November 18, 2019 Tipton Fire Station 301 Lynn Street Tipton, Iowa

The City Council of the City of Tipton, Cedar County, Iowa, met in regular session at 5:30 p.m. Mayor Carney called the meeting to order. Upon roll being called the following named council members were present: Cummins, Leeper, McNeill, Spear and Anderson. Also present: Wagner, Armstrong, Lenz, Nash, Kepford, B. Brennan, Ratliff, Beck, other visitors and the press.

## Agenda:

Motion by McNeill, second by Leeper to approve the agenda as presented. Following the roll call vote the motion passed unanimously.

#### **Communications:**

1. Garvin Nienhaus shared his concerns about people running yield signs and asked if more stop signs could be placed instead.

# **Consent Agenda:**

Motion by McNeill, second by Leeper to approve the consent agenda which includes the October 2019 Investment and Treasurer's Reports, Liquor License for the Old Cedar County Jail on November 30th, for the Jingle Bell Hustle, and the following Claims List. Following the roll call vote the motion passed unanimously.

| ACCESS SYSTEMS LEASING     | COPIER AGREEMENT                         | 1321.98  |
|----------------------------|--|----------|
| AFLAC                      | AFLAC AFTER TAX PY W/HOLDING             | 670.27   |
| ASSOCIATED PRECISION LABS  | FLUKE IDA CALIBRATION                    | 183.00   |
| AUCA CHICAGO LOCKBOX       | MATS                                     | 454.67   |
| AUREON COMMUNICATIONS      | PHONE, INTERNET, CIRCUIT                 | 1170.39  |
| BAKER & TAYLOR             | 21 BOOKS                                 | 393.20   |
| BARTON SOLVENTS INC        | CHEMICALS                                | 766.80   |
| BENNETT AMBULANCE SERVICE  | ALS INTERCEPT                            | 150.00   |
| BOUND TREE MEDICAL LLC     | MEDICAL SUPPLIES<br>CHILD SUPPORT-       | 146.20   |
| CEDAR CO CLERK OF COURT    | LENZ,CDDC003016                          | 671.91   |
| CEDAR COUNTY CO-OP         | FUEL DISCOUNT                            | 3122.18  |
| CEDAR COUNTY ENGINEER      | 59.4 GL DSL                              | 2290.88  |
| CEDAR COUNTY ENVIRONMENTAL | POOL INSPECTION                          | 979.00   |
| CEDAR COUNTY RECORDER      | 1 RECORDING                              | 12.00    |
| CEDAR COUNTY SOLID WASTE   | TRANSFER FEES                            | 3020.00  |
| CINTAS CORPORATION         | FIRST AID SUPPLIES                       | 308.64   |
| CINTAS LOC                 | UNIFORMS                                 | 408.42   |
| CITY OF TIPTON FUNDS       | IPAD PRO REIMB                           | 30.58    |
| CITY UTILITIES             | AIRPORT                                  | 14565.32 |
| CJ COOPER & ASSOCIATES INC | RANDOM SCREENINGS                        | 105.00   |
| CLARENCE LOWDEN SUN-NEWS & | FAC SCHEDULE<br>CHILD SUPPORT- SPANGLER- | 353.80   |
| COLLECTION SERVICES CENTER | 965160                                   | 96.73    |
| COMPANION CORPORATION      | SUBSCRIPTION RENEWAL                     | 799.00   |
| COUNTY MATERIALS CORP      | SANITARY SEWER CONSTRUCTION              | 208.00   |
| CUSTOM BUILDERS INC        | UPS CHARGES                              | 210.93   |

