City of Tipton, Iowa

Meeting: Tipton City Council Meeting

Place: Tipton Fire Station, 301 Lynn Street, Tipton, Iowa 52772

Date/Time: Monday, April 1, 2024, 5:45 p.m.

Web Page: www.tiptoniowa.org

Posted: Friday, March 29, 2024 (Front door of City Hall & City Website)

Please join my meeting from your computer, tablet, or smartphone.

https://meet.goto.com/642904677

You can also dial in using your phone.

Access Code: 642-904-677

United States (Toll Free):

1 866 899 4679

| Mayor: | Tammi Goerdt | | |
|-----------------------|----------------------|---------------------|--------------------|
| Council at Large: | Abby Cummins-VanScoy | Council At Large: | Jason Paustian |
| Council Ward #1 | George Welker | Council Ward #2 | Mike Helm |
| Council Ward #3 | Luke Johnston | City Attorney: | Lynch Dallas, P.C. |
| City Manager: | Brian Wagner | Interim Gas Supt: | Virgil Penrod |
| Finance Director: | Melissa Armstrong | Electric Supt: | Jon Walsh |
| City Clerk: | Amy Lenz | Water & Sewer Supt: | Brian Brennan |
| Dir. Of Public Works: | Steve Nash | Ambulance Svc Dir: | Brad Ratliff |
| Police Chief: | Lisa DuFour | Economic Dev. Dir. | Linda Beck |
| Park & Recreation: | Adam Spangler | Library Director: | Denise Smith |

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Agenda Additions/Agenda Approval
- E. Communications:

If you wish to address the City Council regarding an issue, whether on the agenda or something not on the agenda, please approach the lectern at this time and give your name and address for the public record before discussing your item. Scheduled communications are allowed to speak up to five minutes. Unscheduled communications are allowed to speak up to three minutes.

1. Discuss alley project. (Tiffany Meinert)

F. Proclamation

1. Keep Iowa Beautiful Month

G. Consent Agenda

Note: These are routine items and will be enacted by one motion without separate discussion unless a Council Member requests separate consideration.

- 1. Approval Council Meeting Minutes, March 18, 2024
- 2. Approval Development Director's Report, March 2024
- 3. Approval Library Minutes, February 12, 2024
- 4. Approval Library Director's Report, February 2024

- 5. Approval Cemetery Minutes, March 21, 2024
- 6. Approval Investment & Treasurer's Report, February 2024
- 7. Approval Garbage exemption, Wild Angel Expressions, 403 Cedar Street A
- 8. Approval Chamber request to decorate the Green Space throughout the year for seasonal decorating contests.
- 9. Approval Additional funds for engineering for the Industrial Feeder Project
- 10. Approval Pay Application No. 11, Replace Hwy 38 South Street to IA 130, Triple B Construction, \$15,572.45
- 11. Approval Pay Application No. 1, Industrial Circuit Electrical Construction Project, Tri-City Electric Company of Iowa, \$20,947.50
- 12. Approval Housing Rehab Program, Radon Mitigation System test for Emrich Project at 612 West 9th Street with MidAmerica Basement Systems in the amount of \$2,205
- Approval Township Contracts for EMS and Fire Services for Cass Township, Center Township, Fairfield Township, Red Oak Township, Rochester Township and Springfield Township
- 14. Approval Claims Register which includes claims paid under the current Purchase Policy

H. Public Hearing

1. Public hearing on Housing Sustainability Exterior Housing Rehabilitation Program

I. City Business

- Resolution No. 040124A: Resolution setting the time and place for a public hearing for the purpose of soliciting written and oral comments on the city's proposed Fiscal Year 2024-2025 Budget
- 2. Discussion and possible action concerning J & M Displays' fireworks agreement for July 4th (rain date July 20th)

J. Reports of Mayor/ Council/ Manager/ Department Heads

- 1. Mayor's Report
- 2. Council Reports
- 3. Committee Reports
- 4. City Manager's Report
- 5. Department Heads

K. Adjournment

Pursuant to §21.4(2) of the <u>Code of Iowa</u>, the City has the right to amend this agenda up until 24 hours before the posted meeting time.

