia Electricity Corporation (LEC) to bring a portable generator to the site to open the tainter gates. Eventually, the earth-filled dam was overtopped and breached. Since then, the powerhouse has been vandalized and looted and presently, all the mechanical and electrical systems have been destroyed or looted. The concrete substructure and superstructure and steel penstocks are in good to excellent condition.

Stanley Consultants was retained by LEC (via funding from the U.S. Trade and Development Agency) to determine the feasibility of redeveloping hydropower at the site. Our scope also included determination of the project's potential environmental and socioeconomic benefits and development of a blue-print for financing the project per international funding (e.g. World Bank) requirements.

**Substation and Transmission Design; Northeast Missouri Electric Power Coop; Wever, IA, US--** Planning Engineer responsible for developing overall project cash flow estimates and coordinating Iowa Utilities Board Franchising process for 6.12 mile 69 kV transmission line. Stanley Consultants will provide professional services to Northeast Missouri Electric Power Cooperative (NEP) for design of two substations to serve the new \$1.8 billion Iowa Fertilizer Company plant, built on over eight acres. The design and construction of two 161 kV line taps and three associated 161 kV circuit breakers are the responsibility of ITC Midwest (ITCM). This design will accommodate a future breaker-and-a-half scheme. The two new 161 kV line taps will be connected to the new 161/69 kV Lee Substation through a 161/69 kV, 84 MVA autotransformer. ITCM will own and operate the two 161 kV line taps along with the three 161 kV breakers. The ITC 161 kV dead-end structures and the three 161 kV circuit breakers will reside within the fence of NEP's Lee Substation. NEP will own and operate the 161/69 kV Lee Substation, including the 161 kV circuit breaker and 84 MVA autotransformer.

The Lee Substation includes one 161/69 kV, 50.4/67.2/84 MVA autotransformer; one 161 kV circuit breaker; four 69 kV circuit breakers; provisions for two future 69 kV breaker positions; associated disconnect switches, protective relaying; controls; buswork and supports; foundations; fencing; grounding; lightning protection; environmental work including preparing Spill Prevention, Control and Countermeasure Plan; communication tower; and civil and structural work. The substation is laid out for a future breaker-and-a-half scheme, but will be initially operated as a six position ring bus. Two of the initial 69 kV positions will accommodate incoming 69 kV lines with two others serving the two 50 MVA 69/12.47 kV transformers.

The Wever Substation, located adjacent to the Lee Substation includes two 69/12.47 kV, 30/40/50 MVA transformers and all associated disconnect switches, protective relaying, controls, buswork and supports, foundations, fencing, grounding, lightning protection, environmental work including preparing Spill Prevention, Control and Countermeasure Plan, and civil and structural work. Lee and Wever Substations will reside within the same fence. The design scope of work service boundary will be at the source side connection point to a disconnect switch located on the source side of the 161 kV circuit breaker. ITC and NEP will have separate, but adjacent control buildings. Stanley Consultants is responsible for all design





**Mary L. Garrison**  
Project Manager

#### **Education**

Iowa Wesleyan College - B.A., Accounting, 1995.

Iowa Wesleyan College - B.A., Economics/Finance, 1995.

American Public Power Association (APPA) – Utility Education Course in Retail Rate Design, 1996

#### **Experience Summary**

Professional experience since 1973. Responsible for performing planning analysis in a variety of electric utility planning, financial, and forecasting studies. Responsibilities include performing technical analyses, constructing computer models, designing utility rates, performing transmission and distribution system analysis and other utility studies, writing reports, and client presentations. Project Manager responsibilities include budget and schedule control, client liaison, preparing reports, and quality control/assurance.

Professional experience encompasses project manager on electric cost of service and rate design studies, electric unbundling studies, distribution long-range planning studies, construction work plans, cogeneration feasibility studies, and power supply studies. Other areas of experience include financial forecasts, load forecasts, load management studies, and chiller and boiler economic feasibility studies. Experience in cogeneration feasibility studies for industrial clients consists of developing computer models to investigate different types of cogeneration options such as gas turbines/combustion turbines with heat recovery steam generators, reciprocating engines, and diesel engines. Chiller feasibility studies involved economic comparison of different chiller types (centrifugal vs. absorption) and modes of operation.

Major projects include many electric utility's cost of service, and rate design studies including development of computerized cost of service programs for operation on a personal computer utilizing Excel software. Involvement in rate studies includes developing test year revenue requirements, forecasting revenue from present rates, developing allocation factors for cost of service allocation to rate classes, designing cost-based rates, forecasting revenue from proposed rates, preparing bill comparisons between present and proposed rates, preparing reports, and presenting study results to clients. Also responsible for constructing the majority of computer models utilized in both industrial and utility energy planning projects and detailed financial forecast models.

#### **Representative Projects**

**Cost of service and Rate Design Study; City of Aplington, IA** - Project Manager in conducting an electric cost of service and rate design study for the City of Aplington, Iowa. The system consists of approximately 520 consumers and purchases all their power requirements from Butler County REC. Study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate schedules, and preparing bill comparisons.

**Cost of Service and Rate Design Study; City of Fredericksburg, IA** - Project Manager in conducting an electric cost of service and rate design study for the City of Fredericksburg, Iowa. The system consists of approximately 510 consumers and purchases all their power requirements from Butler County REC. Study

involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate schedules, and preparing bill comparisons.

**Electric Rate Study; City of Fairbank; Fairbank, IA** - Project Principal Stanley Consultants was responsible for preparing an electric cost of service and rate design study. The City's electric system consists of approximately 770 consumers. The City purchases all their power requirements from Butler County REC. Test year revenue requirements were developed and then allocated to eight rate classes. New rate structures were designed and bill comparisons between the present versus proposed rates were provided.

**Electric COS and Rate Unbundling; City of Pella Electric Department; Pella, IA** - Project Manager for conducting an electric cost of service and unbundled rate design study for the City of Pella. The City serves approximately 4,500 consumers with a total electric load of about 45 MW. The City operates two turbine generators with approximately 37 MW of capacity. A new 28 MW diesel plant is scheduled for operation in the summer of 2003. A computer model was used to allocate test year expenses to appropriate cost functions and rate classes. Both bundled and unbundled rates were designed for each of the rate classes.

**Cost of Service and Rate Design Study; City of Glidden, IA** - Project Manager in conducting an electric cost of service and rate design study for the City of Glidden, Iowa. The system consists of approximately 630 consumers and purchases all their power requirements from Raccoon Valley Electric Cooperative (RVEC) and Western Area Power Administration (Western). Study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate structures, and preparing bill comparisons.

**Cost of Service and Rate Design Study; City of Readlyn, IA** - Project Manager in conducting an electric cost of service and rate design study for the City of Readlyn, Iowa. The system consists of approximately 400 consumers and purchases all their power requirements from Butler County REC. Study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate structures, and preparing bill comparisons.

**Economic Evaluation and Rate Design; City of Grand Island, NE** - Project Manager for preparing a five year financial forecast and designing new rate structures for Grand Island Electric Department. Study involved projecting number of customers, annual usage, and sales revenue by rate class. Detailed operating expenses were also projected. Future power supply expenses were projected using monthly load duration curves and scheduling capacity sources against those curves to obtain monthly energy provided by each source. Capital improvements and debt service payments were also projected using various debt equity ratios. Targeted net income requirements resulted in annual system rate adjustments. Rates were phased-in over a two-year period. Debt service coverage ratios were also determined for the projected five-year period.

**Cost-of-service, Unbundling, and Rate Design Study; Fremont Department of Utilities; Fremont, NE**--Project Manager for study for 13,000 electric-customer system with approximately 85 MW peak demand and 130 MW of installed generating capacity. In addition to conducting the cost-of-service analysis and providing both "bundled" and "unbundled" rates, the study also investigated the impact on revenue requirements of the incremental cost for a block of future power supply capacity.

**Cost-of-service and Rate Design Study; Rochelle Municipal Utilities; Rochelle, IL--**Project Manager for cost-of-service/rate design study for municipal utilities. Study involved both steam and electric rates. System operates coal-fired plant, peaking plant, and purchases from investor-owned utility.

**Cost-of-service and Rate Design Study; City of Dike, IA -** Project Manager in conducting an electric cost-of-service and rate design study for the City of Dike, Iowa. The system consists of approximately 440 consumers and purchases all their power requirements from Grundy County Rural Electric Cooperative. Study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate structures, and preparing bill comparisons.

**Cost of Service & Rate Design Study; Strawberry Electric Service District; Payson, UT -** Project Manager responsible for conducting an electric cost of service and rate design study for Strawberry Electric Service District (SESD). The district serves approximately 3,200 consumers with a total peak electric load of about 10.5 MW. Utah Associated Municipal Power Systems (UAMPS) and Strawberry Water Users Association (SWUS) supply electric power and energy to SESD. Responsibilities included projecting revenue requirements for a future test year period, allocating those costs to various rate classes, comparing allocated costs for each rate class to revenue from present rates to determine the overall rate adjustment for each class, designing rates based on cost of service results, and preparing bill comparisons of present rates versus proposed rates.

**Cost of Service and Rate Design Study; Butler County Rural Electric Cooperative, Allison, IA –** Project Manager in conducting an electric cost of service and rate design study for Butler County REC. Butler County REC serves approximately 6,000 consumers and purchases all their power requirements from Corn Belt Power Cooperative. Study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate schedules, and preparing bill comparisons.

**Cost of Service and Rate Design Study; Franklin Rural Electric Cooperative, Hampton, IA –** Project Manager in conducting an electric cost of service and rate design study for Franklin REC. Franklin REC serves approximately 2,900 consumers and purchases all their power requirements from Corn Belt Power Cooperative. Study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate schedules, and preparing bill comparisons.

**Cost of Service and Rate Design Study; Raccoon Valley Electric Cooperative, Glidden, IA –** Project Manager in conducting an electric cost of service and rate design study for Glidden REC. Glidden REC serves approximately 2,654 consumers and purchases all their power requirements from Corn Belt Power Cooperative. Study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate schedules, and preparing bill comparisons.

**Cost of Service and Rate Design Study; Prairie Energy Cooperative, Clarion, IA –** Project Manager in conducting an electric cost of service and rate design study for Prairie Energy Cooperative. Prairie Energy serves approximately 4,760 consumers and purchases all their power requirements from Corn Belt Power Cooperative. Study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate schedules, and preparing bill comparisons.

**Cost of Service and Rate Design Study; Calhoun County Electric Cooperative Association, Rockwell City, IA** – Project Manager in conducting an electric cost of service and rate design study for Calhoun County ECA. Calhoun County ECA serves approximately 1,650 consumers and purchases all their power requirements from Corn Belt Power Cooperative. Study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate schedules, and preparing bill comparisons.

**Cost of Service and Rate Design Study; Southern Iowa Electric Cooperative, Bloomfield, IA** – Project Manager in conducting an electric cost of service and rate design study for Southern Iowa Electric Cooperative (SIEC). SIEC serves approximately 4,750 consumers and purchases all their power requirements from Northeast Missouri Electric Power Cooperative (Northeast Power). The study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate structures, and preparing bill comparisons. An in-house cost of service computer model was used to separate costs into major components such as power supply, transmission, distribution, and customer-related costs. The allocated cost for each rate class was compared to revenue provided by existing rates to determine the overall rate adjustment for each class. Rates were designed based on the cost of service results. Project also involved consultation on strategy for developing a new power supply agreement with a major wholesale customer.

**Cost of Service and Rate Design Study; Grundy County Rural Electric Cooperative; Grundy Center, IA** – Project Manager in conducting an electric cost of service and rate design study for Grundy County REC. Grundy County REC serves approximately 2,400 consumers and purchases all their power requirements from Corn Belt Power Cooperative. Study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate schedules, and preparing bill comparisons.

**Electric Cost of Service Study; Humboldt County Rural Electric Cooperative; Humboldt, IA** - Project Manager responsible for conducting an electric cost of service and rate design study for the client. Responsibilities included projecting revenue requirements for a future test year period, allocating those costs to various rate classes, comparing allocated costs for each rate class to revenue from present rates to determine the overall rate adjustment for each class, designing rates based on cost of service results, and preparing bill comparisons of present rates versus proposed rates.

**Economic Evaluation and Rate Design; City of Grand Island; Grand Island, NE** - Project Manager for preparing a five year financial forecast and designing new rate structures for Grand Island Electric Department. Study involved projecting number of customers, annual usage, and sales revenue by rate class. Detailed operating expenses were also projected. Future power supply expenses were projected using monthly load duration curves and scheduling capacity sources against those curves to obtain monthly energy provided by each source. Capital improvements and debt service payments were also projected using various debt equity ratios. Targeted net income requirements resulted in annual system rate adjustments. Rates were phased-in over a two year period.

## Scope of Services

### Introduction

Tipton Municipal Utilities (TMU) desires to have a retail electric cost of service analysis and rate design study completed for their electric system. TMU has approximately 1800 electric customers. They have a .547% interest in the Louisa Generating Station (LGS). The remainder of their power requirements are provided through the Resale Power Group of Iowa (RPGI). RPGI's wholesale energy supplier is Ameren Energy Marketing. TMU's old power plant consists of 5 MW. Their new power plant consists of a 4 MW peak shaving diesel plant. TMU's peak electric load in 2014 was 7.2 MW on August 25<sup>th</sup>.

The primary objectives of the cost of service analysis and rate design study are as follows:

- To analyze revenue requirements to determine income adequacy for operations, debt service, capital improvements, reserves/margin, etc.
- To appropriately allocate revenue requirements to each of the customer rate classes with no undue discrimination or subsidies
- To update retail rates to reflect a change in wholesale rates and/or changes in TMU's own internal electric distribution costs
- To design rates that fairly and equitably reflect TMU's cost of providing service to its customer classes

### Summary of Work Tasks

The suggested work tasks for this study are outlined below:

- Task 1 – Review Historical Data
- Task 2 – Determine "Test Year" Rate Class Data
- Task 3 – Develop "Test Year" Revenue Requirements
- Task 4 – Conduct Cost of Service Analysis
- Task 5 – Design Electric Rates
- Task 6 – Prepare Draft Report
- Task 7 – Prepare Final Report
- Task 8 – Presentation of Study Results

A general discussion of each of the above tasks follows:

#### Task 1 – Review Historical Data

A detailed data request will be submitted to TMU's Electric Department. Two years of historical data will be requested. Typical data may consist of annual financial statements, power contracts, power bills, existing rate schedules, and customer class information. This data will be reviewed to allow Stanley Consultants to become familiar with the electric system operation. Other information required includes plant and expense account information (general ledger data), and budget information. Additionally, TMU would be requested to provide the desired level of margin and funds required for capital improvements funded by rates. If possible, Stanley Consultants requests that any data files be provided in Microsoft **Excel** format. Stanley Consultants will review the data and discuss any questions with the electric department.

### **Task 2 – Determine “Test Year” Rate Class Data**

Stanley Consultants will determine current usage and billing characteristics for each current rate class using two years of historical data provided by TMU. The monthly provided historical data will include number of customers, kWh usage, billing kW/maximum kW, and sales revenue for each current rate class.

Additional historical data will also be provided by TMU for each customer with a demand meter. Generally, the test year load data is based on the last calendar year or last fiscal year. The test year load data for this study may be calendar year 2014 unless TMU wishes to use a different load data period. Revenue from current retail rates for historical years as well as revenue for the forecasted “test year” will be determined.

### **Task 3 – Develop “Test Year” Revenue Requirements**

The revenue requirements represent the amount of revenue that must be provided by rates to cover the total “test year” costs and desired reserves/margins. Revenue requirements consist of operating costs (such as generation costs, wholesale purchase costs, transmission and distribution operating and maintenance costs and administrative and general costs), debt service, capital expenditures funded by rates, and reserves/margin. TMU and Stanley Consultants will discuss appropriate reserve fund amounts and mutually-agree on the amount to use in the cost of service analysis.

The “test year” for the revenue requirements is usually a future year rather than an historical year. The majority of the time a future electric system budget is used as a guide for the revenue requirements except for the purchase power costs. Purchase power costs must coincide with the load level used; therefore, purchase power costs are calculated using the test year load data (identified in Task 2 above), the costs associated with TMU’s share of LGS, and the applicable RPGI Wholesale Power Costs.

Test year revenue requirements will be compared to revenue with current rates to determine the overall system rate increase or decrease. The cost of service analysis involves allocating the total revenue requirements in a “test year” to the individual rate classes using a series of steps.

### **Task 4 – Conduct Cost of Service Analysis**

Stanley Consultants will conduct a cost of service analysis using an in-house EXCEL spreadsheet model to allocate revenue requirements to the various rate classes.

