The City Council of the City of Tipton, Cedar County, Iowa, met electronically due to the Governor's State of Public Health Disaster, COVID-19 Coronavirus Disease, at 5:30 p.m. Mayor Carney called the meeting to order. Upon roll being called the following named council members were present: Cummins, Hembry, McNeill, Paustian, and Anderson. Also present: Wagner, Armstrong, Lenz, Nash, Kepford, Taber, Beck, the press and other visitors.

Agenda:

Motion by McNeill, second by Cummins to approve the agenda as presented. Following the roll call vote the motion passed unanimously.

Communications:

- 1. Mary Swan gave a big thank you to Steve Nash and Floyd Taber for getting us through the storm.
- 2. JoAnn Ahrendsen shared her concerns about people not stopping at the stop sign on 13th Street.
- 3. David Brown shared his concerns about a couple of yield signs that he would like to be switched to stop signs (this item is the first item under new business).

Consent Agenda:

Motion by Anderson, second by Cummins to approve the consent agenda which includes the August 17th Council Meeting Minutes, July 20th Library Minutes, July 2020 Library Director's Report, Liquor License Renewal for Mi Tierra, Tipton Revitalization Incentive Program (TRIP) Reimbursement for Thomas Heating and Air, \$7,500, a one-time water and sewer exemption for Robert Kelly at 302 West 5th Street, a garbage exemption for Beverly Reid at 209 East 6th Street, a garbage exemption for Suzanne Hack at 55 Plum Street, Apt. 4, Pay Application No. 3 for Woodruff Construction, \$811,204.05, replace a defective tool for the electric department from Power Line Supply, \$4,494, and the following claims list. Following the roll call vote the motion passed unanimously.

| ACCESS SYSTEMS LEASING | COPIER AGREEMENT | 1325.03 |
|----------------------------|---------------------------------|-----------|
| AFLAC | AFLAC AFTER TAX PY W/HOLDING | 670.27 |
| ALTEC INDUSTRIES INC | REPAIR PARTS #5, 6, & 8 | 1419.42 |
| ALTORFER INC | SERVICE GENERATOR | 9106.26 |
| AUREON COMMUNICATIONS | PHONE, INTERNET, CIRCUIT | 1174.63 |
| AXA EQUI-VEST PROCESSING O | DEF. COMP PRETAX | 485.00 |
| BAKER & TAYLOR | 14 BOOKS | 905.65 |
| BANLEACO | COPIERS CONTRACT | 117.52 |
| BITUMINOUS MATERIALS & SUP | OPERATING SUPPLIES | 300.04 |
| BLUE CROSS/BLUE SHIELD | BCBS HEALTH INSURANCE PYMT | 36017.14 |
| BOUND TREE MEDICAL LLC | MEDICAL SUPPLIES | 264.88 |
| CARRICO AQUATIC RESOURCES | PARTS | 562.21 |
| CASCADE ENGINEERING | WHEELS FOR TOTES | 1178.39 |
| CENTRAL IOWA DISTRIBUTING | SHOP SUPPLIES MISC. EMPLOYEE | 180.50 |
| CITY OF TIPTON | REIMBURSEMENTS | 200.00 |
| CITY OF TIPTON FUNDS | ADMINISTRATIVE SERVICES | 63896.94 |
| CITY OF TIPTON-REVOLVING C | CENTRAL GARAGE REPAY | 18857.23 |
| CITY UTILITIES | CITY UTILITIES | 17435.31 |
| CJ COOPER & ASSOCIATES INC | RANDOM SCREENINGS | 105.00 |
| CLIFTON LARSON ALLEN LLP | PROGRESS BILLING FOR AUDIT | 6300.00 |
| COLLECTION SERVICES CENTER | CHILD SUPPORT | 96.73 |
| COMMUNITY INSURANCE SERVIC | ANNUAL PREMIUM/AUDIT | 257682.53 |
| | | |