If anyone with a disability would like to attend the meeting, please call City Hall at 886-6187 to arrange for accommodations/transportation.

CITY OF TIPTON

PROCLAMATION

- WHEREAS. Iowa's communities and countryside provide the basis for making this a special and unique place to live: and WHEREAS. caring residents and citizens desire to build the pride and respect toward our communities natural lands and the environment, knowing that these are essential to the cultural and economic health and vitality of the state where we live; and visitors to Iowa will respect and admire the communities and countryside that make us special; WHEREAS, Iowa's towns and cities and their leaders recognize the importance of maintaining clean and WHEREAS, attractive areas; and WHEREAS, Keep Iowa Beautiful, a state affiliate of Keep America Beautiful, works to build partnerships with government organizations, private companies, communities, counties and volunteer/service groups statewide to conduct litter prevention, recycling, beautification, community and landscape enhancement, increased volunteerism and waste minimization programs and projects; and WHEREAS, for more than 20 years, Keep Iowa Beautiful, its Board of Trustees and sponsors, have combined leadership, creativity, insight and expertise that continues to enhance the beauty and cleanliness of Iowa:
- NOW, THEREFORE, I, Tammi Goerdt, Mayor of Tipton will encourage our City Council, city staff, teachers and all our citizens, young and old, to undertake personal and organizational efforts that will enhance the cleanliness, health and beauty in our community and state. I do hereby proclaim,

April 2024 KEEP IOWA BEAUTIFUL MONTH

IN TESTIMONY WHEREOF, I have hereunto subscribed my name on this 1st day of April in the year of our Lord, two thousand and twenty-four.

| Tammi Goerdt | 700 | |
|-----------------|-----|--|
| Mayor of Tipton | | |

| Attest: | |
|------------|--|
| City Clerk | |

March 18, 2024 Tipton Fire Station 301 Lynn Street Tipton, Iowa

The City Council of the City of Tipton, Cedar County, Iowa, met in regular session at 5:30 p.m. Mayor Goerdt called the meeting to order. Upon roll being called the following named council members were present: Cummins, Welker, Johnston and Paustian. Absent: Helm. Also present: Wagner, Armstrong, Lenz, Nash, Spangler, Walsh, B. Brennan, Ratliff, Beck, Peck, Goerdt, other visitors, and the press.

Agenda:

Motion by Cummins, second by Paustian to approve the agenda as presented. Following the roll call vote the motion passed unanimously.

Communications:

Kelly Sullivan who resides at 407 East 8^{th} Street shared her concerns about a sidewalk needing to be put in from 7^{th} Street to 10^{th} Street along Plum Street.

Consent Agenda:

Motion by Welker, second by Cummins to approve the consent agenda which includes February 26th Council Meeting Minutes, March 4th Council Meeting Minutes, Tipton Revitalization Incentive Program (TRIP) reimbursement request for Dr. John Prickett at 102 Cedar Street in the amount of \$7,500, Anti-Kickback Statement, Owner's Final Acceptance of Completed Housing Rehabilitation Work and Change Order No. 1 for the Emrich Project at 612 West 9th Street, pay request for the Housing Rehabilitation Program for the Emrich Project at 612 West 9th Street to Aavantis in the amount of \$3,528.88, fix brick façade wall on the newer power plant by Esbeck Masonry in the estimated amount of \$3,700, and the following claims list. Following the roll call vote the motion passed unanimously.