The cost of service analysis allocates the total revenue requirements (expenses) in a “test year” to the individual customer rate classes using a series of steps. Specific steps in the cost of service process include:

1. Entering rate class data including number of customers, MWh sales, and sales revenue based on present rates into the cost of service model.
2. Entering test year expense data, capital improvements funded by rates, desired margin, etc. into the cost of service of model.
3. Allocating the test year expenses (Item 2) to customer, demand, and energy components. Using customer, demand, and energy allocation factors developed from information specific to TMU, the expenses (revenue requirements) are allocated to the individual rate classes.

Customer-related costs reflect costs due to the existence or location of a customer on the system. Primary line, secondary line, transformers, service, and meters are provided to a customer no matter what demand they impose on the system. Therefore, portions of the distribution operating costs associated with these facilities are customer-related and portions

are demand-related. Other costs which are customer – related are customer accounting (billing, meter reading) and A&G. The customer-related costs are allocated to the various rate classes using weighted number of customers for each rate class. Three-phase classes and classes with demand and energy meters are weighted more than single-phase classes as the costs are higher for these customers.

Purchase power demand-related costs are allocated to the various rate classes based on their estimated contribution to the twelve monthly system billing demands. Estimated summer and non-summer seasonal load factors and summer and non-summer class sales plus losses are used to determine the kW contributions for each of the rate classes.

Other demand-related costs refer to the demand-related operating costs associated with primary line, secondary line, transformers, and services. These costs are allocated to the various rate classes based on their estimated maximum annual peak demand. Estimated annual load factors and annual kWh sales plus losses for each of the rate class are used to determine the maximum annual peak demand for each of the rate classes.

Purchase power energy-related costs are allocated to each of the rate classes based on class energy sales plus losses.

4. Comparing the total allocated costs for each rate class to revenue provided by existing rates for each class to determine the overall percentage guideline adjustment required for each rate class.

The end result of the cost of service analysis will be identification of any rate inequities or subsidies with present rates.

Stanley Consultants will provide TMU the results of the cost of service analyses for their review and comparison. A telephone conversation will be held to discuss the results of the cost of service analysis. Any mutually-agreed-to changes will be made to the cost of service analysis before beginning the process of designing the rate structures.

### **Task 5 – Design Electric Rates**

Based on the results of the cost of service analysis and discussion of those results with TMU, Stanley Consultants will develop cost-based rates for each applicable rate class. Rates will be designed to fairly reflect TMU's cost of providing service to each customer class. Typically, rates are designed to generate "test year" revenue requirements from each rate class consistent with the cost of service results. If the cost of service guideline rate adjustment is too large to adopt in one year, then the rate adjustment may be phased-in over two or more years to make the transition more acceptable to customers.

If requested, a power cost adjustment (PCA) clause will also be developed to allow for changes in TMU's wholesale power costs from RPGI.

Stanley Consultants will provide the estimated revenue from the proposed rate structures compared to the estimated revenue from the current rate structures to show the overall impact on the electric revenues for the municipal system. Stanley Consultants will also provide bill comparisons of the proposed rates versus the existing rates for a typical range of usage in each rate class.

The proposed rates will be provided to TMU for their review and a telephone conversation will be held to discuss the proposed rates. Any mutually-agreed-to changes will be made to the rate structures.

### **Task 6 – Prepare Draft Report**

Stanley Consultants will prepare a draft report summarizing the results of the cost of service analysis and rate design study. The report will also include the cost of service spreadsheet, a summary of the existing and proposed rates, and bill comparisons. A copy of the draft report will be provided to TMU for their review.

### **Task 7 – Prepare Final Report**

TMU will provide comments regarding the draft report and any mutually-agreed-to changes will be made. A final report will be provided to TMU.

### **Task 8 – Presentation of Study Results**

If requested, Stanley Consultants will present the results of the cost of service analysis and rate design study to the City Council.

## Project Schedule

The Cost of Service Analysis and Rate Design Study will be completed within **60-90 days after receipt of all data.**

An **example** schedule is shown below:

|   |               |
|---|---------------|
| Tipton Municipal Utility's Notice-to-Proceed Signed Professional Services Agreement by: | June 22, 2015 |
| Task 1: Submit Detailed Data Request to TMU by:   | June 26, 2015 |
| Receive Detailed Data and Review Data by:   | June 26, 2015 |
| Task 2: Determine Test-Year Rate Class Data by:   | July 10, 2015 |
| Task 3: Determine Test-Year Revenue Requirements by:                                    | July 17, 2015 |
| Task 4: Conduct Cost of Service Analysis by:  | July 24, 2015 |
| Task 5: Design Electric Rates by:   | July 31, 2015 |
| Task 6: Prepare Draft Report by:  | Aug 7, 2015   |
| Task 7: Prepare Final Report by:  | Aug 14, 2015  |
| Task 8: Presentation of Study Results to City Council (if requested) by:                | Aug 21, 2015  |
|   | Aug 31, 2015  |



## Project Cost

Stanley Consultants will provide the services described in the Scope of Services section for a “not-to-exceed” fee of \$9,500 (nine thousand five hundred dollars).

The above fee includes one trip to Tipton to present the results of the cost of service analysis and rate design study to the City Council. If additional meetings/trips are requested, these can be provided for an additional fee of \$525 per trip.

Invoices will be submitted monthly based on a percentage of total project completion.

## References

Ms. Suzy Danner  
City Administrator  
City of Glidden, IA  
Email: [glidden3@mchsi.com](mailto:glidden3@mchsi.com)  
Phone: 712.659.3010

Ms. Lois Buhr  
City Clerk  
City of Readlyn, IA  
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Ms. Patti Freese  
City Clerk  
City of Dike, IA  
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Ms. Roxanne Carisch  
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Mr. Mike Nardini  
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Ms. Cindy Lantow  
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Mr. Gary Mader  
Utilities Director  
Grand Island, NE  
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Mr. Craig Codner  
General Manager  
Butler County REC  
Allison, IA 50602  
Email: [ccodner@butlerrec.coop](mailto:ccodner@butlerrec.coop)  
Phone: 319.267.2726

## Data Request

Please provide the following items:

1. A copy of the latest applicable RPGI contract and wholesale rate schedule.
2. Copies of **monthly** RPGI wholesale power bills for the months of January 2013 through June 2015 (30 months). Please provide all pages of the power bills showing the demand (kW) and energy (kWh) quantities and charges.
3. Copies of your **monthly** charges for your interest in the Louisa Generating Station.
4. Copies of **all** your retail electric rate schedules/ordinances, special contracts, and also any power adjustment clauses or riders.
5. Rate class information for **each** month beginning January 2013 through June 2015 (30 months) for **each** rate class. (See following) **Please provide in an Excel Spreadsheet.**

| Rate Class Name _____                | Jan. | Feb. | Mar. | Apr. ---> |
|--------------------------------------|------|------|------|-----------|
| a. # of Customers in Class           | ---  | ---  | ---  | ---       |
| b. Monthly kWh Usage                 | ---  | ---  | ---  | ---       |
| c. Monthly billed kW demand (if any) | ---  | ---  | ---  | ---       |
| d. Monthly schedule revenue          | ---  | ---  | ---  | ---       |
| e. Monthly power cost adj. Revenue   | ---  | ---  | ---  | ---       |
| f. Total Monthly Revenue             | ---  | ---  | ---  | ---       |

**NOTE: Please exclude any sales tax from revenue.**

6. For **each** consumer billed a demand charge, please provide the following information for January 2013 through June 2015 (30 months). If any are metered at primary voltage, please identify which ones. **Please provide in an Excel Spreadsheet.**

| Customer Name _____<br>Rate Schedule _____ | Type of Operation _____ | Jan. | Feb. | Mar. | Apr >> |
|--|-------------------------|------|------|------|--------|
| a. Monthly Maximum Peak kW Demand          |                         | ---  | ---  | ---  | ---    |
| b. Monthly Billed kW Demand                |                         | ---  | ---  | ---  | ---    |
| c. Monthly kWh Usage                       |                         | ---  | ---  | ---  | ---    |
| d. Monthly schedule Revenue                |                         | ---  | ---  | ---  | ---    |
| e. Monthly power cost adj. Revenue         |                         | ---  | ---  | ---  | ---    |
| f. Total Monthly Revenue                   |                         | ---  | ---  | ---  | ---    |

**NOTE: Please exclude any sales tax from revenue.**

7. If applicable, please provide the **monthly** power cost adjustment factors billed to your retail customers for each month of January 2013 through June 2015. (30 months).
8. A summary of your **monthly** peak kW demands, the kW amount provided by LGS at that same time, and the remaining amount provided by RPGI for **each month** beginning January 2013 through June 2015.
9. Copies of your annual **electric** financial statements/audits for the last two years.
10. Copy of your projected **electric** budget for fiscal year 2015-2016.
11. A **detailed** breakdown of all your electric expenses by account number for the 12 months ending December 31, 2014 and the 12 months ending June 30, 2015 when available.
12. Information regarding existing debt (principal & interest payments).
13. Most recent installed costs for the following:

|   | <b><u>Installed Cost</u></b> |
|---|------------------------------|
| Single-Phase, kWh meter                       | \$ _____                     |
| Three-Phase, kWh meter                        | \$ _____                     |
| Three-Phase, kW and kWh meter                 | \$ _____                     |
| Three-Phase Recording Demand Meter            | \$ _____                     |
| Etc. (any others you may have on your system) | \$ _____                     |

14. If you have any lighting classes, please provide the rates and also the number of lights by watt size as of December 31, 2014.
15. A breakdown of your plant accounts at December 31, 2014. (This includes all plant, generation, transmission, distribution, and general plant accounts ).
16. A copy of your most recent capital improvement budget.

# Proposal for:

# Gas Cost of Service Analysis and Rate Design Study



**Tipton, IA**  
**June 5, 2015**



**Stanley Consultants INC.**

A Stanley Group Company  
Engineering, Environmental and Construction Services - Worldwide



June 5, 2015

Mr. Virgil Penrod  
Gas Superintendent  
Tipton Municipal Utilities  
407 Lynn Street  
Tipton, IA 52772

Dear Mr. Penrod:

Subject: Gas Cost of Service Analysis and Rate Design Study

Thank you for the opportunity for Stanley Consultants to submit a proposal to conduct a gas cost of service analysis and rate design study. Frequent examination of retail rate structures and their impacts is a prudent step for well-managed utilities. The financial stability of any utility is largely determined by having the appropriate rates in place in a timely manner.

Stanley Consultants has been providing consulting services to Iowa utilities since 1936. As a 100 percent employee-owned Iowa-based firm, we are committed to providing quality service to our clients. Approximately 90 percent of our business is from repeat clients, which demonstrates our ability to provide a quality product on time and within budget.

If you have any questions regarding the proposal, please contact Mary Garrison at 563.264.6359. Ms. Garrison will serve as the Project Manager.

If we are selected for this project, a professional services agreement will be executed between Tipton Municipal Utilities and Stanley Consultants.

We look forward to working with you and your staff in preparing the gas cost of service analysis and rate design study.

Sincerely,

Stanley Consultants, Inc.

A handwritten signature in black ink, appearing to read 'Eric Kamm', written over a horizontal line.

Eric Kamm  
Project Principal  
563.264.6739

Enclosures

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## Executive Summary

Tipton Municipal Utilities (TMU) desires to have a gas cost of service analysis and rate design study completed for their municipal system. The primary objectives of the cost of service study are as follows:

- To analyze revenue requirements to determine income adequacy for operations, debt service, capital improvements, reserves/margin, etc.
- To appropriately allocate revenue requirements to each of the customer rate classes with no undue discrimination or subsidies
- To update retail rates to reflect a change in wholesale rates and/or changes in TMU's own internal gas distribution costs
- To design rates that fairly and equitably reflect TMU's cost of providing service to its customer classes

The proposed work tasks for this study are summarized below and discussed in the following pages.

Task 1 – Review Historical Data

Task 2 – Determine "Test Year" Rate Class Data

Task 3 – Develop "Test Year" Revenue Requirements

Task 4 – Conduct Cost of Service Analysis

Task 5 – Design Gas Rates

Task 6 – Prepare Draft Report

Task 7 – Prepare Final Report

Task 8 – Presentation of Study Results

Stanley Consultants has been providing consulting services in Iowa since 1936. As a 100 percent employee-owned Iowa-based firm, we are committed to providing quality service to our clients. Approximately 90 percent of our business is from repeat clients, which demonstrates our ability to provide a quality product on time and within budget.

Stanley Consultants has a long record of performing rate and cost of service projects of similar scope and magnitude. One important measurement of excellence is the perception of our clients. On client surveys, Stanley Consultants has scored highly in Management, Scheduling, and Quality of Work. Stanley Consultants' Client Surveys are sent at random to accurately gauge project performance for management review.

Stanley Consultants will conduct the cost of service/rate design study for a fee of \$10,900. Work will commence once we receive the notice-to-proceed. The study will be completed within 60-90 days after receipt of all data.

Stanley Consultants' team of knowledgeable professionals will be instrumental in achieving your project goals and objectives through direct past experience in rate analyses and the technical bases for cost of service analyses.

# GAS COST OF SERVICE ANALYSIS & RATE DESIGN STUDY

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## Qualifications

As a worldwide provider of engineering, environmental, and construction services, Stanley Consultants is extremely interested in working with Tipton Municipal Utilities in conducting a Gas Cost of Service Analysis and Rate Design Study. Stanley Consultants has provided professional planning, design and financial services to utilities for over 70 years. The services provided have ranged from simple consultation to planning and design of major coal-fired generation projects. At the present time, over 75 utilities are served on an ongoing basis with a variety of professional services. Approximately 160 members of our organization are assigned to operations units with primary responsibility to serve utility clients.

Utilities around the country have received quality services from Stanley Consultants for more than 85 years. Approximately 90 percent of our annual new business is from repeat clients, which demonstrates our ability to provide a quality product on schedule and within budget.

As a professional consulting services firm, Stanley Consultants is dedicated to the management of technical efforts which best represent the interests of our clients. Our professional and technical staff members participate in management and communication courses, seminars, and other educational activities to improve communication, interpersonal relationships, and the overall management of professional and technical efforts for clients. Close attention is paid to thorough and effective communication between our project managers and the project managers of our clients and/or their representatives. The emphasis that we place on these matters has repeatedly demonstrated its effectiveness in successful relationships with our clients. We believe such relationships are essential to providing quality consulting services.

Stanley Consultants has a long record of performing rate and cost of service projects of similar scope and magnitude. One important measurement of excellence is the perception of our clients. On recent projects Stanley Consultants has scored highly in Management, Scheduling and Quality of Work. This data, collected via Stanley Client Surveys, is sent at random to accurately gauge project status.

Throughout the years, Stanley Consultants has provided valuable assistance in the areas of:

- Long-Term Financial Forecasting
- Financial Feasibility Study
- Economic Analysis
- Cost of Service Studies
- Retail Rate Design

The goal of each utility is shaped by their current responsibilities, the demands of their customers, and their strategic view of the future. Most utilities are concerned, as a "service provider," with the cost of operating their system and the competitive position of their utility.

Some of our rate study clients are listed below:

- Cedar Falls Utilities; Cedar Falls, IA
- City of Fremont; Fremont, NE
- City of Rochelle; Rochelle, IL
- Water, Gas, and Light Commission; Albany, GA

## Project Team/Resumes

The services will be accomplished through a Project Team that includes the key positions of Project Principal and Project Manager. The Project Principal is the liaison between the CLIENT and CONSULTANT and is responsible for all contractual matters between the two entities. The Project Manager is responsible for managing the day-to-day activities of the project and conducting/directing the technical activities using the resources available.

The following key people will be assigned to the Project Team:

| PROJECT ROLE      | MEMBER NAME   |
|-------------------|---------------|
| Project Principal | Eric Kamm     |
| Project Manager   | Mary Garrison |

### Eric Kamm

Project Principal

#### Education

M.B.A., Iowa State University, Business, 2008

B.S., Iowa State University, Industrial & Manufacturing Engineering, 2008

#### Experience Summary

Professional experience since 2008. Responsibilities include developing Construction Work Plans for rural distribution cooperatives needed to secure Rural Utilities Service loans for system upgrades. Construction Work Plans involve analyzing current distribution system performance against project load growth to determine necessary upgrades required to meet demand. Professional experience also includes review and development of cost of service studies for rural and municipal utilities to provide recommended rate structures to meet projected costs.