| CODY CYCTEMS | DACE CHARCE | 150.02 |
|----------------------------|----------------------------------|-----------------|
| COPY SYSTEMS DESERT AIRE | BASE CHARGE COMPRESSOR CONTACTOR | 159.02 96.76 |
| DR DARLENE A EHLERS | | 500.00 |
| ENERGY ECONOMICS INC | SEPTEMBER RENT METER | 1188.41 |
| ERIC STORJOHANN | 3 BURIALS | |
| | | 1400.00 |
| FAMILY FOODS | BALING WIRE | 92.00 |
| FIDELITY BANK & TRUST | CD PURCHASE | 222226.50 |
| FLETCHER-REINHARDT CO. | SOUND SYSTEM SUPPLIES | 1085.20 |
| GRAINGER | SHOP SUPPLIES | 196.51 |
| GRAYBILL COMMUNICATIONS | MOBILE RADIOS | 907.00 |
| GROEBNER & ASSOCIATES INC | SERVICE LINE SUPPLIES | 103.91 |
| H & H AUTO | TIRES | 508.68 |
| I.R.S. | FEDERAL WITHHOLDING | 20324.98 |
| INTEGRATED TECHNOLOGY PART | TECH SERVICES | 135.00 |
| INTERSTATE POWER SYSTEMS | REPAIRS | 925.94 |
| IOWA ONE CALL | LOCATES | 42.30 |
| IOWA STATE FIRE MARSHAL DI | TANK REGISTRATION RENEWAL | 20.00 |
| IPERS | IPERS WITHHOLDING, FIRE | 12894.66 |
| JAMES HANSEN | SEPTEMBER RENT | 250.00 |
| JOHNSON COUNTY AMBULANCE S | ALS INTERCEPT | 800.00 |
| JP TRUCK AND TRAILER REPAI | TIRE REPAIR | 912.10 |
| KIRKWOOD COMMUNITY COLLEGE | TRAINING | 70.00 |
| KOFRON BUILDERS INC | WEATHER STATION CORD | 6066.12 |
| KUNDE OUTDOOR EQUIPMENT | CONCRETE SAW | 1919.29 |
| LANDS' END BUSINESS OUTFIT | OFFICE SHIRT | 30.16 |
| LYNCH DALLAS PC | LEGAL SERVICES | 3179.00 |
| M & K ELECTRIC | REPAIR OVERHEAD CNTRL CIRCUIT | 152.40 |
| MARCIA MEYERS | SEPTEMBER RENT | 600.00 |
| MEDIACOM | INTERNET SERVICE | 502.21 |
| MIDAMERICAN ENERGY COMPANY | SEPTEMBER CASH REQUEST | 35000.00 |
| MIDWEST WHEEL COMPANIES | REPAIR PARTS #7 | 608.59 |
| MISC. VENDOR | MORGAN, KAREN D :US REFUND | 5232.57 |
| MITCHELL 1 | WEB SUBSCRIPTION | 260.80 |
| MUNICIPAL SUPPLY INC | 4 METERS | 3152.31 |
| NILES CHIROPRACTIC | DRUG SCREENINGS | 100.00 |
| OVERDRIVE INC | BRIDGES E-BOOK CONTENT FEE | 817.78 |
| PEDERSEN LAND IMPROVEMENT | STORM CLEANUP | 7825.00 |
| POWER LINE SUPPLY | GLOVES | 5768.70 |
| PRAXAIR DISTRIBUTION INC | OXYGEN | 53.87 |
| PRINCIPAL | GTL_VTL INSURANCE | 762.27 |
| QUADIENT LEASING USA INC | POSTAGE FOR MACHINE | 2000.00 |
| REICHERT ELECTRIC | SERVICE REPAIRS | 5458.11 |
| RESCO | 4 TRANSFORMERS | 6420.00 |
| - | | =0.00 |