| AAVANTIS LLC | PAY REQUEST EMRICH PROJECT | 7115.12 |
|----------------------------|------------------------------|----------|
| ACCESS SYSTEMS LEASING | COPIER AGREEMENT | 48.51 |
| AFLAC | AFLAC AFTER TAX PY W/HOLDING | 569.25 |
| ALLEN J BONDERMAN | ATTACHMENT O FILING | 1960.00 |
| AT&T MOBILITY | WIRELESS | 369.37 |
| AUCA CHICAGO LOCKBOX | MATS | 180.15 |
| AUREON COMMUNICATIONS | PHONE, INTERNET, CIRCUIT | 1219.74 |
| AXA EQUI-VEST PROCESSING | DEF. COMP PRETAX | 250.00 |
| BAKER & TAYLOR | BOOKS | 1716.96 |
| BOUND TREE MEDICAL LLC | MEDICAL SUPPLIES | 994.30 |
| CEDAR COUNTY COOP | 230.62 GL FUEL | 839.17 |
| CEDAR COUNTY ENGINEER | 9.2 GL DSL | 1404.09 |
| CEDAR COUNTY SOLID WASTE | TRANSFER FEES | 3757.00 |
| CINTAS | UNIFORMS | 794.16 |
| CITY OF TIPTON FUNDS | ADMINISTRATIVE SERVICES | 33283.67 |
| CITY UTILITIES | CITY UTILITIES | 3138.51 |
| CJ COOPER & ASSOCIATES INC | CLEARING HOUSE | 70.00 |
| CLARENCE LOWDEN SUN-NEWS | POOL SCHEDULE | 180.90 |
| COLLECTION SERVICES CENTER | CHILD SUPPORT | 59.52 |
| COPY SYSTEMS | BASE & COPIES | 85.42 |
| D & R PEST CONTROL | PEST CONTROL | 239.90 |
| EASTERN IOWA LIGHT & POWER | UTILITIES | 1052.77 |
| | | |

| FAMILY FOODS | MISC SUPPLIES | 3.99 |
|-----------------------------|--------------------------------|-----------|
| GRAINGER | SMALL TOOL | 43.65 |
| GRASSHOPPER LAWN CARE | CONTRACT PAY 0216-0315 | 3083.33 |
| HAWKINS INC | CHEMICALS | 1377.81 |
| I.R.S. | FEDERAL WITHHOLDING | 20780.44 |
| IOWA LIBRARY ASSOCIATION | MEMBERSHIP | 30.00 |
| IPERS | IPERS WITHHOLDING, FIRE | 14279.10 |
| JOHN DEERE FINANCIAL | OPERATING SUPPLIES | 752.15 |
| JOHNSON COUNTY AMBULANCE | ALS SERVICE | 400.00 |
| KAY PARK RECREATION | 2 PARK BENCHES | 766.40 |
| KPE ENGINEERING | DEHUMIDIFICATION UNIT PROJECT | 19900.00 |
| LAWSON PRODUCTS INC | SHOP SUPPLIES | 48.25 |
| LECTRONICS INC | ALARM SERVICE | 120.00 |
| LINDA BECK | MILEAGE REIMBURSEMENT | 54.81 |
| LINDE GAS & EQUIPMENT INC | OXYGEN | 88.66 |
| LISBON-MT VERNON AMBULANCE | PARAMEDIC INTERCEPT | 200.00 |
| MIDWEST SAFETY COUNSELORS | CALIBRATION | 80.00 |
| MISC. VENDOR | MISC VENDORS | 1312.00 |
| MOTOR PARTS & EQUIPMENT CO | PARTS & SUPPLIES | 486.61 |
| MUNICIPAL SUPPLY INC | 16 WATER METERS | 2555.24 |
| OFFICE EXPRESS | OFFICE SUPPLIES | 230.93 |
| PCC | BILLING | 2602.69 |
| POWER LINE SUPPLY | UNDERGROUND SUPPLIES | 2657.88 |
| PRINCIPAL | PRINCIPAL DENTAL POLICY | 1884.16 |
| QC ANALYTICAL SERVICES LLC | WATER CEU CONFERENCE | 2039.00 |
| RACOM CORPORATION | PAGER REPAIR | 620.34 |
| REPUBLIC SERVICES OF IOWA | RECYCLING SORT FEES | 715.37 |
| SCHUMACHER ELEVATOR COMPANY | | 256.06 |
| SENECA COMPANIES INC | RECERTIFICATION | 1227.50 |
| SPAHN & ROSE LUMBER CO | SHOP SUPPLIES | 17.94 |
| STAPLES | OFFICE SUPPLIES | 175.98 |
| STATE HYGIENIC LABORATORY | TESTING | 43.50 |
| STOREY KENWORTHY | ENVELOPES | 680.00 |
| THOMPSON TRUCK & TRAILER | REPAIR PARTS #35 | 70.50 |
| TIFFINY'S TIPTON BAKERY | SAFETY MEETING SUPPLIES | 21.95 |
| TIPTON CONSERVATIVE | MINUTES, POOL SCHEDULE, NOTICE | 961.15 |
| TIPTON ELECTRIC MOTORS | UPS CHARGES, PARTS | 128.21 |
| TIPTON PHARMACY | PHARMACEUTICALS | 365.96 |
| TOTAL MAINTENANCE INC | MONTHLY SERVICE | 524.00 |
| TREASURER, STATE OF IOWA | STATE WITHOLDING | 2987.00 |
| VERIZON | CELL & DATA | 428.77 |
| ** TOTAL ** | | 144329.84 |
| FUND TOTALS | | |
| | | |