Most recent experience involves preparing detailed proposals for 18 rural and municipal electric cooperatives to receive FEMA mitigation grant funds totaling approximately \$112 million to strengthen approximately 1,300 miles of overhead electric distribution system. Responsibilities included initiating contact with potential grant applicants, determining and justifying candidate line sections using FEMA benefit-cost ratio methodology, compiling and submitting final applications, and maintaining follow-up communication through the application review process.

International project experience includes support and review positions for economic justification studies on major capital improvement projects. Projects include a feasibility study for Liberia Electricity Company on rebuilding the Mt. Coffee hydroelectric plant and a budget analysis and feasibility study in coordination with a master capital improvement plan for the Abu Dhabi International Airport.



## Representative Projects

**Mt. Coffee Feasibility Study; Liberia Electricity Corporation; Monrovia, LR--**Planning Engineer responsible for reviewing and assisting in economic justification study. The Mt. Coffee Hydroelectric Project was constructed in the 1960s on the St. Paul River, approximately 15 miles northwest of Monrovia, Liberia. The project operated successfully until 1990 when the National Patriotic Front of Liberia took control of the project site and did not permit Liberia Electricity Corporation (LEC) to bring a portable generator to the site to open the tainter gates. Eventually, the earth-filled dam was overtopped and breached. Since then, the powerhouse has been vandalized and looted and presently, all the mechanical and electrical systems have been destroyed or looted. The concrete substructure and superstructure and steel penstocks are in good to excellent condition.

Stanley Consultants was retained by LEC (via funding from the U.S. Trade and Development Agency) to determine the feasibility of redeveloping hydropower at the site. Our scope also included determination of the project's potential environmental and socioeconomic benefits and development of a blue-print for financing the project per international funding (e.g. World Bank) requirements.

**FEMA 404 Engineering Services; Eastern Iowa Light & Power Cooperative, IA, US--**Providing Project Manager responsible for developing and submitting approximately \$21 million FEMA grant application for rebuild of single-, two-, and three phase distribution lines. Grant application development included benefit-cost analysis to consider current useful life vs. cost of replacement and value of outage and damage reductions. Stanley Consultants also providing design development, field design and staking, permit application, bidding and contracting services for approximately 236 miles of single-, two-, and three-phase distribution lines. Project is currently in the field design and staking phase.

**Mary L. Garrison**

Project Manager

**Education**

Iowa Wesleyan College - B.A., Accounting, 1995.

Iowa Wesleyan College - B.A., Economics/Finance, 1995.

American Public Power Association (APPA) – Utility Education Course in Retail Rate Design, 1996

**Experience Summary**

Professional experience since 1973. Responsible for performing planning analysis in a variety of electric, gas, and water utility planning, financial, and forecasting studies. Responsibilities include performing technical analyses, constructing computer models, designing utility rates, performing transmission and distribution system analysis and other utility studies, writing reports, and client presentations. Project Manager responsibilities include budget and schedule control, client liaison, preparing reports, and quality control/assurance.

Professional experience encompasses project manager on electric cost of service and rate design studies, electric unbundling studies, distribution long-range planning studies, construction work plans, cogeneration feasibility studies, and power supply studies. Other areas of experience include financial forecasts, load forecasts, load management studies, and chiller and boiler economic feasibility studies. Experience in cogeneration feasibility studies for industrial clients consists of developing computer models to investigate different types of cogeneration options such as gas turbines/combustion turbines with heat recovery steam generators, reciprocating engines, and diesel engines. Chiller feasibility studies involved economic comparison of different chiller types (centrifugal vs. absorption) and modes of operation.

Major projects include many electric utility's cost of service, and rate design studies including development of computerized cost of service programs for operation on a personal computer utilizing Excel software. Involvement in rate studies includes developing test year revenue requirements, forecasting revenue from present rates, developing allocation factors for cost of service allocation to rate classes, designing cost-based rates, forecasting revenue from proposed rates, preparing bill comparisons between present and proposed rates, preparing reports, and presenting study results to clients. Also responsible for constructing the majority of computer models utilized in both industrial and utility energy planning projects and detailed financial forecast models.

**Representative Projects**

**Gas Cost of Service Study; Cedar Falls Utilities, Cedar Falls, IA** - Project Manager in conducting a gas cost of service and rate design study for Cedar Falls Utilities. The system consists of approximately 9,980 gas customers. Study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate structures, and preparing bill comparisons.

**Retail Gas Rate Study; Water, Gas and Light Commission; Albany, GA** - Project Manager in conducting a gas cost of service and rate design study for the WGL. The system consists of approximately 19,550 customers. The study involved the development of test year revenue requirements, allocating costs to rate classes, designing new rate schedules, and preparing bill comparisons.

## Scope of Services

### Introduction

Tipton Municipal Utilities (TMU) desires to have a retail gas cost of service analysis and rate design study completed for their municipal gas system. TMU has approximately 1500 gas customers. TMU previously contracted with BP as a gas manager, but in April, 2015, they switched to Clayton Energy Corporation.

The primary objectives of the cost of service analysis and rate design study are as follows:

- To analyze revenue requirements to determine income adequacy for operations, debt service, capital improvements, reserves/margin, etc.
- To appropriately allocate revenue requirements to each of the customer rate classes with no undue discrimination or subsidies
- To update retail rates to reflect a change in wholesale gas rates and/or changes in TMU's own internal gas distribution costs
- To design rates that fairly and equitably reflect TMU's cost of providing service to its customer classes

### Summary of Work Tasks

The suggested work tasks for this study are outlined below:

- Task 1 – Review Historical Data
- Task 2 – Determine "Test Year" Rate Class Data
- Task 3 – Develop "Test Year" Revenue Requirements
- Task 4 – Conduct Cost of Service Analysis
- Task 5 – Design Gas Rates
- Task 6 – Prepare Draft Report
- Task 7 – Prepare Final Report
- Task 8 – Presentation of Study Results

A general discussion of each of the above tasks follows:

#### Task 1 – Review Historical Data

A detailed data request will be submitted to TMU's Gas Department. Two years of historical data will be requested. Typical data may consist of annual financial statements, gas contracts, gas bills, existing rate schedules, and customer class information. This data will be reviewed to allow Stanley Consultants to become familiar with the gas system operation. Other information required includes plant and expense account information (general ledger data), and budget information. Additionally, TMU would be requested to provide the desired level of margin and funds required for capital improvements funded by rates. If possible, Stanley Consultants requests that any data files be provided in Microsoft **Excel** format. Stanley Consultants will review the data and discuss any questions with the gas department.

#### Task 2 – Determine "Test Year" Rate Class Data

Stanley Consultants will determine current usage and billing characteristics for each current rate class using two years of historical data provided by TMU. The monthly provided historical data will include number of customers by rate class, class monthly usage, monthly peak day gas demands, and sales revenue for each current rate class.

Generally, the test year load data is based on the last calendar year or last fiscal year. The test year load data for this study may be calendar year 2014 unless TMU wishes to use a different load data period. Revenue from current retail rates for historical years as well as revenue for the “test year” will be determined.

### **Task 3 – Develop “Test Year” Revenue Requirements**

The revenue requirements represent the amount of revenue that must be provided by rates to cover the total “test year” costs and desired reserves/margins. Revenue requirements consist of operating costs (such as wholesale gas costs, delivery costs, distribution operating and maintenance costs and administrative and general costs), debt service, capital expenditures funded by rates, and reserves/margin. TMU and Stanley Consultants will discuss appropriate reserve fund amounts and mutually-agree on the amount to use in the cost of service analysis.

The “test year” for the revenue requirements is usually a future year rather than an historical year. The majority of the time a future gas system budget is used as a guide for the revenue requirements except for the gas wholesale purchase costs. Wholesale gas costs must coincide with the load level used; therefore, wholesale gas costs are calculated using the test year load data (identified in Task 2 above) and the applicable wholesale gas rates.

Test year revenue requirements will be compared to revenue with current rates to determine the overall system rate increase or decrease. The cost of service analysis involves allocating the total revenue requirements in a “test year” to the individual rate classes using a series of steps.

### **Task 4 – Conduct Cost of Service Analysis**

Stanley Consultants will conduct a cost of service analysis using an in-house EXCEL spreadsheet model to allocate revenue requirements to the various rate classes.

The cost of service analysis allocates the total revenue requirements (expenses) in a “test year” to the individual customer rate classes using a series of steps. Specific steps in the cost of service process include:

1. Entering rate class data including number of customers, seasonal therm sales, and sales revenue based on present rates into the cost of service model.
2. Entering test year expense data, capital improvements funded by rates, desired margin, etc. into the cost of service of model.
3. Allocating the test year expenses (Item 2) to customer, capacity, and commodity components. Using customer, capacity, and commodity allocation factors developed from information specific to TMU, the expenses (revenue requirements) are allocated to the individual rate classes.

Customer-related costs reflect costs due to the existence or location of a customer on the system. Distribution mains and regulator stations operating and maintenance costs are partly customer-related and partly capacity-related. Other customer-related costs are customer accounting (billing, meter reading) and A&G. The customer-related costs are allocated to the

various rate classes using weighted number of customers for each rate class related to the size of the meters.

Gas supply capacity-related costs are allocated to the various rate classes based on their estimated contribution to the twelve monthly coincidental peak day demands. Estimated summer and non-summer seasonal load factors and summer and non-summer class sales plus losses are used to determine the peak day demand contributions for each of the rate classes.

Other capacity-related costs associated with distribution mains are allocated to rate classes on the basis of class non-coincidental hourly peak demands. Estimated annual load factors and annual sales plus losses for each of the rate class are used to determine the maximum annual hourly peak demand for each of the rate classes.

Commodity-related costs are allocated to each of the rate classes in proportion to annual class consumption adjusted for losses.

4. Comparing the total allocated costs for each rate class to revenue provided by existing rates for each class to determine the overall percentage guideline adjustment required for each rate class.

The end result of the cost of service analysis will be identification of any rate inequities or subsidies with present rates.

Stanley Consultants will provide TMU the results of the cost of service analyses for their review and comparison. A telephone conversation will be held to discuss the results of the cost of service analysis. Any mutually-agreed-to changes will be made to the cost of service analysis before beginning the process of designing the rate structures.

### **Task 5 – Design Gas Rates**

Based on the results of the cost of service analysis and discussion of those results with TMU, Stanley Consultants will develop cost-based rates for each applicable rate class. Rates will be designed to fairly reflect TMU's cost of providing service to each customer class. Typically, rates are designed to generate "test year" revenue requirements from each rate class consistent with the cost of service results. If the cost of service guideline rate adjustment is too large to adopt in one year, then the rate adjustment may be phased-in over two or more years to make the transition more acceptable to customers.

Stanley Consultants will provide the estimated revenue from the proposed rate structures compared to the estimated revenue from the current rate structures to show the overall impact on the gas revenues for the municipal system. Stanley Consultants will also provide bill comparisons of the proposed rates versus the existing rates for a typical range of usage in each rate class.

The proposed rates will be provided to TMU for their review and a telephone conversation will be held to discuss the proposed rates. Any mutually-agreed-to changes will be made to the rate structures.

### **Task 6 – Prepare Draft Report**

Stanley Consultants will prepare a draft report summarizing the results of the gas cost of service analysis and rate design study. The report will also include the cost of service spreadsheet, a summary of the existing and proposed rates, and bill comparisons. A copy of the draft report will be provided to TMU for their review.

### **Task 7 – Prepare Final Report**

TMU will provide comments regarding the draft report and any mutually-agreed-to changes will be made. A final report will be provided to TMU.

### **Task 8 – Presentation of Study Results**

If requested, Stanley Consultants will present the results of the cost of service analysis and rate design study to the City Council.

## Project Schedule

The Cost of Service Analysis and Rate Design Study will be completed within **60-90 days after receipt of all data.**

An **example** schedule is shown below:

|   |               |
|---|---------------|
| Tipton Municipal Utility's Notice-to-Proceed Signed Professional Services Agreement by: | June 22, 2015 |
| Task 1: Submit Detailed Data Request to TMU by:   | June 26, 2015 |
| Receive Detailed Data and Review Data by:   | June 26, 2015 |
| Task 2: Determine Test-Year Rate Class Data by:   | July 10, 2015 |
| Task 3: Determine Test-Year Revenue Requirements by:                                    | July 17, 2015 |
| Task 4: Conduct Cost of Service Analysis by:  | July 24, 2015 |
| Task 5: Design Gas Rates by:  | July 31, 2015 |
| Task 6: Prepare Draft Report by:  | Aug 7, 2015   |
| Task 7: Prepare Final Report by:  | Aug 14, 2015  |
| Task 8: Presentation of Study Results to City Council (if requested) on:                | Aug 21, 2015  |
|   | Aug 31, 2015  |



## Project Cost

Stanley Consultants will provide the services described in the Scope of Services section for a "not-to-exceed" fee of \$10,900 (ten thousand nine hundred dollars).

The above fee includes one trip to Tipton to present the results of the cost of service analysis and rate design study to the City Council. If additional meetings/trips are requested, these can be provided for an additional fee of \$525 per trip.

Invoices will be submitted monthly based on a percentage of total project completion.

## References

Ms. Suzy Danner  
City Administrator  
City of Glidden, IA  
Email: [glidden3@mchsi.com](mailto:glidden3@mchsi.com)  
Phone: 712.659.3010

Mr. Mike Nardini  
City Administrator  
City of Pella, IA  
Email: [mnardini@cityofpella.com](mailto:mnardini@cityofpella.com)  
Phone: 641.628.4173

Ms. Lois Buhr  
City Clerk  
City of Readlyn, IA  
Email: [cityhallreadlyn@netins.net](mailto:cityhallreadlyn@netins.net)  
Phone: 319.279.3411

Ms. Cindy Lantow  
City Administrator  
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Phone: 563.237.5725

Ms. Patti Freese  
City Clerk  
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Mr. Gary Mader  
Utilities Director  
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Phone: 303.385.5444

Ms. Roxanne Carisch  
CEO  
Calhoun County Electric Coop  
Rockwell City, IA 50579  
Email: [rcarisch@calhounrec.coop](mailto:rcarisch@calhounrec.coop)  
Phone: 712.297.7112

Mr. Craig Codner  
General Manager  
Butler County REC  
Allison, IA 50602  
Email: [ccodner@butlerrec.coop](mailto:ccodner@butlerrec.coop)  
Phone: 319.267.2726

## Data Request

Please provide the following items:

1. A copy of the latest applicable wholesale gas contracts with Clayton Energy Corporation and BP along with the current wholesale gas rate schedules. (Do the wholesale gas rates change each month?)
2. Copies of **monthly** wholesale gas bills for the months of January 2013 through June 2015 (30 months). Please provide all pages of the bills showing the quantities and the unit prices and total charges.
3. Copies of **all** your retail gas schedules/ordinances including all verbiage.
4. Rate class information for **each** month beginning January 2013 through June 2015 (30 months) for **each** rate class. (See following) **Please provide in an Excel Spreadsheet.**

| Rate Class Name _____       | Jan. | Feb. | Mar. | Apr. ---> |
|-----------------------------|------|------|------|-----------|
| a. # of Customers in Class  | —    | —    | —    | —         |
| b. Monthly Therms Usage     | —    | —    | —    | —         |
| c. Monthly schedule revenue | —    | —    | —    | —         |

**NOTE: Please exclude any sales tax from revenue.**

5. Copies of your annual **gas** financial statements/audits for the last two years.
6. Copy of your projected **gas** budget for fiscal year 2015-2016.
7. Total system peak day usage (and date) for each month of January 2013 through June 2015 (30 months).
8. Total system hourly peak usage (and date & time) for each month of January 2013 through June 2015 (30 months).
9. A **detailed** breakdown of all your gas expenses by account number for the 12 months ending December 31, 2014 and the 12 months ending June 30, 2015 when available.
10. Information regarding existing debt associated with gas investments (principal & interest payments).
11. A breakdown of your plant accounts at December 31, 2014. (This includes supply equipment and storage, distribution and general plant accounts).
12. A copy of your most recent capital improvement budget.

**AGENDA ITEM # L - 3**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

|                     |                                  |
|---------------------|----------------------------------|
| <b>DATE:</b>        | July 6, 2015                     |
| <b>AGENDA ITEM:</b> | Position Description Development |
| <b>ACTION:</b>      | Motion                           |

**SYNOPSIS:** Staff has been extremely pleased with the work that is being completely by Verisight on the compensation study. At this time, staff is requesting that Verisight services be extended to include the creation and update of all full time job descriptions for the City. Job descriptions are vital to the operation and management of the community's employees. The additional work is requested at an amount not to exceed \$5,500. The range listed in the first quote of \$3,850 - \$4,700 does not include some position changes that are being contemplated by staff in at least two departments. It is still very likely that the project will be completed below the established \$5,500 requested cap. The second option merely provides a review and template for the descriptions. The additional amount will be split amongst the existing budgets of the various City departments.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** Email Quote

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

## Chris Nosbisch

---

**From:** Kevin Paulsen <Kevin.Paulsen@verisightgroup.com>  
**Sent:** Friday, May 29, 2015 11:45 AM  
**To:** Chris Nosbisch  
**Cc:** Nicole Roach  
**Subject:** Job Description assistance - fees

Chris,  
We've appreciated the opportunity to work with you on the Compensation & Classification Study. Nicole and I look forward to meeting on the 10<sup>th</sup> ... we've got a lot of information.