| CYPRESS ENGINE ACCESSSORIE | ENGINE REPAIRS                         | 487.51   |
|----------------------------|--|----------|
| D & R PEST CONTROL         | PEST CONTROL                           | 165.99   |
| DIANE WALLICK              | PROGRAM SUPPLIES                       | 38.25    |
| DINGES FIRE COMPANY        | GLOBE G-XCEL STRUCTURAL PPE            | 10669.07 |
| EASTERN IOWA LIGHT & POWER | UTILITIES                              | 913.91   |
| ERIC STORJOHANN            | FULL WEEKEND BURIAL                    | 1050.00  |
| FAMILY FOODS               | MISC SUPPLIES                          | 154.99   |
| FRIENDS OF THE ANIMALS     | 6 CATS, 1 DOG                          | 375.00   |
| GIERKE ROBINSON COMPANY IN | OPERATING SUPPLIES                     | 159.89   |
| GRASSHOPPER LAWN CARE DBA  | MONTHLY SERVICES                       | 2925.00  |
| HAWKEYE FIRE AND SAFETY    | BLDG MAINT SERVICE                     | 502.20   |
| HAWKINS INC                | CHEMICALS                              | 834.13   |
| I.R.S.                     | FEDERAL WITHHOLDING                    | 19377.60 |
| TIM DO                     | HWY 38, UTILITIES                      | 47427.25 |
| IIW PC                     | IMPROVEMENTS                           | 17427.25 |
| INTEGRATED TECHNOLOGY PART | BACKUP SUPPORT/CLOUD SRVCS             | 4232.62  |
| IPERS                      | IPERS WITHHOLDING, FIRE                | 13235.99 |
| IWI MOTOR PARTS - 7        | REPAIR PARTS #3                        | 29.81    |
| JOHNSON COUNTY AMBULANCE S | ALS INTERCEPT                          | 400.00   |
| JON WALSH                  | BOOTS                                  | 213.99   |
| KELLY TREE FARM LLC        | 19 TREES FOR ROW                       | 2090.00  |
| KELTEK INCORPORATED        | BEAM LIGHTS, HEADLIGHTS                | 511.86   |
| KLUESNER CONSRUCTION INC   | STREET PATCHING                        | 22020.55 |
| KUNDE OUTDOOR EQUIPMENT    | REPAIR PARTS #105                      | 22.32    |
| LECTRONICS INC             | ALARM SERVICE                          | 120.00   |
| M3 AUTO PARTS              | SHOP TOOLS                             | 101.40   |
| MAILFINANCE                | POSTAGE MACHINE LEASE                  | 846.78   |
| MANATTS INC                | 3.25 YD STORM SEWER COLLAR             | 467.19   |
| MC CLURE ENGINEERING COMPA | PLANNING & LAND ACQUISITION            | 30645.00 |
| MIDAMERICAN ENERGY COMPANY | 10/19-10/25 SETTLEMENT                 | 421.60   |
| MIDWEST CURB GRINDING LLC  | CURB GRINDING<br>KEVIN KOOB:BLDG MAINT | 375.00   |
| MISC. VENDOR               | SUPPLIES                               | 37582.84 |
| MUNICIPAL SUPPLY INC       | 4 ELECTRIC METERS                      | 610.57   |
| NILES CHIROPRACTIC         | RANDOM SCREENINGS                      | 75.00    |
| O'ROURKE MOTORS INC        | REPAIRS #67                            | 5023.48  |
| OFFICE OF AUDITOR OF STATE | 2019 AUDIT FILING FEE                  | 625.00   |
| PENGUIN RANDOM HOUSE LLC   | 1 BOOK ON CD                           | 37.50    |
| PRAXAIR DISTRIBUTION INC   | OXYGEN                                 | 330.58   |
| PRINCIPAL                  | PRINCIPAL DENTAL POLICY                | 1577.77  |
| REPUBLIC SERVICES OF IOWA  | RECYCLING SORT FEES                    | 1277.93  |
| SCHUMACHER ELEVATOR COMPAN | MONTHLY MAINTENANCE                    | 228.43   |
| SENECA COMPANIES           | ENGINE REPAIRS                         | 1693.14  |
| SKARSHAUG TESTING LAB      | WELDING GLOVES                         | 1736.03  |
|                            |  |          |

| SMAF                   | RTSOURCE CONSULTING      | PHASE 1 SECOND HALF        | 12325.00  |
|------------------------|--------------------------|----------------------------|-----------|
| SPAHN & ROSE LUMBER CO |                          | BLDG MAINT SUPPLIES        | 282.93    |
| SPEE                   | R FINANCIAL INC          | SERVICES RELATING TO BONDS | 400.00    |
| SPIN                   | UTECH INC                | NOV EMAIL MARKETING        | 25.00     |
| STUA                   | ART C IRBY CO            | UNDERGROUND SUPPLIES       | 202.23    |
| THE                    | PENWORTHY COMPANY LLC    | 10 BOOKS                   | 182.53    |
| THOI                   | MPSON TRUCK & TRAILER    | SHOP SUPPLIES<br>FAC,LEAF  | 44.94     |
| TIPT                   | ON CONSERVATIVE          | PU,ZONING,MINUTES,ORD      | 1650.18   |
| TIPT                   | on Pharmacy              | PHARMACEUTICALS            | 439.80    |
| TOTA                   | AL MAINTENANCE INC       | NOVEMBER SERVICE           | 483.00    |
| TREA                   | SURER, STATE OF IOWA     | STATE WITHOLDING           | 3227.00   |
| VERI                   | ZON WIRELESS             | CELL & DATA SERVICE        | 1942.07   |
| VERN                   | MEER SALES & SERVICE IN  | PARTS #102                 | 97.09     |
| WEN                    | DLING QUARRIES INC       | 9.79 TN WASHED CHIPS       | 1444.51   |
| ** T(                  | OTAL **                  |                            | 236798.35 |
| FUNE                   | TOTALS                   |                            |           |
| 001                    | GENERAL GOVERNMENT       |                            | 44444.63  |
| 110                    | ROAD USE TAX FUND        |                            | 29891.15  |
| 125                    | TIF SPECIAL REVENUE FUND |                            | 6500.00   |
| 600                    | WATER OPERATING          |                            | 4883.57   |
| 610                    | WASTEWATER/AKA SEWER REV |                            | 38449.84  |
| 630                    | ELECTRIC OPERATING       |                            | 12966.32  |
| 640                    | GAS OPERATING            |                            | 32995.50  |
| 660                    | AIRPORT OPERATING        |                            | 1546.36   |
| 670                    | GARBAGE COLLECTION       |                            | 5265.79   |
| 740                    | STORM WATER              |                            | 5896.56   |
| 810                    | CENTRAL GARAGE           |                            | 12231.75  |
| 835                    | ADMINISTRATIVE SERVICES  |                            | 17851.58  |
| 860                    | PAYROLL ACCOUNT          |                            | 23875.30  |
| GRAN                   | ND TOTAL                 |                            | 236798.35 |
|                        |                          |                            |           |