| 001 GENERAL GOVERNMENT | | 37705.15 | |
|------------------------------------|---|-----------|-----------|
| 110 ROAD USE TAX FUND | | 933.47 | |
| 121 LOCAL OPTION TAX | | 19900.00 | |
| 600 WATER OPERATING | | 7665.64 | |
| 610 WASTEWATER/AKA SEWER REV | | 5127.08 | |
| 630 ELECTRIC OPERATING | | 18924.35 | |
| 640 GAS OPERATING | | 6195.91 | |
| 660 AIRPORT OPERATING | | 37.57 | |
| 670 GARBAGE COLLECTION | | 9722.98 | |
| 740 STORM WATER | | 339.12 | |
| 810 CENTRAL GARAGE | | 4341.31 | |
| 835 ADMINISTRATIVE SERVICES | | 8930.15 | |
| 860 PAYROLL ACCOUNT | | 24507.11 | |
| GRAND TOTAL | | 144329.84 | |
| CITY CREDIT CARD STATEMENT | | Card Ttl | 5,205.05 |
| City Card | | | |
| Travel Training | Holiday Inn | 268.80 | |
| | | | 268.80 |
| Finance Director | | | |
| Telecommunications | GoTo Technologies | 30.35 | |
| Essuamia Davalanment | | | 30.35 |
| Economic Development Miscellaneous | | | |
| Miscellatieous | Tiffiny's Bakery, Casey's | 70.83 | 20.00 |
| Library | | | 70.83 |
| Materials | | 464.67 | |
| Office Supplies | Walmart, Amazon | 161.67 | |
| Miscellaneous | Amazon | 21.87 | |
| Phiscellaneous | Walmart, Amazon | 99.23 | 202 77 |
| Ambulance | | | 282.77 |
| Training | Walmart American Heart ShenCDD | 64.04 | |
| Building Maint & Repair | Walmart, American Heart ShopCPR Amazon | 122.14 | |
| Equipment/Vehicle Rent | Ebay | 333.49 | |
| Com Supp | Ebay, Amazon | 233.19 | |
| Operating Supplies | Live Action Sefety | 253.19 | |
| Miscellaneous | Crown Security | 239.50 | |
| Computer Exp | Ebay | 272.85 | * |
| Building Maint & Repair | Crown Security | 239.50 | |
| | Crown Security | 233.30 | 1,758.69 |
| Police | | | 2/1 30.03 |
| Dues/Fees | Iowa Assoc. of Women Police | 11.00 | |
| Travel Training - | Muscatine Family Restaurant | 13.74 | |
| | rascatile raining restaurant | 20.71 | |

| Electric | | | 24.74 |
|----------------------------|--------------------------------|--------|----------|
| | | | |
| Training - | IAMU | 250.00 | |
| Travel Training - | Jethro's BBQ, Courtyard | 552.85 | |
| Operational Equip & Repair | Grainger | 24.14 | |
| Office Supplies | Vistaprint | 51.87 | |
| Grounds Maint. & Repair | Inited-States-Flags.com | 250.36 | |
| | | | 1,129.22 |
| Public Works | | | |
| Operating Supplies | Iowa Prison Industries | 137.50 | |
| Repair Parts | Terminal Supply Co. | 94.66 | |
| Computer Supplies | | 10.57 | |
| 14. | | | 242.73 |
| REC / Aquatic Center | | | 212175 |
| Training | Iowa Parks & Recreation Assoc. | 137.50 | |
| Dues/Fees | Amazon Prime | 16.04 | |
| Training | Iowa Parks & Recreation Assoc. | 137.50 | |
| Operational Equip & Repair | Fluidtrol Process Tech. | 729.70 | |
| Advertising | Canva | 12.99 | |
| Operating Supplies | Walmart, Global Industrial | 363.19 | |
| | 7 3.338. 2.1383. (4) | 505.15 | 1,396.92 |
| Statement Total | | | |
| | | | 5,205.05 |

Public Hearing:

1. Public hearing for James Kennedy Family Aquatic Center Pool Dehumidification Project 2024 Motion by Paustian, second by Johnston to open the public hearing at 5:37 p.m. Following the roll call vote the motion passed unanimously.