Nicole mentioned to me your interest in considering some assistance with the job descriptions. I've put this on the "back burner" as we've been working on the big project but I've compiled some options for you now. Since we already have completed the PAQ portion of the project, it significantly reduces the fees for us just doing the entire process. Here are the two approaches:

### **Option 1: Position Description Development**

**Note:** Support will include writing and compiling job descriptions. This will be for up to 25 positions.

1. **Gather background information:** We will gather necessary background information, including the current job description format being used and job descriptions that have been developed to date. (already done)
2. **Review Position Analysis Questionnaire:** We will utilize the information gathered in the Position Analysis Questionnaire regarding duties, experience and educational requirements, job expectations and other pertinent feedback. This will be incorporated in the appropriate areas of the job description. (already done)
3. **Interviews:** When applicable, we will interview department heads or job incumbents to gather any additional information needed about roles, responsibilities, and requirements for selected positions.
4. **Position Descriptions:** Based on the information gathered in the Position Analysis Questionnaire and our personal interviews, we will draft position descriptions for each position included in the study. We will submit the draft position descriptions for review and comment and make revisions as necessary so that they accurately reflect the duties and responsibilities of each position. Final job descriptions will be provided in hard copy and/or electronic format.

**Fee Range: \$3850 - \$4700**

### **Option 2: Position Description Template**

Note: Support will include providing job description template, reviewing client provided job descriptions and assisting with questions. This will be for up to 25 positions.

1. **Provide Position Description Template:** We will provide Microsoft Word template for client use. This template will include all categories including Job Summary, Job Duties, Job Requirements, Performance Expectations and acknowledgements.
  2. **Review Position Descriptions:** We will review, comment and provide recommendations on client provided job descriptions.
  3. **Phone Consultation:** We will be available for up to 3 hours of phone consultation regarding the compilation and finalization of job descriptions.
- Fee Range: \$2800 - \$3350**

Let me know if questions. Thanks.

Kevin

**Kevin M. Paulsen, CECP, SPHR, SHRM-SCP**  
Director, Compensation Consulting Group

VERISIGHT, Inc.  
1930 St. Andrews Ct NE, Suite V  
Cedar Rapids, IA 52402  
Phone 319-393-4836  
kevin.paulsen@verisightgroup.com  
[www.verisightgroup.com](http://www.verisightgroup.com)

[Visit us on LinkedIn!](#)

**AGENDA ITEM # L - 4**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

|                     |   |
|---------------------|---|
| <b>DATE:</b>        | July 6, 2015                            |
| <b>AGENDA ITEM:</b> | One Percent Local Sales and Service Tax |
| <b>ACTION:</b>      | Motion                                  |

**SYNOPSIS:** This tax has been utilized by the City of Tipton for the past ten years. This request will go to the Board of Supervisors so that the question be placed on the November ballot. Previous questions for the one percent tax have required a 10 year sunset. After making the initial request, the City Council will need to review and create the ballot language and submit it to the County prior to August 28, 2015.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** None

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

**AGENDA ITEM # L - 5**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

**DATE:** July 6, 2015  
**AGENDA ITEM:** DRIP Reimbursement – Chris Cook  
**ACTION:** Motion

**SYNOPSIS:** The next two items are DRIP applications that take advantage of the remaining 2014-2015 fiscal budget. The checks will be cut, however they will not be released until the 14<sup>th</sup> of July when the Development Commission completes their review. There was a very short timeframe for the applicants start to finish, and it has led to the deviations in our normal process for applicants. The amount being certified for Chris Cook is not to exceed \$4,716.04.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** Supporting Documentation

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

# Red Bird Construction

201 Cedar Street  
Tipton, IA 52772  
(563)212-3706

redbird.construction.tipton@gmail.com

# Invoice

Invoice #: 531

Invoice Date: 6/4/2015

Due Date: 6/4/2015

Project:

P.O. Number:

**Bill To:**  
Iowa Realty  
Chris Cook  
116 W 5th St.  
Tipton,ia 52772

| Description  | Hours/Qty | Rate     | Amount   |
|--|-----------|----------|----------|
| NEW OFFICE: 111 E 4TH STREET TIPTON, IOWA  |           |          |          |
| Build 12' partition wall in line with columns to separate reception from offices. No doors pass through on both ends of wall. Wall built using 2x4 framing and 1/2 sheet rock. Includes short wall above bath. Paint by others |           | 1,273.37 | 1,273.37 |
| Install Armstrong suspended ceiling system. Armstrong 942 2x4 panels.  |           | 3,322.78 | 3,322.78 |
| M & K Electric to clean up and remove all unused lighting. Rough in for new fixtures and receptacles. Provided 2x4 drop in florescent lights and bulbs. Provide all other electrical materials.                                |           | 1,533.16 | 1,533.16 |
| Disposal of demo and construction waste.   |           | 40.00    | 40.00    |
| Building Permit  |           | 100.00   | 100.00   |

Thank you for your business.

**Total** \$6,269.31

\$0.00

**Balance Due** \$6,269.31



**David Brown**  
 Owner / Artist  
 Phone: 563.886.5062  
 Cell: 319.936.2179  
 JablnkDesigns@gmail.com

# Invoice

| Date                             | Due Date | Invoice # | Terms |
|----------------------------------|----------|-----------|-------|
| 6/8/2015                         | 6/8/2015 |           | 1199  |
| <b>Bill To</b>                   |          |           |       |
| Iowa Realty Tipton<br>Chris Cook |          |           |       |

| Qty | Item         | Color      | Size      | Description            | Price  | Amount  |
|-----|--------------|------------|-----------|------------------------|--------|---------|
| 1   | Signs        | Full Color | 48" x 96" | 1/4" Alumatite         | 480.00 | 480.00T |
| 12  | Signs        | Full Color | 12"x6"    | Logo, For Sale - Arrow | 4.75   | 57.00T  |
| 12  | Spider Stake |            |           | Yard Sign Stake        | 2.50   | 30.00T  |
| 2   | Vinyl        | Full Color | 24x5.75   | TIPTON                 | 15.00  | 30.00T  |

*David  
 ✓ #4132  
 JB*

*Thank you for your business*

|                         |                 |
|-------------------------|-----------------|
| <b>Subtotal</b>         | \$597.00        |
| <b>Sales Tax (7.0%)</b> | \$41.79         |
| <b>Payments/Credits</b> | \$0.00          |
| <b>Balance Due</b>      | <b>\$638.79</b> |

# KELLER'S HOME FURNISHINGS

121 West Fifth Street  
 Tipton, Iowa 52772  
 Phone (563) 886-3138  
 Furniture & Floor Coverings

|                        |                   |        |        |                    |                  |
|------------------------|-------------------|--------|--------|--------------------|------------------|
| CUSTOMER'S ORDER NO.   |                   | PHONE  |        | DATE <i>6-9-15</i> |                  |
| NAME <i>CHRIS Cook</i> |                   |        |        |                    |                  |
| ADDRESS                |                   |        |        |                    |                  |
| SOLD BY                | CASH              | C.O.D. | CHARGE | ON ACCT. <i>ok</i> | PAID OUT         |
| QTY.                   | DESCRIPTION       |        |        | PRICE              | AMOUNT           |
|                        | <i>pd on acct</i> |        |        |                    | <i>\$2011.60</i> |
|                        | <i>ck # 4130</i>  |        |        |                    |                  |
| RECEIVED BY            |                   |        |        | TAX                |                  |
|                        |                   |        |        | TOTAL              |                  |

All claims and returned goods MUST be accompanied by this bill

13273

**Thank You**

STATEMENT

# STUCKEY PLUMBING & HEATING

618 W. 5th  
Tipton, Iowa 52772



Date May 29, 2015

MENARDS - MARION IA  
200 Menard Lane  
Marion, IA 52302

Chris Cook  
1101 Lum St.  
Tipton, Iowa 52772

KEEP YOUR RECEIPT  
RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for items on this receipt will be in the form of an in store credit voucher if the return is done after 08/21/15

If you have questions regarding the charges on your receipt, please email us at:  
MIONfrontend@menards.com



Sale Transaction

|                              |              |
|------------------------------|--------------|
| SLICED JALAPENO PEPPERS      |              |
| 5735450                      | 2.39 NT      |
| 2 PK 30OCT MATCH             |              |
| 6402303                      | 1.16         |
| HEAVY DUTY SCOUR PAD 3CT     |              |
| 6484252                      | 2.39         |
| 18500 BTU WINDOW A/C         |              |
| 6235406                      | 424.00       |
| PRECISION ANGLE BROOM        |              |
| 6489700                      | 7.68         |
| ARM. ONCE N DONE S-330       |              |
| 7091449                      | 9.88 29.6    |
| SUMMERLEA 36X30 WH NI        |              |
| 4157862                      | 149.00 453.1 |
| TITAN MV SS WH 32            |              |
| 4152362                      | 139.00       |
| MENARD REBATE NO: 6107814049 | 35.25-       |
| Remaining Balance: \$0.00    |              |
| MENARD REBATE NO: 6110278430 | 40.00-       |
| Remaining Balance: \$0.00    |              |
| MENARD REBATE NO: 6109475990 | 14.58-       |
| Remaining Balance: \$0.00    |              |
| MENARD REBATE NO: 6095998042 | 6.70-        |
| Remaining Balance: \$0.00    |              |
| MENARD REBATE NO: 6108901531 | 28.00-       |
| Remaining Balance: \$0.00    |              |
| MENARD REBATE NO: 6109872137 | 20.00-       |
| Remaining Balance: \$0.00    |              |
| TOTAL                        | 590.97       |
| LINN Co-IA TAX 7.00%         | 41.20        |
| TOTAL SALE                   | 632.17       |
| CERTIFICATE-BARCODED         | 8.52         |
| 7401146470                   |              |
| Remaining Balance: \$0.00    |              |
| CERTIFICATE-BARCODED         | 129.82       |
| 7401086076                   |              |
| Remaining Balance: \$0.00    |              |
| Menard Contractor Card 0871  | 493.83       |
| 045512                       |              |
| Swiped                       |              |
| Job # or Name : 4th street   |              |

| DATE | CHARGES AND CREDITS         | BALANCE        |
|------|-----------------------------|----------------|
| 5-28 | remove pipes at Kunde hldg. |                |
|      | PVC cap & srt. caps         | \$ 3.27        |
|      | service call                | 35.00          |
|      |                             | <u>38.27</u>   |
|      | tax                         | 2.69           |
|      |                             | <u>\$41.06</u> |
|      | <i>Pd ✓ 4949</i>            |                |

1 1/2% Finance Charge per month or 18% per annum  
charged to this account after 30 days.  
Minimum charge of \$0.50. Your check is your receipt.

called 6-18-15 18

CUSTOMER COPY

2  
886-2759

Permit # B150058 Permit Fee 25.00  
Approved  Denied

City of Tipton, IA

1-563-886-6187

\*\*\*\*\* REPRINT RECEIPT\*\*\*\*\*

### BUILDING PERMIT APPLICATION

REC#: 00152529 6/19/2015 2:17 PM  
OPER: city4 TERM: 001  
REF#: 4136

ast 4th St. Tipton, IA 2772

Commercial C-2  
Zoning Classification

Address

Block Addition

: Kunde, owner / Chris Cook, Iowa Realty Tenant

s)  
Plum St Tipton IA 52772

is City State Zip Code  
563-889-0217

Phone Cell Phone

is Cook

is City State Zip Code

ie Phone Other Phone

TRAN: MISC REC MISC RECEIPTS  
B1500058 COOK  
PERMIT  
001-4-620-1-4122  
BUILDING PERMITS 25.00CR

TENDERED: 25.00 CHECK  
APPLIED: 25.00-

CHANGE: 0.00

Thank You!  
Visit our website @ [www.tiptoniowa.org](http://www.tiptoniowa.org)

Mechanical: \_\_\_\_\_ Electrician: \_\_\_\_\_  
Sewer/Water: \_\_\_\_\_  
Other: \_\_\_\_\_

State of Iowa License Numbers  
Electrician: \_\_\_\_\_ Plumber: \_\_\_\_\_  
Other: \_\_\_\_\_

Reason for Permit  New Building  Fence  Shed  
 Bldg. Addition  Bldg. Relocation  
 Garage  Sign

Project Description: Install a 4' x 8' Iowa realty sign on front of building, size and shape identical to existing one on "Penny's" (co-tenant)

Total estimated value of finished project \$ \_\_\_\_\_

Other Permits: Check here for other requested permits  
 Tree & Shrub Planting  Gas Permit & Inspection  
 Plumbing Permit & Inspection  Electric Wiring Approval & Inspection  
 Fire Zone (C1, C2, M1, & M2)  Water Permit & Inspection  
 Electric Wiring  Sign Permit  
 Other \_\_\_\_\_

Christopher G. Cook  
00100P verified  
06/09/15 7:05PM LDT  
8A07-LWP7-DYJW-MUJHW

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

L. J. Roudt  
Zoning Administrator \_\_\_\_\_

10/17/15  
Date \_\_\_\_\_

**AGENDA ITEM # L - 6**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

|                     |                                   |
|---------------------|-----------------------------------|
| <b>DATE:</b>        | July 6, 2015                      |
| <b>AGENDA ITEM:</b> | DRIP Reimbursement – Kevin Kofron |
| <b>ACTION:</b>      | Motion                            |

**SYNOPSIS:** The next two items are DRIP applications that take advantage of the remaining 2014-2015 fiscal budget. The amount being certified for Kevin Kofron is \$5,839.96.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** Supporting Documentation

**PREPARED BY:** Chris Nobsch

**DATE PREPARED:** 6/30/15

**KBI**

**Kofron Builders Inc.**

317 Cedar St., Tipton, IA 52772

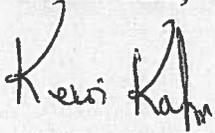
563-886-3306

06/26/2015

Chris,

Please find attached the main invoice for new windows for units 313 and 315 which are being remodeled with the help of Tipton's D.R.I.P. program. Any additional information you need for us to receive this fiscal year's payment please let me know.

Thank You,



Kevin Kofron

708 SOUTH 2ND STREET  
CLINTON, IA 52732

PH:563-242-7912 FAX:563-242-7915

**Invoice**  
**1024109**

|   |                               |   |                        |
|---|-------------------------------|---|------------------------|
| ACCOUNT NO.: KB1  | AGENT NO.:                    | PURCHASE ORDER NO.:   | DATE: 6/16/2015        |
| CUSTOMER STATE TAX OR EXEMPT NO.  | CUSTOMER FEDERAL TAX I.D. NO. | ADV. CODE   | SALESMAN I.D.          |
|   |                               | ORDER TAKEN BY  | INSTALLED BY: 09:01 AM |
| BILL TO:<br><b>KOFRON BUILDERS<br/>317 CEDAR STREET<br/>FAX 563-886-3000<br/>TIPTON, IA 52772</b><br>563-886-3306 Fax: 563-886-3000 |                               | SOLD TO:<br><b>KOFRON BUILDERS<br/>317 CEDAR STREET<br/>FAX 563-886-3000<br/>TIPTON, IA 52772</b> |                        |
| FEDERAL TAX I.D. NO. 42-0855705   |                               |   |                        |

**INSURANCE PROOF OF LOSS**

|                               |                                     |
|-------------------------------|-------------------------------------|
| INSURANCE CO. _____           | POLICY NO. _____                    |
| INSURANCE CO. PHONE NO. _____ | CLAIM NO. _____                     |
| POLICY NAME _____             | CAUSE & LOSS LOCATION _____         |
| AGENT NAME _____              | VERIFIED BY _____                   |
| AGENT PHONE _____             | DATE OF LOSS _____ DEDUCTIBLE _____ |

**VEHICLE INFORMATION**

|                |               |                        |             |
|----------------|---------------|------------------------|-------------|
| MAKE _____     | MODEL _____   | YEAR _____             | DOORS _____ |
| ODOMETER _____ | LICENSE _____ | VEHICLE I.D. NO. _____ |             |

| Qty | Part Number | Description                              | List      | Disc% | Sell      | Total     |
|-----|-------------|--|-----------|-------|-----------|-----------|
| 1   | MISC        | NEW STOREFRONT BUILDING 315 CEDAR STREET | \$7360.74 | 0     | \$7360.74 | \$7360.74 |
| 1   | MISC        | NEW STOREFRONT BUILDING 313 CEDAR STREET | \$7769.61 | 0     | \$7769.61 | \$7769.61 |

ALL METAL 2 X 4 1/2 THERO- BREAK CLEAR ANODISED METAL . GLASS 1" CLEAR LOWE INSULATED. INCLUDES DOOR CLOSERS , THESHOLDSS AND STANDARD LOCKS. LABOR TO FAB- REMOVE OLD AND INSTALL GLASS AND METAL. CAUCK EXTERIOR.