| ROTH ELECTRIC | UNDERGROUND CONVERSION | 1642.33 |
|------------------------------|------------------------------|-----------|
| SCHUMACHER ELEVATOR COMPAN | MONTHLY MAINTENANCE | 231.97 |
| SHOTTENKIRK | REPAIR PARTS #1 | 310.78 |
| SIGMA-ALDRICH INC | PH TEST KIT | 55.96 |
| SPEER FINANCIAL INC | SFR LOAN FUNDS SERVICES | 4500.00 |
| SPINUTECH INC | AUGUST EMAIL MARKETING | 25.00 |
| STATE HYGIENIC LABORATORY | LEAD & COPPER TESTING | 504.00 |
| STATE LIBRARY OF IOWA | E-BOOK CONTENT FEE | 62.00 |
| STUART C IRBY CO | UNDERGROUND SUPPLIES | 1438.08 |
| STUART CIRBI CO | BORING,EXCAVATION,PULL IN | 1430.00 |
| SWICK CABLE CONTRACTOR'S I | DUCT | 21347.00 |
| THOMPSON TRUCK & TRAILER | REPAIR PARTS #5 | 773.05 |
| TIPTON CHAMBER OF COMMERCE | CHAMBER DUES | 400.00 |
| TIPTON CONSERVATIVE | MINUTES,FAC,NOTICES | 1212.04 |
| TITAN MACHINERY INC | REPAIR PARTS #138 | 143.58 |
| TREASURER, STATE OF IOWA | STATE WITHOLDING | 3280.00 |
| UNUM LIFE INSURANCE COMPAN | LONG TERM DISABILITY PAYROLL | 325.93 |
| VERIZON WIRELESS | CELL & DATA SERVICE | 3997.72 |
| VERMEER SALES & N. MISSOUR | REPAIR PARTS #102 | 3767.65 |
| WALMART COMMUNITY | OFFICE SUPPLIES | 7.57 |
| WEAVER'S INC. | STORM CLEANUP | 3800.00 |
| WENDLING QUARRIES INC | 10.04 TN WASHED CHIPS | 132.53 |
| WESCO RECEIVABLES CORP | UNDERGROUND SUPPLIES | 1566.48 |
| WINDSTREAM | MONTHLY SERVICES | 993.27 |
| WRIGHT LAWN CARE | CONTRACT PAY SEPTEMBER | 358.33 |
| ** TOTAL ** | | 819904.10 |
| FUND TOTALS | | |
| 001 GENERAL GOVERNMENT | | 185227.88 |
| 110 ROAD USE TAX FUND | | 8470.89 |
| 303 WASTEWATER PROJECT | | 4000.00 |
| 600 WATER OPERATING | | 30890.95 |
| 610 WASTEWATER/AKA SEWER REV | | 237722.24 |
| 630 ELECTRIC OPERATING | | 196870.03 |
| 640 GAS OPERATING | | 31607.03 |
| 660 AIRPORT OPERATING | | 7512.63 |
| 670 GARBAGE COLLECTION | | 20071.97 |
| 740 STORM WATER | | 812.79 |
| 810 CENTRAL GARAGE | | 42753.15 |
| 835 ADMINISTRATIVE SERVICES | | 27674.00 |
| 860 PAYROLL ACCOUNT | | 26290.54 |
| GRAND TOTAL | | 819904.10 |
| | | |

Old Business:

1. Change Order No. 2 for City Hall Building Project

Motion by McNeill, second by Paustian, to approve Change Order No. 2 from Kofron Builders, for the City hall building project. Following the roll call vote the motion passed unanimously.

New Business:

1. Yield Signs on Meridian Street and Mulberry Street

Motion by Hembry, second by McNeill to approve that Manager Wagner draft up an ordinance to change a couple of yield signs to stop signs at the intersections of 8th and Meridian and at 8th and Mulberry. Following the roll call vote the motion passed unanimously.

2. Non-Disclosure Agreement with Mid-American Energy

Motion by McNeill, second by Hembry to approve the non-disclosure agreement with Mid-American Energy contingent on attorney's approval. Following the roll call vote the motion passed unanimously.

3. Pile of Brush at the Park

Motion by Anderson, second by Paustian to approve Director of Public Works Nash to go ahead with getting the lowest bid with three written quotes. Following the roll call vote the motion passed unanimously.

- 4. No parking zone for East side of 500 block Sycamore Street

 Motion by McNeill, second by Hembry to approve that Manager Wagner draft up an ordinance for a no parking zone
 for the East side of the 500 block of Sycamore Street. Following the roll call vote the motion passed unanimously.
- 5. Resolution No. 090920A: Resolution requesting reimbursement from the Iowa Covid-19 Government Relief Fund Motion by McNeill, second by Hembry to approve Resolution No. 090920A, the resolution requesting reimbursement from the Iowa Covid-19 Government Relief Fund. Following a roll call vote motion passed unanimously.
- 6. Resolution No. 090920B: Resolution accepting the completion of the Plum Street Project AKA "Water Main and Street Improvement Project Division 1: Water Main Improvements" and "Division 2: Street Improvements Tipton, Iowa 2020" and approving: Division 1, Pay Application #3; Division 1, Change-Order #3; Division 2, Pay Application #1; Division 2, Change-Order #1; and the Release of Retainage for both Division 1 and Division 2 Motion by Hembry, second by Anderson to approve Resolution No. 090920B, the resolution accepting the completion of the Plum Street Project AKA "Water Main and Street Improvement Project Division 1: Water Main Improvements" and "Division 2: Street Improvements Tipton, Iowa 2020" and approving: Division 1, Pay Application #3; Division 1, Change-Order #3; Division 2, Pay Application #1; Division 2, Change-Order #1; and the Release of Retainage for both Division 1 and Division 2. Following a roll call vote motion passed unanimously.

Reports of Mayor/Council/Manager/Department Heads

1. Community Development Director Beck thanked Floyd, Race and Daniel with the electric department for all their help with getting up the new sound system downtown.

Adjourn:

With no further business to come before the council a motion to adjourn was made by Anderson, second by McNeill. Following the roll call vote the motion passed unanimously. Meeting adjourned at 6:19 p.m.

| | Mayor |
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| Attest: | |
| City Clerk | |