#### **New Business:**

- 1. Add a 457 Plan to the benefits offered by the City of Tipton through AXA  $\,$
- Motion by McNeill, second by Leeper to approve adding a 457 Plan to the benefits offered by the City of Tipton through AXA. This is a deferred compensation plan, it is strictly supplemental and there will be no cost to the City of Tipton. Following the roll call vote the motion passed unanimously.
- 2. Ordinance No. 573: An Ordinance Amending Chapter 135 "Street Use and Maintenance," Sections 135.09, Chapter 50 "Nuisance Abatement Procedure," Sections 50.03, and Adding New Chapter 142 "Utility Use of Public Right-Of-Way" of the City Code of Ordinances (Second Reading)

Motion by Anderson, second by Leeper to approve the second reading of Ordinance No. 573: An Ordinance Amending Chapter 135 "Street Use and Maintenance," Sections 135.09, Chapter 50 "Nuisance Abatement Procedure," Sections 50.03, and Adding New Chapter 142 "Utility Use of Public Right-Of-Way" of the City Code of Ordinances. Following the roll call vote the motion passed unanimously.

- 3. Resolution No. 111819A: Resolution Designating a Water/Wastewater Superintendent and Making Changes to this Position and Affected Departments as Described Within Motion by Leeper, second by Spear to approve Resolution No. 111819A, the resolution designating a Water/Wastewater Superintendent and making changes to this position and affected departments as described within. Following the roll call vote the motion passed unanimously.
- 4. Chamber's Lighted Parade and Community Christmas Tree, November 30, 2019

  Motion by Leeper, second by Anderson to approve the request for the council, mayor and manager ride in the parade. And, approve the request for Mayor Carney to do the lighting of the community Christmas tree. Following the roll call vote the motion passed unanimously.
- 5. Install electrical outlets by the trees in parking area north of the Courthouse Motion by Leeper, second by McNeill to approve Roth Electric's estimate in the amount of \$1,652.76, to install electrical outlets by five trees in the parking area north of the Courthouse. Following the roll call vote the motion passed unanimously.
- 6. Convert cold storage to heated at the Lower Shop Motion by Anderson, second by Spear to approve converting cold storage to heated storage at the lower shop. The project will be done in-house. Following the roll call vote the motion passed unanimously.

#### 7. Closed Session:

Pursuant to Iowa Code Section 21.5 (1)(j) to "discuss with counsel the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property. Motion by McNeill, second by Cummins to adjourn from regular session to closed session at 6:05 p.m. Following the roll call vote the motion passed unanimously.

## Roll call to return to regular session:

The council reconvened to regular session from closed session at 6:14 p.m. with the following named Council member's present: Leeper, Cummins, Anderson, McNeill and Leeper. Motion by McNeill, second by Cummins to reconvene to regular session from closed session. Following the roll call vote the motion passed unanimously.

8. Action to be taken as a result of Closed Session Motion by Cummins, second by Leeper to direct the City attorney to proceed as discussed in the closed session. Following the roll call vote the motion passed unanimously.

#### Reports of Mayor/Council/Manager/Department Heads

Police Chief Kepford stated that Shop with a Cop out at Walmart will be Sunday, December 8<sup>th</sup>, from 4:00 p.m. to 6:00 p.m. There will be 25 kids that will get \$90 to shop. Volunteers are needed to help with wrapping the presents.

#### Adjourn:

With no further business to come before the council a motion to adjourn was made by McNeill, second by Anderson. Following the roll call vote the motion passed unanimously.

Meeting adjourned at 6:18 p.m.

|            | Mayor |
|------------|-------|
|            |       |
| Attest:    |       |
| City Clerk |       |