**RECEIVED BY**

AUTHORIZATION TO PAY

I hereby authorize and empower the above-named insurance company to pay this invoice in full settlement, satisfaction and discharge of all loss under the above policy. Upon such payment, all rights I may have for claim and demand for loss and damage described above against the above named insurance company shall be thereby forever discharged. In the event that the above named insurance company does not make timely and/or full payment of this invoice according to its terms, I hereby accept responsibility for such payment and agree to pay all charges reflected on this invoice to the above named glass company subject to and according to all terms and conditions on this invoice.

CUSTOMER'S SIGNATURE

Sub Total : \$15130.35  
Tax : \$0.00

**TOTAL SALE** NET 30 **\$15130.35**

**AGENDA ITEM # L - 7**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

**DATE:** July 6, 2015  
**AGENDA ITEM:** Pay Application #3 – Library HVAC  
**ACTION:** Motion

**SYNOPSIS:** Please see the attached pay application and recommendation from Shive Hattery. This pay application to S & S Plumbing, Heating, and Air Conditioning, LLC is in the amount of \$8,075.00.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** Library Board

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** Pay Application Request

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

**APPLICATION AND CERTIFICATE FOR PAYMENT**

General: **S & S Plumbing, Htg & A/C, LLC** Project: **Tipton Library** APPLICATION #: **3**  
 From Contract: **City Of Tipton** VIA Architect: **Shive Hattery, Inc.** PERIOD TO: **6/8/2015**  
 Contract for: **HVAC** Contract Date: **10/7/2014** PROJECT #: **314227-0**

**CONTRACTORS APPLICATION FOR PAYMENT**

| CHANGE ORDER SUMMARY                               |                       |
|--|-----------------------|
| CHANGE ORDERS APPROVED IN PREVIOUS MONTHS BY OWNER | \$ (30,260.00)        |
| APPROVED THIS MONTH                                | \$ -                  |
| NUMBER DATE APPROVED                               |                       |
| <b>TOTAL</b>                                       | <b>\$ -</b>           |
| <b>NET CHANGE BY CHANGE ORDER</b>                  | <b>\$ (30,260.00)</b> |

THE UNDERSIGNED CONTRACTOR CERTIFIES THAT TO THE BEST OF THE CONTRACTOR'S KNOWLEDGE, INFORMATION AND BELIEF THE WORK COVERED BY THIS APPLICATION FOR PAYMENT HAS BEEN COMPLETED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, THAT ALL AMOUNTS HAVE BEEN PAID BY THE CONTRACTOR FOR WORK FOR WHICH PREVIOUS CERTIFICATES FOR PAYMENTS WERE ISSUED AND PAYMENTS RECEIVED FROM THE OWNER, AND THE CURATIVE PAYMENT SHOWN HEREIN IS NOW DUE.

CONTRACTOR: \_\_\_\_\_  
 BY: *[Signature]* 6/8/2015

**ARCHITECT'S CERTIFICATE FOR PAYMENT**

IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, BASED ON THE MAKE OBSERVATIONS, AND THE DATE COMPLETION OF ABOVE APPLICATION, THE ARCHITECT CERTIFIES TO THE BEST OF THE ARCHITECT'S KNOWLEDGE, INFORMATION AND BELIEF THE WORK WAS PERFORMED AS INDICATED, THE QUALITY OF THE WORK IS IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, AND THE CONTRACTOR IS ENTITLED TO PAYMENT OF THE AMOUNT CERTIFIED.

APPLICATION IS MADE FOR PAYMENT, AS SHOWN BELOW, IN CONNECTION WITH THE CONTRACT CONTINUATION SHEET ATTACHED.

- 1. ORIGINAL CONTRACT SUM..... \$100,460.00
- 2. NET CHANGE /change orders..... \$ (30,260.00)
- 3. CONTRACT SUM TO DATE (line 1+2)..... \$70,200.00
- 4. TOTAL COMPLETED & STORED..... \$70,200.00  
 (Column G next Page)
- 5. RETAINAGE:
  - A. 5 % OF WORK COMPLETED (Column D+E next page) \$3,510.00
  - B. 5% OF STORED MATERIAL
- TOTAL RETAINAGE (\$A+\$B or total in column I next page)..... \$3,510.00
- 6. TOTAL EARNED LESS RETAINAGE..... \$66,690.00  
 (Line 4 less line 5 total)
- 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 prior certificate)..... \$58,615.00
- 8. CURRENT PAYMENT DUE..... \$8,075.00
- 9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less line 6)..... \$3,510.00

State of Iowa  
 SUBSCRIBED AND SWORN BEFORE ME THIS 10<sup>th</sup> DAY OF June 2015 County of Iowa  
 NOTARY PUBLIC: Kristen Miller  
 COMMISSION EXPIRES: 5-10-2016

AMOUNT CERTIFIED..... \$8075.00  
 (ATTACH EXPLANATION IF AMOUNT DIFFERS FROM THE AMOUNT APPLIED FOR.)  
 ARCHITECT

BY: *[Signature]* DATE: 6/24/15



APPLICATION AND CERTIFICATE FOR PAYMENT

| A                      | B               | C  | D                     | E                          | F                                    | G                     | H                     | I          |
|------------------------|-----------------|--|-----------------------|----------------------------|--------------------------------------|-----------------------|-----------------------|------------|
| DESCRIPTION OF WORK    | SCHEDULED VALUE | WORK COMPLETED FROM PREVIOUS APPLICATION (D+E) | COMPLETED THIS PERIOD | MATERIALS PRESENTLY STORED | COMPLETED AND STORED TO DATE (D+E+F) | PERCENT TO FINISH C-G | BALANCE TO FINISH C-G | RETAINAGE  |
| Original Contract Amt. | \$100,460.00    |  |                       |                            |                                      |                       |                       |            |
| HVAC                   |                 |  |                       |                            |                                      |                       |                       |            |
| Demo                   | \$4,000.00      | \$4,000.00                                     |                       |                            | \$4,000.00                           |                       | \$0.00                | \$200.00   |
| Duct - Material        | \$2,000.00      | \$2,000.00                                     |                       |                            | \$2,000.00                           |                       | \$0.00                | \$100.00   |
| Duct - Labor           | \$5,500.00      | \$5,500.00                                     |                       |                            | \$5,500.00                           |                       | \$0.00                | \$275.00   |
| Equipment - Material   | \$24,000.00     | \$24,000.00                                    |                       |                            | \$24,000.00                          |                       | \$0.00                | \$1,200.00 |
| Equipment - Labor      | \$8,000.00      | \$8,000.00                                     |                       |                            | \$8,000.00                           |                       | \$0.00                | \$400.00   |
| Piping - Material      | \$1,700.00      | \$1,700.00                                     |                       |                            | \$1,700.00                           |                       | \$0.00                | \$85.00    |
| Piping - Labor         | \$4,000.00      | \$4,000.00                                     |                       |                            | \$4,000.00                           |                       | \$0.00                | \$200.00   |
| Insulation             | \$6,000.00      | \$0.00   | \$6,000.00            |                            | \$6,000.00                           |                       | \$0.00                | \$300.00   |
| Electrical - Material  | \$7,500.00      | \$7,500.00                                     |                       |                            | \$7,500.00                           |                       | \$0.00                | \$375.00   |
| Electrical - Labor     | \$5,000.00      | \$5,000.00                                     |                       |                            | \$5,000.00                           |                       | \$0.00                | \$250.00   |
| Test & Balance         | \$2,500.00      | \$0.00   | \$2,500.00            |                            | \$2,500.00                           |                       | \$0.00                | \$125.00   |
| Controls & Concrete    | \$30,260.00     | \$30,260.00                                    |                       |                            | \$30,260.00                          |                       | \$0.00                |            |
| Change Order #1        | (\$30,260.00)   | (\$30,260.00)                                  |                       |                            | (\$30,260.00)                        |                       |                       |            |
| Totals                 | \$70,200.00     | \$61,700.00                                    | \$8,500.00            |                            | \$70,200.00                          |                       | \$0.00                | \$3,510.00 |

APPLICATION # 3  
 APPLICATION DATE: 6/8/2015  
 PERIOD TO SAME: 6/8/2015  
 PROJECT# 314227-0

# S & S Plumbing, Heating & Air Conditioning, LLC

550 E South St.

Marengo IA 52301

319-642-5259 319-642-5559 Fax

## LIEN WAIVER

The undersigned hereby certifies that all work required under that contract has been performed in accordance with the terms hereof and that there are no outstanding claims of any character arising out of the performance of the contract which have not been paid and satisfied in full.

The undersigned makes this affidavit for the purpose of receiving payment in settlement of all claims arising under or by virtue of the contract, and acceptance of such payment is acknowledged as a release of the Owner from any and all claims arising under or by virtue of the contract.

Job Name: Tipton Library

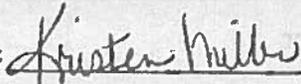
Amount: \$8,075.00

Dated: 06/08/2015

Contractor: S & S Plumbing, Heating & Air Conditioning, LLC

By:   
Adam Nielsen - Project Manager

Subscribed and sworn to before me this 10<sup>th</sup> day of June, 2015

Notary Public 



**AGENDA ITEM # L - 8**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

|                     |                             |
|---------------------|-----------------------------|
| <b>DATE:</b>        | July 6, 2015                |
| <b>AGENDA ITEM:</b> | Set Date – Rezoning Request |
| <b>ACTION:</b>      | Motion                      |

**SYNOPSIS:** Habitat for Humanity originally request R-2 designation for the lots on N. Lynn Street. They were granted a rezoning request for R-1 due to fears that multiple family units could be constructed. They are now asking to be rezoned once again so they can utilize lots that are less than 60 feet in width. Staff will be recommending a conditional rezoning for this site that should satisfy both parties.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** None

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

**AGENDA ITEM # L - 9**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

|                     |                  |
|---------------------|------------------|
| <b>DATE:</b>        | July 6, 2015     |
| <b>AGENDA ITEM:</b> | Roof Replacement |
| <b>ACTION:</b>      | Motion           |

**SYNOPSIS:** The roof over the northern portion of the old power plant has been leaking water after rain events. This portion of the roof sits over a portion of the City's switch gear and could have fairly expensive consequence if the equipment does get wet. Staff is recommending that the job be given to Darnell Construction in the amount of \$4,600.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** Electric Superintendent

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** Supporting Documents

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

# Darnell Construction

P.O. Box 11471  
 Cedar Rapids, IA 52410  
 (319) 378-4775  
 www.darnellroofing.com



Licensed  
 Insured  
 Free Estimates

## CUSTOMER INFO

Name City of Tipton  
 Address \_\_\_\_\_  
 City Tipton  
 Phone Floyd 313) 386 4110 Work \_\_\_\_\_

## PROPOSAL FOR ROOFING

\$ 250 /Sq.

## MATERIALS INCLUDED

|                         |  |
|-------------------------|--|
| Shingle Manufacturer    | <u>Mult. Hide</u> <u>elastomeric</u>   |
| Shingle Color           | <u>White</u>                           |
| Total Numbers of Square | <u>Lower roof line 18sq / up. 13sq</u> |
| Weather Guard           | <u>—</u>                               |
| Drip Edge 1 1/2"        | <u>—</u>                               |
| Pipe Flashing           | <u>—</u>                               |
| Kitchen / Bath Vents    | <u>—</u>                               |
| Tar Paper               | <u>—</u>                               |
| Attic Ventilation       | <u>—</u>                               |
| Building Permit         | <u>—</u>                               |
| Disposal Fee            | \$ <u>100</u>                          |

Notes ① Pressure wash Roof ② mop-on  
elastomeric

Lower roof  
 Subtotal \$ 3750  
Lower roof  
 Tax \$ 400  
 City Total \$ 8000  
500

Replace Roof Sheathing \$ \_\_\_\_\_ each

Customer Signature x [Signature]  
 Sales Manager x [Signature]

Date 5-27-15  
 Date 12/11/14

**Full Payment Required upon Completion of Project**  
**15 Year Workmanship Warranty**  
 Satellite dish signal is home owners responsibility

**AGENDA ITEM # L - 10**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

|                     |  |
|---------------------|--|
| <b>DATE:</b>        | July 6, 2015                                     |
| <b>AGENDA ITEM:</b> | Setting Public Hearing Date – Prohibited Animals |
| <b>ACTION:</b>      | Motion   |

**SYNOPSIS:** This is the time set to establish a public hearing date for an amendment to Chapter 55.02 Prohibited Animals. The proposed amendment would allow the introduction of egg-laying hens (urban chickens) in the residential portions of the City.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** None

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

**AGENDA ITEM # L - 11**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

**DATE:** July 6, 2015  
**AGENDA ITEM:** Donna Oehm - Consultant  
**ACTION:** Motion

**SYNOPSIS:** Staff is asking to hire Donna Oehm to consult on the RICE NESHAP compliance testing in the amount of \$2,000. This is an EPA compliance requirement for the existing power plant and is still very new to the staff.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** None

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

**AGENDA ITEM # L - 12**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

|                     |                                      |
|---------------------|--------------------------------------|
| <b>DATE:</b>        | July 6, 2015                         |
| <b>AGENDA ITEM:</b> | Transfer of Non-Primary Entitlements |
| <b>ACTION:</b>      | Motion                               |

**SYNOPSIS:** Due to the fact that this City will be unable to utilize its entitlement funds for this fiscal year, Iowa DOT has requested that we allow the FAA to transfer our funds to the City of Waverly.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** Agreement

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15

# AGREEMENT FOR TRANSFER OF NON-PRIMARY ENTITLEMENTS

In accordance with section 47117(c)(2) of Title 49 U.S.C. (hereinafter called the "Act).

City of Tipton

(Name of Transferor Sponsor)

Hereby waives receipt of the following amount of funds apportioned to it for each fiscal year specified under section 47114(d)(3)(a) of the Act.

| <u>Amount</u>          | <u>Fiscal Year</u> |
|------------------------|--------------------|
| \$150,000              | 2012               |
| \$                     | 20                 |
| \$                     | 20                 |
| <b>TOTAL</b> \$150,000 |                    |

On the condition that the Federal Aviation Administration makes the waived amount available to:

City of Waverly

(Name of Transferee Sponsor)

for eligible projects under section 47104(a) Act. This waiver shall expire on earlier of September 30, 2015 (date) or when the availability of apportioned funds would lapse under section 47117(b) of the Act.

**FOR THE UNITED STATES OF AMERICA  
FEDERAL AVIATION ADMINISTRATION**

**FOR City of Tipton**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Typed Name)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Typed Name)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

## CERTIFICATE OF SPONSOR'S ATTORNEY

I, \_\_\_\_\_, acting as Attorney for the Sponsor do hereby certify:

That I have examined the foregoing Agreement and find that the Sponsor has been duly authorized to make such transfer and that the execution thereof is in all respects due and proper and in accordance with the laws of the State of Iowa and the Act.

Dated at \_\_\_\_\_ this \_\_\_ day of \_\_\_, 20\_\_.

By: \_\_\_\_\_  
(Signature of Sponsor's Attorney)

**AGENDA ITEM # L - 13**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

|                     |                           |
|---------------------|---------------------------|
| <b>DATE:</b>        | July 6, 2015              |
| <b>AGENDA ITEM:</b> | Interconnection Agreement |
| <b>ACTION:</b>      | Motion                    |

**SYNOPSIS:** This interconnection agreement has become necessary as solar energy continues to make a push in Iowa. This agreement establishes the requirements for these types of interconnections onto the City grid.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** Supporting Documents

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15



**Interconnection Agreement for Inverter Based  
Distributed Generation between Tipton  
Municipal Utilities (TMU) and**

\_\_\_\_\_  
(Connecting Party)\_\_\_\_\_

This Interconnection Agreement (Agreement) for Inverter Based Distributed Generation is entered into on \_\_\_\_\_, 20\_ (Effective Date) by and between \_\_\_\_\_ (Connecting Party), \_\_\_\_\_ (address), and The City of Tipton and Tipton Municipal Utilities, 407 Lynn Street, Tipton, IA 52772.

**RECITALS**

- A. Inverter Based Distributed Generation Service is available to TMU Customers that are supplied electric service by TMU under all rate schedules that own, operate and maintain eligible generation capacity connected through one or more Inverter(s) in parallel with TMU's Electric System.
- B. Connecting Party's System shall be installed and maintained in compliance with all applicable National Electric Code requirements, building codes, and TMU Electric Service Rules.
- C. Connecting Party desires to connect the eligible Connecting Party's System to TMU's Electric System.
- D. TMU has mechanisms in place through its Electric Service Rules to accommodate Connecting Party's request.
- E. Connecting Party has submitted an Interconnection Application with Reference Number \_\_\_\_\_ and this Application was reviewed and accepted by TMU. This Interconnection Application is referenced as Exhibit A.

**NOW, THEREFORE**, in consideration of the mutual promises and covenants contained within this Agreement, the parties agree as follows:

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TMU Interconnection Agreement      6/30/2015/6/12/2015

## AGREEMENT OVERVIEW

### 1. DEFINITIONS

Agreement – This document in its entirety.

Electric Service Rules – This documentation includes in more detail the type and class of service that TMU will provide to TMU Customers (end-users) including details on service extensions, metering, billing, Customer communications, and Customer obligations. This document is provided to our Customers when they apply for service.

City Council governed Electric Utility of the City of Tipton, Iowa – The municipal electric, water, sewer, and natural gas utility serving Tipton, Iowa and surrounding area doing business as Tipton Municipal Utilities. Referred to in this Agreement as “TMU”.

Connecting Party – The party requesting to interconnect or modifying an existing interconnection to TMU’s Electric System. This can include the real-estate owner, a generator owner, or Customers (end-user).

Connecting Party’s System – The electrical generating system that includes all necessary wiring, Inverter(s), manually operated alternating current disconnect/lockout with a locking mechanism in the on and off position, over-current protective device(s) (e.g. breakers), and protection that will prevent energization of TMU’s system during condition of loss or over/under voltage on TMU’s system.

Customer – The end user of electricity and/or the name on the bill within TMU’s service territory.

Inverter – Equipment that converts Connecting Party’s Generator DC voltage to TMU’s operating AC voltage. This includes any static power converter with control, protection, and filtering functions used to interface an electric energy source with an electric utility system. (IEEE 929-2000, IEEE 1549, UL 1741)

Islanding – A condition in which a portion of the utility system that contains both load and distributed resources/generation remains energized while isolated from the remainder of the utility system. (IEEE 929-2000)

TMU’s Electric System – All related equipment to provide electricity to the Connecting Party’s PCC (as defined below); also referenced as Tipton Municipal Utilities Electric System.

TMU Interconnection Application Engineering Review Fee – This fee covers the administrative and engineering costs to TMU related to the interconnection.

Renewable Energy Metering - “Renewable Energy Metering” refers to the use of an electric meter to measure renewable power supplied by the customer and power consumed by the customer. The connecting party will be billed with the consumption reading and be paid with the supply reading.

Point of Common Coupling (PCC) – Typically the electric meter, unless otherwise stated.

Source – The electricity provided by TMU system.

## **2. INTENTION AND DESCRIPTION OF THE AGREEMENT**

This Agreement is intended for any Connecting Party wanting to install generating equipment on TMU's system that includes an Inverter on their premises. Typical installations include, but are not limited to solar panels and wind turbines. This agreement can support intended installations with a generating capacity of up to 500kW in size, and over this size an interconnection shall be guided by the policies of the G&T (Generation and Transmission) provider.

These systems operate in concurrence with electricity from the power lines to the premises. Should the Source lose power for any reason, the Connecting Party's System shall automatically prevent energization of the TMU system. This Agreement references codes, standards, and practices to have a safely operating system. If any of these requirements are not met there exists a potential for damage to equipment and/or personal harm, as well as possibly discontinuing the use of the Connecting Party's System.

Connecting Party should contact TMU to further discuss any operation that does not include Connecting Party's System disconnecting on the loss of the Source and assures no reconnection attempts until the Source is present.

For safety reasons there are specific requirements in the construction and operation of Connecting Party's System. The safety reasons are for protection of Connecting Party, TMU personnel, Connecting Party property, and TMU property. Catastrophic property damage and even death could occur if the requirements outlined in this Agreement are not followed.

The first step in the process of interconnecting downstream of the meter generation resources consists of submission of the Interconnection Application (separate document) by the Connecting Party to TMU, and payment of the Interconnection Application TMU Engineering Review Fee. TMU will then review all of the Application, and provide written notice of either:

- Acceptance of Application
- Request for Resubmittal of Application, with Comments
- Denial of Application

Upon TMU Acceptance of the Application, the Connecting Party can execute this Interconnection Agreement which will reference the information presented in the Application as Exhibit A in this document. Upon execution of this Interconnection Agreement and installation of inverter based distributed generation, TMU requires access to perform an inspection of the installation of Connecting Party's System. Connecting Party shall receive written acceptance of system by TMU prior to enabling parallel operation of Connecting Party's generation system with TMU system.

This Interconnection Agreement shall be submitted to TMU upon its completion in its entirety.

### 3. SYSTEM DEFINED

Connecting Party's eligible System is a self-contained electric generation system comprising: Inverter(s) for the conversion of the Connecting Party's System's operating voltage to TMU's operating voltage, manually operated alternating current disconnect/lockout with a locking mechanism in the on and off position, over-current protective device(s) (e.g. breakers), and anti-islanding protection. A new TMU meter may be necessary for services that already exist, above and beyond optional metering of Connecting Party's generation.

New manually operated alternating current disconnect/lockout to be provided on AC/load side of a central or string inverter, in such a way to allow for complete disconnection of Connecting Party's generation source at TMU's discretion. Ensure detailed description, electrical location, and physical location is described within TMU Approved Interconnection Application Document.

Please note that Tipton Municipal Utilities only allows generation from customers to be connected to the TMU utility infrastructure if the generation is credited as an avoided cost model. The customer is expected to maintain their existing incoming metering and also a separate meter for TMU as part of the generation connection. This allows TMU to monitor power both used by the facility and also power produced separately. The actual generated power in watts that the customer provided back to the utility will then be credited back to the customer at rates determined by TMU. TMU does not allow a "net metering" option for customers wishing to connect generation to the TMU infrastructure.

### 4. TERM AND TERMINATION

4.1. The term of this Agreement begins on the Effective Date (regardless of the date that Connecting Party is authorized to interconnect the Connecting Party's System pursuant to Section 6 below).

4.2. Connecting Party may terminate this Agreement at any time by providing 15 days written notice of termination to TMU, contingent on the disconnection of generating resources from TMU System.

4.3. TMU may terminate this Agreement at any time, without prior notice to Connecting Party for any violation of this Agreement. As provided in Section 4 below, this Agreement is at all times subject to the terms of, changes to, and revisions to, TMU Rate Structure and Electric Service Rules, and other related regulatory authorizations. TMU shall perform Connecting Party's System lock out procedures to disconnect Connecting Party's System from TMU's Electric System as detailed in this Agreement and as necessary to perform maintenance to TMU's Electric System.

4.4. This agreement shall automatically terminate on the 15<sup>th</sup> day following the sale or ownership transfer of Connecting Party's premises. In the event of such sale or ownership transfer Connecting Party shall notify the new buyer of this Interconnection Agreement and the new buyer shall promptly sign the TMU forms to reaffirm this Agreement, if they desire to continue operating the Connecting Party's System. Failure of the buyer to reaffirm this

Agreement within 15 days of the sale or ownership transfer shall permit TMU to perform lock out/disconnect procedures on Connecting Party's System as provided herein. TMU reserves the right to refuse to reaffirm this Agreement if the Connecting Party's system fails to meet the requirements established in Section 6 of this Agreement.

## 5. TARIFF AND REGULATORY AUTHORITIES

5.1. This Agreement is subject to: all present and future applicable laws, rules, and regulations of all federal, state and local authorities having jurisdiction over the subject matter of this Agreement; as may be amended from time to time, and any other changes that become effective by operation of law, Tipton Municipal Utilities resolutions, or City Council resolutions, without prejudice to Connecting Party's right to protest those changes.

## 6. INSTALLATION AND PERMITTING

6.1. Connecting Party's System must comply with: 1) all applicable current, locally accepted National Electric Code (NEC) and ANSI requirements at the time of construction/installation of the Connecting Party's System, including, but not limited to NEC Articles 690 and 705; 2) all building codes; and 3) all applicable Underwriters Laboratories (UL) requirements and standards (e.g. UL 1741). The Connecting Party's System must comply with all Institute of Electrical and Electronics Engineers (IEEE) Standards 929-2000 (*Recommended Practice for Utility Interface of Photovoltaic Systems*) and IEEE Standards 1547 (*Standard for Interconnecting Distributed Resources With the Electric Power System*), as of the Effective Date, for parallel operation with TMU. All power quality parameters (including but not limited to voltage, flicker, frequency, distortion) are specified at the point of common coupling (PCC). In particular, the following requirements must be met:

6.1.1. Flicker – Any voltage flicker resulting from the connection of the Inverter to TMU's Electric System at the PCC cannot exceed the limits defined by the maximum borderline of irritation curve identified in IEEE Std. 519-1992.

6.1.2. Frequency – Connecting Party's System must be designed to operate on a 60Hz electrical system.

6.1.3. Waveform Distortion – Connecting Party's System must have low current-distortion levels to ensure that no adverse effects are caused to other equipment connected to TMU's Electric System. Connecting Party's System's electrical output at the PCC must comply with Section 10 of IEEE Std. 519-1992. The key requirement is that total harmonic distortion must be less than 5% of the fundamental frequency current at rated Inverter output. Each individual harmonic is limited to the percentages listed in IEEE Std. 519-1992.

6.1.4. Power Factor – Connecting Party's System must operate at a power factor  $> 0.95$  (leading or lagging) when output is  $\pm 5\%$  of Connecting Party's System.

- 6.1.5. **Islanding Protection** – Connecting Party’s System must cease to energize the utility line when the Inverter is subjected to islanding conditions. Connecting Party’s System must immediately, completely and automatically disconnect from TMU’s Electric System in the event of a loss of source on TMU’s Electric System. TMU, at its own discretion and expense, may conduct periodic testing of anti-islanding.
- 6.1.6. **Voltage** – Iowa Administrative Code 199-20.5(2)d. states that the voltage must be maintained according to ANSI C84.1. The ANSI requirement states that the voltage shall be maintained between +/-5% of nominal voltage at the PCC. There is a possibility that the local voltage may be near the high end of the range, which could limit the performance or TMU allowed size of the Connecting Party’s System. The TMU allowed size shall be determined during the review of this Agreement. Should conditions change such that the voltage is out of tolerances TMU reserves the right to disconnect the Connecting Party’s System until the issue is resolved.
- 6.1.7. If the proposed Small Generating Facility is single-phase and is to be interconnected on a center tap neutral of a 240 volt service, its addition shall not create an imbalance between the two sides of the 240 volt service of more than 20% of the nameplate rating of the service transformer.
- 6.1.8. For interconnection of a proposed Small Generating Facility to the load side of spot network protectors, the proposed Small Generating Facility must utilize an inverter-based equipment package and, together with the aggregated other inverter-based generation, shall not exceed the smaller of 5 % of a spot network's maximum load or 50 kW.
- 6.1.9. The proposed Small Generating Facility, in aggregation with other generation on the distribution circuit, shall not contribute more than 10 % to the distribution circuit's maximum fault current at the point on the high voltage (primary) level nearest the proposed point of change of ownership.
- 6.1.10. The proposed Small Generating Facility, in aggregate with other generation on the distribution circuit, shall not cause any distribution protective devices and equipment (including, but not limited to, substation breakers, fuse cutouts, and line reclosers), or Interconnection Customer equipment on the system to exceed 87.5 % of the short circuit interrupting capability; nor shall the interconnection be proposed for a circuit that already exceeds 87.5 % of the short circuit interrupting capability.
- 6.1.11. If the proposed Small Generating Facility is to be interconnected on single-phase shared secondary, the aggregate generation capacity on the shared secondary, including the proposed Small Generating Facility, shall not exceed 20 kW.
- 6.1.12. The purpose of the standards referenced in this Agreement, and the information collected and reviewed in the Application, is to minimize custom engineering of many aspects of the interconnection. These standards allow installation in a manner that allows the Connecting Party’s System to perform as expected and to be installed at a reasonable cost while not compromising safety or operational issues.

- 6.2. A manual, lockable, load-break disconnect switch that provides a clear indication of the switch position must be available with the Connecting Party's System at or near Connecting Party's main point of service from TMU's Electric System to provide a point of electrical separation between Connecting Party's System and TMU's Electric System. **TMU will coordinate and approve the location of the disconnect switch as demonstrated on the Interconnection Application.** The disconnect switch must be easily visible, mounted separately from the metering equipment, readily accessible to TMU personnel at all times, and capable of being locked in the open and closed position with an TMU lock. TMU may open the disconnect switch thereby isolating Connecting Party's System from the TMU's Electric System for reasons including, but not limited to, maintenance or emergency work, Connecting Party's System adversely affecting other Customers, failure of the Connecting Party's System to comply with codes/regulations, the Connecting Party's System creating hazardous or unsafe conditions, and/or failure to comply with standards. TMU will provide and attach an additional label to the manual load-break disconnect switch for TMU purposes.
- 6.3. Connecting Party's over-current protective device (Breaker) at the service panel must be dedicated and must be capable of interrupting the maximum available fault current at that point in the distribution system, with the new contribution from Connecting Party's source included. The Breaker shall be clearly marked to indicate power source and connection to TMU's Electric System.
- 6.4. Connecting Party, at its own expense, must bear cost for any additional TMU equipment or work required for connection of Connecting Party's System to TMU's Electric System and to meet all requirements set forth in this Agreement, including any equipment that is installed on TMU's system, and owned by TMU. This also includes any engineering work that exceeds the scope of pure engineering review based on the criteria set forth in this document. These costs when applicable are described in Exhibit A of the TMU Accepted Interconnection Application. At its sole expense, Connecting Party must: 1) obtain all necessary electrical permit(s) for the installation of Connecting Party's System and have a licensed electrician perform the work, and 2) obtain and maintain any governmental authorizations or permits that may be required for the operation of the Connecting Party's System. Connecting Party must reimburse TMU for any and all losses, damages, claims, penalties, or liability TMU incurs as a result of Connecting Party's failure to obtain or to maintain any governmental authorizations and permits that may be required for construction and operation of Connecting Party's System.
- 6.5. Connecting Party or its contractor must have received full Approval and Acceptance by TMU of the Interconnection Application contained in Exhibit A. Connecting Party must construct the Connecting Party's System as specified in Exhibit A.

## **7. WRITTEN AUTHORIZATION REQUIRED TO CONNECT THE CONNECTING PARTY'S SYSTEM**

- 7.1. **Connecting Party may not connect the Connecting Party's System to TMU's Electric System until:** 1) this Agreement has been executed by the parties, 2) the Connecting Party's

System has been tested, 3) a signed, written TMU authorization to connect the Connecting Party's System has been given to Connecting Party by TMU, and 4) a certified electrician has performed the work and the State Electrical Inspector has approved the installation. TMU may have TMU representatives present, at TMU's discretion, at the initial testing/commissioning of Connecting Party's System and may perform (at its own expense) whatever testing of Connecting Party's System that TMU deems necessary to meet the requirements detailed in this document. Within 10 business days after notice from Connecting Party that the Connecting Party's System is ready for interconnection to TMU's Electric System, TMU will inspect the Connecting Party's System and will provide a written authorization to connect the Connecting Party's System or a statement that the Connecting Party's System may not be interconnected because of non-compliance with this Agreement.

7.2. After written authorization to connect the Connecting Party's System to TMU's Electric System has been given, Connecting Party shall make no changes or modifications in the Connecting Party's System or of its mode of operation without the prior written approval of TMU. Connecting Party acknowledges electricity can be dangerous and that serious injury to persons, including death, and damage to property could result from unauthorized changes or modifications to Connecting Party's System. Connecting Party bears all responsibility and liability for any damages occurring to Connecting Party, TMU's Electrical System, and any person from Connecting Party's unauthorized modification or change to the Connecting Party's System.

7.3. The extent of the initial testing will be determined at an earlier meeting between Connecting Party and TMU and will stay in affect as long as Connecting Party does not modify the system in any way as represented in Exhibit A.

## **8. LOCATION OF SYSTEM**

The Connecting Party's System shall be installed at Connecting Party's premises located at in the physical location specified or depicted in the attached Exhibit A. Connecting Party cannot relocate the Connecting Party's System to another premises or physical location without the prior written approval of TMU. In the event that such approval is given, any relocation and installation of the Connecting Party's System will be at Connecting Party's sole expense.

## **9. SAFETY**

Connecting Party agrees to install, operate and maintain the Connecting Party's System in a safe and prudent manner and in conformance with all applicable laws, codes and regulations including, but not limited to, those contained within Section 4 above. Connecting Party is encouraged to notify TMU of any maintenance of the system and keep detailed records of all maintenance, which may be reviewed by TMU.

## **10. WAIVER OF LIABILITY**

Connecting Party acknowledges that improper handling of electrical systems is VERY DANGEROUS, and the POTENTIAL HARM INCLUDES RISK OF SERIOUS BODILY INJURY, DEATH OR PROPERTY DAMAGE.

CONNECTING PARTY HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE TMU AND/OR THE CITY OF TIPTON, ITS EMPLOYEES, REPRESENTATIVES, AGENTS, AND/OR DIRECTORS FROM ANY AND ALL LIABILITY TO CONNECTING PARTY, CONNECTING PARTY'S PERSONAL REPRESENTATIVES, ASSIGNS, HEIRS, AND NEXT OF KIN FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIM OR DEMANDS THEREFOR ON ACCOUNT OF INJURY TO PERSONS (INCLUDING DEATH) OR PROPERTY ARISING OUT OF OR RELATED TO THE CONNECTING PARTY'S SYSTEM OR ACTIVITIES BY CONNECTING PARTY WITH REGARD TO THAT SYSTEM.

#### **11. LIMITATION OF DAMAGES**

TO THE MAXIMUM EXTENT PROVIDED BY LAW, THE PARTIES AGREE THAT TMU AND/OR THE CITY OF TIPTON SHALL NOT BE LIABLE TO ANY OTHER PARTY FOR ANY CLAIMS RELATED TO THE SERVICES PROVIDED FOR UNDER THIS AGREEMENT AND CONNECTING PARTY AGREES TO FULLY INDEMNIFY AND DEFEND TMU AND/OR THE CITY OF TIPTON AGAINST ANY SUCH CLAIMS BY THIRD PARTIES. CONNECTING PARTY HEREBY WAIVES ANY RIGHT TO RECOVER FROM TMU AND/OR THE CITY OF TIPTON, ANY SPECIAL, INDIRECT, INCIDENTAL, CONSEQUENTIAL, EXEMPLARY OR PUNITIVE DAMAGES, LOST PROFITS, LOST OPPORTUNITY, OR OTHER BUSINESS INTERRUPTION DAMAGES. TMU AND/OR THE CITY OF TIPTON SHALL IN NO CIRCUMSTANCES BE OBLIGATED FOR ANY SUCH DAMAGES REGARDLESS OF WHETHER CLAIMS ARE FOUNDED UPON STATUTE, TORT, CONTRACT, INDEMNITY OR OTHERWISE AND REGARDLESS OF WHETHER TMU IS NOTIFIED IN ADVANCE OF THE POSSIBILITY OF SUCH DAMAGES. THE LIMITATIONS ON DAMAGES, INCLUDING CONSEQUENTIAL DAMAGES SHALL SURVIVE THE TERMINATION OF THIS AGREEMENT.

FURTHER, CONNECTING PARTY IS REQUIRED TO CARRY \$1,000,000 IN GENERAL LIABILITY COVERAGE PRIOR TO COMMENCING CONSTRUCTION AND EXECUTING THIS AGREEMENT.

#### **12. RENEWABLE ENERGY PROGRAMS**

Connecting Party is encouraged to contact TMU in regards to renewable energy programs. The TMU's contact information is as follows:

407 Lynn Street  
Tipton, IA 52772  
(563) 886-6187

#### **13. ACCESS TO PREMISES**

Connecting Party shall allow access to its premises and to the Connecting Party's System by TMU personnel in accordance with the TMU Service Rules: (i) to inspect Connecting Party's System, (ii) to read and to replace meters; (iii) to open the load-break disconnect switch, and (iv) to disconnect the interconnection facilities at TMU meter or transformer.

Access to meters shall be free of interference of any kind by any animal or any obstruction that could jeopardize the safety of a TMU employee. All new meter installations must have four foot clear frontal approach with a minimum of seven feet of headroom, and a two foot clear lateral working area from any part of the meter enclosure or any obstacle. The top of the overhead meter sockets must be installed four feet six inches (4'6) and six feet six inches (6'6) above the finished surface grade. Underground meter sockets must be installed so that the ground line on the meter socket is within six inches of final grade.

**14. DISPUTE RESOLUTION**

Should a dispute arise between the parties with regard to the Service provided under this Agreement, any such dispute may be reviewed and resolved in accordance with the Dispute Resolution Procedure as provided in TMU Electric Tariff and TMU Electric Service Rules, Utilities Rules and Regulations.

**15. NOTICES AND OTHER COMMUNICATIONS**

Except as otherwise expressly provided in this Agreement or as may be specified by the parties in writing, any notice or other communication required under this Agreement must be in writing by mail, messenger, facsimile, or by other electronic means. Any such notice or other communication must be addressed as follows and, if so addressed, will be effective upon actual receipt.

|                         |         |
|-------------------------|---------|
| If to Connecting Party: | I Name: |
| Title:                  |         |
| Address:                |         |
| Phone:                  |         |
| Fax:                    |         |
| Email:                  |         |

|            |         |
|------------|---------|
| If to TMU: | I Name: |
| Title:     |         |
| Address:   |         |
| Phone:     |         |
| Fax:       |         |
| Email:     |         |

**16. ENTIRE AGREEMENT**

This Agreement, together with all attachments including, but not limited to Interconnection Application (Exhibit A); Engineering Review Schedule, Installation and Commissioning Checklist; and Interconnection Application Response, each of which is incorporated in this Agreement by this reference, constitutes the entire agreement between the parties and supersedes all previous written or oral communications, understandings, and agreements between the parties unless specifically stated otherwise within this Agreement. This Agreement may only be amended by a written agreement signed by both parties. Email and all other electronic (including voice) communications from TMU in connection with this Agreement are for informational purposes only unless explicitly stated. No such communication is intended by TMU to constitute either an electronic record or an electronic signature or to constitute any agreement by TMU to conduct a transaction by electronic means. Any such intention or agreement is expressly disclaimed. Any changes to the proposed scope during the submittal and approval processes of the Connecting Party's System may require a new Agreement be submitted by Connecting Party.

### **17. SEVERABILITY**

In the event any provision of this Agreement is found to be legally unenforceable, such unenforceability shall not prevent enforcement of any other provision of the Agreement.

### **18. GOVERNING LAW, VENUE, AND OPEN RECORDS**

This Agreement shall be governed by the laws of the State of Iowa (except Iowa law with respect to conflicts of law). Any suit regarding this Agreement must be brought in the Iowa District Court for Cedar County or the Federal District Court for Northern District of Iowa in Cedar Rapids, Iowa. The parties acknowledge that TMU is subject to applicable open records laws for Iowa public entities. Certain information regarding this Agreement may be subject to public inspection or disclosure.

### **19. NO ASSIGNMENT BY CONNECTING PARTY**

Connecting Party may not assign any right or obligation under this Agreement or subcontract or delegate any portion of the services to any other person or entity without TMU's prior written consent.

### **20. ATTORNEYS FEES**

If a suit or action is instituted by TMU in connection with the collection of any unpaid fees or expense due TMU under this Agreement, Connecting Party agrees to pay or reimburse TMU for attorney fees, court costs, and other expenses incurred by TMU in any such collection action or proceeding.]

### **21. EFFECT OF WAIVER**

Waiver by any party of strict performance of any provision of this Agreement shall not be a waiver, or prejudice the party's right to require strict performance of the same provision in the future, or any other provision.

## 22. SURVIVAL OF TERMS

The following shall survive the expiration or termination of this Agreement: (i) claims of one party against the other party that have accrued, in accordance with this Agreement, prior to the effective date of such expiration or termination; (ii) covenants of indemnity provided in this Agreement; and (iii) all covenants and agreements to be performed and/or observed by Connecting Party under this Agreement after the expiration or termination of this Agreement or which by their nature survive such expiration or termination.

## 23. AUTHORIZATION TO EXECUTE AGREEMENT

The person executing this agreement on behalf of a party has full corporate and/or organizational authority to enter into this Agreement, and to bind the party it represents to the Agreement. Each party has the authority to enter into and perform this Agreement.

## 24. EXECUTION TO COUNTERPARTS

This Agreement may be executed in any number of counterparts, and all counterparts taken together shall be deemed to constitute one and the same instrument and shall be effective when TMU and Connecting Party have each signed a copy thereof (whether the same or different copies). Facsimile or other mechanically reproduced signatures are intended by the parties to have the same effect as handwritten signatures for all purposes under this Agreement.

## 25. ACKNOWLEDGEMENTS REGARDING AGREEMENT

**By signing below, Connecting Party acknowledges that they understand the terms of this Agreement and that Connecting Party may not connect the Connecting Party's System to TMU's Electric System until Connecting Party has received written authorization to connect from TMU. Within 10 business days after receiving notice from Connecting Party that the Connecting Party's System is ready for interconnection, TMU will inspect the Connecting Party's System and will provide a written authorization to connect the Connecting Party's System or a statement that the Connecting Party's System may not be interconnected because of non-compliance with the requirements set forth in this Agreement.**

Should the Connecting Party not be the owner of the real-estate, or the Connecting Party is not the entity stated on the TMU electric account then the Connecting Party shall acquire the other affected party's acknowledgement of this agreement by both parties sign and dating below:

### CONNECTING PARTY

Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Electric Utility Account #: \_\_\_\_\_  
Company if applicable: \_\_\_\_\_  
Date: \_\_\_\_\_

### AFFECTED PARTY

Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Electric Utility Account #: \_\_\_\_\_  
Company if applicable: \_\_\_\_\_  
Date: \_\_\_\_\_

## 26. AUTHORIZATION

Connecting Party's System may be connected to Tipton Municipal Utilities Electric System. Connecting Party's System is authorized to connect the Connecting Party's System to the Tipton Municipal Utilities Electric System, subject to TMU's inspection and acceptance of the installation of the system in congruence with Exhibit A.

THE DULY AUTHORIZED REPRESENTATIVES of the parties have signed three originals of this Agreement.

### CONNECTING PARTY

Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Electric Utility Account #: \_\_\_\_\_  
Date: \_\_\_\_\_

### LICENSED ELECTRICIAN TO PERFORM THE WORK

Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Company if applicable: \_\_\_\_\_  
Date: \_\_\_\_\_

### TIPTON MUNICIPAL UTILITIES

Authorized Signature: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

## Exhibit A

# FACILITY CITY OF TIPTON

### Tipton Municipal Utilities (TMU) Interconnection Application – Inverter Based Distributed Generation

The first step in the process of interconnecting downstream of the meter, inverter based generation consists of submission of this Application by the Connecting Party to TMU, and payment of the Engineering Review Application Fees pursuant to the TMU Engineering Review Fee Schedule. TMU will then review all of this application, and then provide written notice of either:

- Acceptance of Application
- Request for Resubmittal of Application, with Comments
- Denial of Application

Upon TMU Acceptance of the Application, the Connecting Party then can pursue the execution of the Interconnection Agreement which will reference the information presented in this Application as Exhibit A. Upon acceptance of this Application, and formal execution of an Interconnection Agreement, TMU requires access to inspect installation of Connecting Party's system. Connecting Party shall obtain written acceptance of its system installation by TMU prior to enabling parallel operation of Connecting Party's generation system with TMU system.

Please note that Tipton Municipal Utilities only allows generation from customers to be connected to the TMU utility infrastructure if the generation is credited as an avoided cost model. The customer is expected to maintain their existing incoming metering and also a separate meter for TMU as part of the generation connection. This allows TMU to monitor power both used by the facility and also power produced separately. The actual generated power in watts that the customer provided back to the utility will then be credited back to the customer at rates determined by TMU. TMU does not allow a "net metering" option for customers wishing to connect generation to the TMU infrastructure.

In the event of a Request for Resubmittal of Application, TMU will provide comments indicative of the reasoning for required Resubmittal.

Interconnection Application review consists of an examination of the impact of Connecting Party's proposed system on TMU system operation, and examination of additional cost impacts to ensure safe and reliable operation of this system.

The sections/components of this application are:

1. **General Information:** This section shall include information on general system characteristics and the parties involved throughout the design and interconnection process.
2. **Written Description of System** – Please be as detailed as possible. This can include background on proposed size and capacity of system, anticipated unique physical or siting requirements, experience of installation/project development resources, and proposed project timeline, among others.



**1. General Information:**

Application conveys intent of \_\_\_\_\_, herein referred to as 'Connecting Party,' to interconnect Renewable Energy behind the Meter Electrical Generation with TMU's System. Date of Application: \_\_\_\_\_

**Connecting Party:**

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_ TMU Account #: \_\_\_\_\_  
 \_\_\_\_\_

**Project Developer, Consulting Engineer, Contractor, or Electrician:**

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 \_\_\_\_\_

**Ownership and Possession**

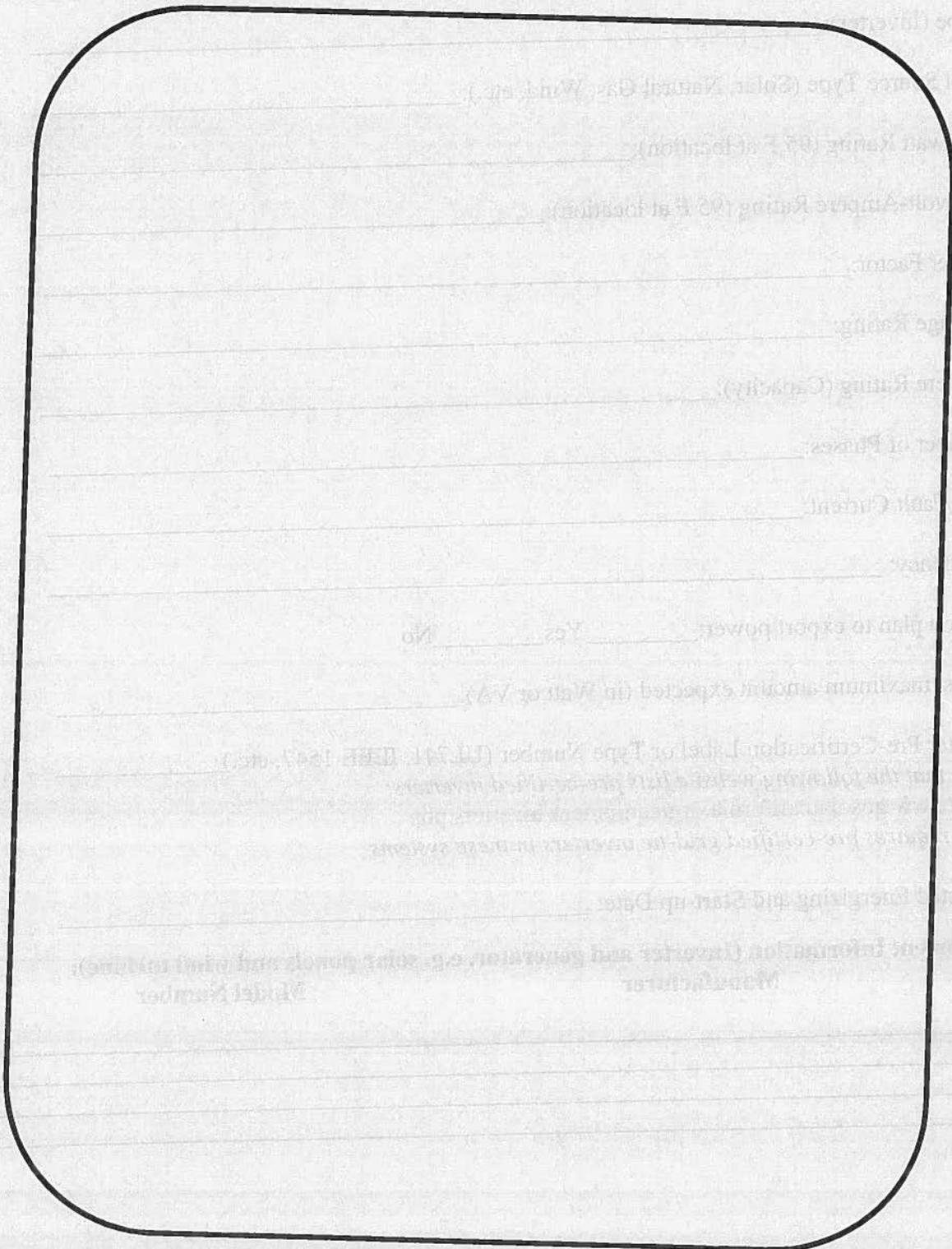
|  |         |     |    |
|--|---------|-----|----|
| Is the owner of the distributed resource also the owner of the property where the distributed resource is located?                 |         | Yes | No |
| If no, then please list the name of the entity that owns the property  |         |     |    |
| Legal Name   | If No - |     |    |
| Type of Entity   | If No - |     |    |
| Is the Legal Name of the Owner of the Renewable System the same name as listed on the electric bill for this account?              |         | Yes | No |
| If no, then what is the legal relationship between the Owner of the Renewable System and the Customer listed on the Electric Bill? |         |     |    |

**General Project Information**

|  |     |    |
|--|-----|----|
| Solar Application Only?                  | Yes | No |
| Wind Application Only?                   | Yes | No |
| Solar and Wind Application?              | Yes | No |
| Addition to an Existing System/Building? | Yes | No |
| or New (Greenfield) Project?             | Yes | No |
| Will the System have Battery Backup?     | Yes | No |

## 2. Written Description of System:

Please provide background on proposed size and capacity of system, anticipated unique physical or siting requirements, experience of installation and project development resources, and proposed project timeline:



A large, rounded rectangular box with a black border, intended for writing the system description. The box is empty and occupies most of the page below the instructions.

### 3. Generator Information Description:

Number of Units: \_\_\_\_\_

Manufacturer: \_\_\_\_\_

Type (Inverter): \_\_\_\_\_

Fuel Source Type (Solar, Natural Gas, Wind, etc.): \_\_\_\_\_

Kilowatt Rating (95 F at location): \_\_\_\_\_

Kilovolt-Ampere Rating (95 F at location): \_\_\_\_\_

Power Factor: \_\_\_\_\_

Voltage Rating: \_\_\_\_\_

Ampere Rating (Capacity): \_\_\_\_\_

Number of Phases: \_\_\_\_\_

Max Fault Current: \_\_\_\_\_

Frequency: \_\_\_\_\_

Do you plan to export power: \_\_\_\_\_ Yes \_\_\_\_\_ No

If Yes, maximum amount expected (in Watt or VA): \_\_\_\_\_

Inverter Pre-Certification Label or Type Number (UL741, IEEE 1547, etc.) \_\_\_\_\_

*\*note that the following website lists pre-certified inverters:*

<http://www.gosolarcalifornia.org/equipment/inverters.php>

*TMU requires pre-certified grid-tie inverters in these systems*

Expected Energizing and Start-up Date: \_\_\_\_\_

**Equipment Information (Inverter and generator, e.g. solar panels and wind turbine):**

| Item | Manufacturer | Model Number |
|------|--------------|--------------|
|------|--------------|--------------|

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

#### 4. Drawing Information

- a. Submission of a *one-line diagram* is always required for this application.

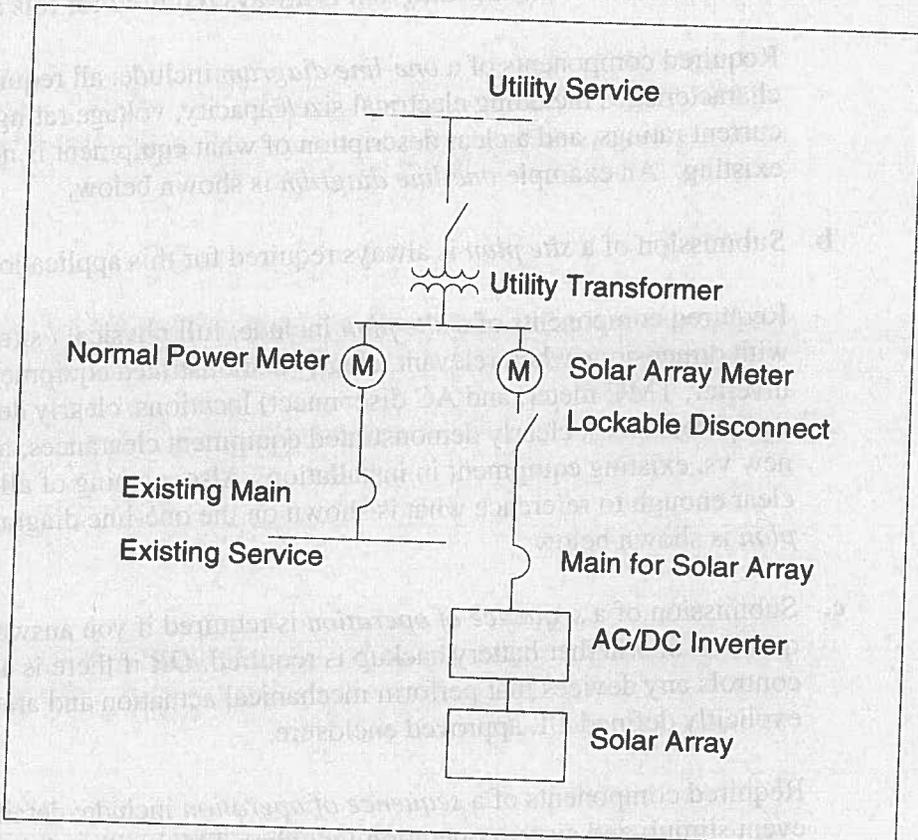
Required components of a *one-line diagram* include: all required electrical device characteristics including electrical size/capacity, voltage ratings, number of phases, current ratings, and a clear description of what equipment is new and what is existing. An example *one-line diagram* is shown below.

- b. Submission of a *site plan* is always required for this application.

Required components of a *site plan* include: full physical / site layout of system with dimensions when relevant, clearly demonstrated equipment (generator, inverter, TMU meter, and AC disconnect) locations, clearly demonstrated equipment sizes, clearly demonstrated equipment clearances, and clearly denoted new vs. existing equipment in installation. Also, naming of all devices should be clear enough to reference what is shown on the one-line diagram. An example *site plan* is shown below.

- c. Submission of a *sequence of operation* is required if you answered yes to the question of whether battery backup is required, **OR** if there is any equipment that controls any devices that perform mechanical actuation and are not enclosed in an explicitly defined UL approved enclosure.

Required components of a *sequence of operation* include: detailed description of event stimuli and system operation including TMU initiated, locally (manually) initiated, and remotely initiated events. This includes all relevant breaker, energy storage cycling, generator, and other device operations to clearly describe system operation through all possible system states. It must include paralleling operation of new sources relative to the TMU system.



**Figure 1 - One Line Diagram Example**

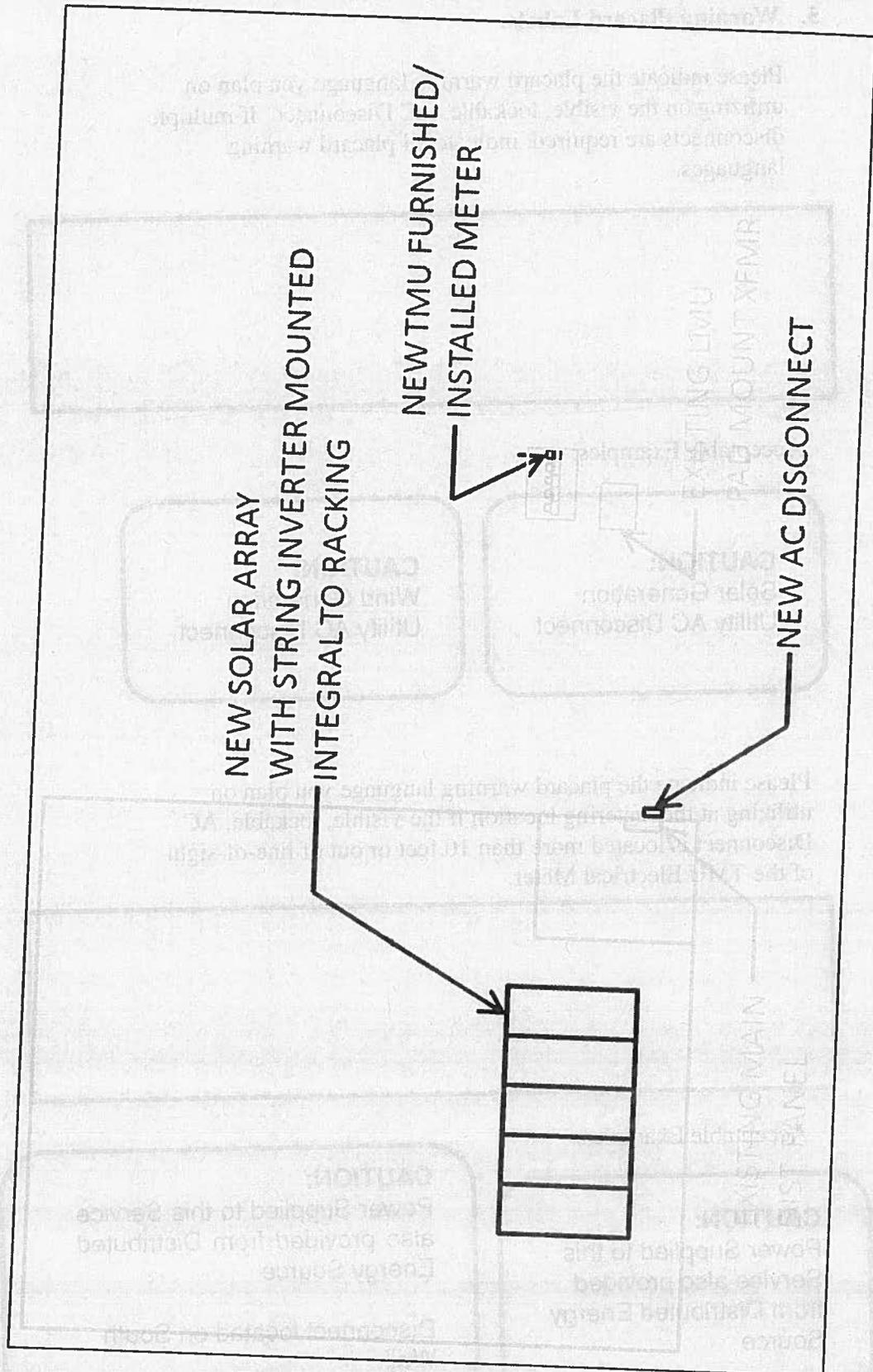


Figure 2 - Site Plan Example

**5. Warning Placard Labels:**

Please indicate the placard warning language you plan on utilizing on the visible, lockable, AC Disconnect. If multiple disconnects are required, indicate all placard warning languages.

Acceptable Examples:

**CAUTION:**  
Solar Generation  
Utility AC Disconnect

**CAUTION:**  
Wind Generation  
Utility AC Disconnect

Please indicate the placard warning language you plan on utilizing at the metering location if the visible, lockable, AC Disconnect is located more than 10 feet or out of line-of-sight of the TMU Electrical Meter.

Acceptable Examples:

**CAUTION:**  
Power Supplied to this  
Service also provided  
from Distributed Energy  
Source

**CAUTION:**  
Power Supplied to this Service  
also provided from Distributed  
Energy Source

Disconnect located on South  
Wall



**Tipton Municipal Utilities (TMU) On-Site Installation and Commissioning Checklist for Parallel Operation of Renewable Generation Source via an Inverter**

**TMU Installation and Commissioning Checklist:**

|   | Yes | No | Notes |
|---|-----|----|-------|
| <i>Does inverter meet requirements?: Compare As-Installed Inverter to Current Pre-Certified List for UL1741 and IEEE1547 compliance</i> |     |    |       |
| <i>Does submitted One-Line Diagram/Site Plan and As-Installed Conditions match?</i>   |     |    |       |
| <i>Is TMU Furnished/Installed Meter in place?</i>   |     |    |       |
| <i>Is there a visible, lockable AC Disconnect?</i>  |     |    |       |
| <i>Is Disconnect's Location Accessible by TMU Staff at all Times?</i>   |     |    |       |
| <i>Have City Inspections have been passed and has Required Permitting been Obtained?</i>  |     |    |       |
| <i>Does Final Electrical Design have Electrical Engineer's Stamp?</i>   |     |    |       |
| <i>Are warning placards Installed on AC Disconnect?</i>   |     |    |       |
| <i>Are warning placards installed at metering location, when AC Disconnect more than 10 feet or out of line of sight of meter?</i>      |     |    |       |

**Check: TMU Interconnection Installation Test Procedure Results**

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | <i>Test Passed</i>                        |
| <input type="checkbox"/> | <i>Test Passed conditionally on Below</i> |
| <input type="checkbox"/> | <i>Test Failed</i>                        |

If test is passed conditionally, here are the items that need to be addressed:

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**Signed By:**

**Printed Name:**

**Printed Title:**

**Date:**

**AGENDA ITEM # L - 14**

**AGENDA INFORMATION  
TIPTON CITY COUNCIL COMMUNICATION**

**DATE:** July 6, 2015  
**AGENDA ITEM:** Ambulance Volunteer Pay  
**ACTION:** Motion

**SYNOPSIS:** A number of the volunteers have voted to ask the City Council to establish the attached pay scale. At this time, all members are paid a flat \$50 per call.

**BUDGET ITEM:** N/A

**RESPONSIBLE DEPARTMENT:** City Manager

**MAYOR/COUNCIL ACTION:** Motion

**ATTACHMENTS:** Supporting Documents

**PREPARED BY:** Chris Nosbisch

**DATE PREPARED:** 6/30/15



Tipton Ambulance Service  
210 W First St.  
Tipton, IA 52772

JUL 1, 2015

To: City Council  
Tipton, IA, 52772

From: Tipton Ambulance Service  
210 W First St.  
Tipton, IA 52772

Subject: Ambulance Staff Compensation

1. On June 3<sup>rd</sup> 2015 at the monthly meeting of the Tipton Ambulance Service. Ambulance Personnel voted in favor of changing their compensation rates.
2. The change in compensation rates voted on are as follows
  - a. \$50 per transported patient per staff member who submits a monthly schedule containing seven full 12 hour on call shifts to include a weekend shift. A weekend is defined as shifts starting on a Friday at 1800 hours until Sunday at 1800 hours.
  - b. \$25 per transported patient per staff member who submits a schedule that does not meet the requirements stated above.
  - c. The Ambulance Director has the ability to authorize \$50 per transport for members who are unable to meet the requirements due to temporary changes in a members personal life such as; family member sickness, unforeseen hardships, or other unforeseeable circumstances that may inhibit the ability of a member to submit a schedule that meets the requirements outlined in line a.

Brett W. Becker  
Director  
Tipton Ambulance Service

Ph: (563) 886-6502 : Fax (563) 886-1822  
Mailing Address; 407 Lynn St. Tipton, IA 52772

CITY OF FORT WORTH  
CITY MANAGER  
REPORT TO THE CITY COUNCIL  
July 2, 2012

The 175<sup>th</sup> Celebration is complete. I want to thank the members of the 175<sup>th</sup> Celebration Committee for their hard work and dedication. They have spent the last year working on this event for the Community. I also want to thank all of the members of City staff for their work in preparing for the event. Finally, I want to thank the Fort Worth community for their support in making this event a success. I will be out of the office July 15-17 as I will be attending the IAMCA summit conference in Burlington.

Interviews for the Economic Development Director position will be occurring over the next two weeks as the committee hopes to have a recommendation to Council before the end of July if possible.

Now that the celebration is over there will be a number of projects that will be started in the City over the coming weeks. I ask members of the community to have patience with the construction during this period.

## O. Reports Mayor/Council/Manager

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**CITY OF TIPTON  
CITY MANAGER  
REPORT TO THE CITY COUNCIL  
July 6, 2015**

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- The 175<sup>th</sup> Celebration is complete. I want to thank the members of the 175<sup>th</sup> Committee for their hard work and dedication. They have spent the last year working on this event for the Community. I also want to thank all of the members of City staff for their work in preparation for the event. Finally I want to thank the Cedar County Fair Board for allowing the City to hold the Hairball concert on their grounds a week before the fair kicks off.
- I will be out of the office July 15-17 as I will be attending the IaCMA summer conference in Burlington.
- Interviews for the Economic Development Director position will be occurring over the next two weeks and the committee hopes to have a recommendation to Council before the end of July if possible.
- Now that the celebration is over, there will be a number of projects that will be started in the City over the coming weeks. I ask members of the community to have patience with the construction during this period.