With no written or oral objections, a motion was made by Paustian, second by Welker to close the public hearing at 5:54 p.m. Following the roll call vote the motion passed unanimously.

City Business:

- 1. Electronic Safety Data Sheet (SDS) Program Motion by Cummins, second by Johnston to table this item. Following the roll call vote the motion passed unanimously.
- 2. Resolution No. 031824A: Resolution approving the plans, specifications, cost estimates, and form of contract for the James Kennedy Family Aquatic Center Pool Dehumidification Project 2024

 Motion by Cummins, second by Johnston to approve Resolution No. 031824A, the resolution approving the plans, specifications, cost estimates, and form of contract for the James Kennedy Family Aquatic Center Pool Dehumidification Project 2024. Following the roll call vote the motion passed unanimously.
- 3. Resolution No. 031824B: Resolution setting a public hearing regarding the city's Housing Sustainability Exterior Housing Rehabilitation Program

 Motion by Paustian, second by Wolker to approve Resolution No. 031834B, the resolution action of a public hearing to approve the second by Wolker to approve Resolution No. 031834B.

Motion by Paustian, second by Welker to approve Resolution No. 031824B, the resolution setting a public hearing for April 1^{st} , at 5:30 p.m. at the Tipton Fire Station regarding the city's Housing Sustainability Exterior Housing Rehabilitation Program. Following the roll call vote the motion passed unanimously.

4. Ordinance No. 593: An ordinance amending Chapter 68; One-Way Traffic: Section 68.01, One-Way Traffic Required (*Final Reading*)

Motion by Paustian, second by Johnston to approve the third and final reading of Ordinance No. 593: An ordinance amending Chapter 68; One-Way Traffic: Section 68.01, One-Way Traffic Required. Following the roll call vote the motion passed unanimously.

- 5. Lynch's Plumbing quote for James Kennedy Family Aquatic Center mechanical room repairs.

 Motion by Paustian, second by Johnston to approve Lynch's Plumbing quote for James Kennedy Family Aquatic Center mechanical room repairs. Following the roll call vote the motion passed unanimously.
- 6. Payment to Partners 524

Motion by Johnston, second by Paustian to approve the payment of \$120,000 to Partners 524 for the building at 524 Cedar Street for their first draw from the Downtown Housing Grant of \$200,000 that they were awarded in June 2022. Following the roll call vote the motion passed unanimously.

7. Closed session pursuant to Iowa Code Section 21.5(1)(c) to discuss strategy with legal counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation. Motion by Welker, second by Johnston to adjourn from regular session to closed session at 6:25 p.m. Following the roll call vote the motion passed unanimously.

Roll call to return to regular session:

The council reconvened to regular session from closed session at 7:03 p.m. with the following named Council member's present: Cummins, Paustian, Welker and Johnston. Absent: Helm. Motion by Welker, second by Paustian to reconvene to regular session from closed session. Following the roll call vote the motion passed unanimously.

8. Authorize course of action resulting from the previous closed session.

Motion by Johnston, second by Welker to authorize course of action resulting from the previous closed session.

Following the roll call vote the motion passed unanimously.

Adjourn:

With no further business to come before the council a motion to adjourn was made by Johnston, second by Paustian. Following the roll call vote the motion passed unanimously.

Meeting adjourned at 7:05 p.m.

| | Mayor | |
|------------|-------|--|
| | | |
| Attest: | | |
| City Clerk | | |



417 Cedar Street Tipton, IA 52772 (563) 886-4597 www.tiptoniowa.org

March 2024 Development Director's Report

- Attended Business Growth Board meeting with ECIA.
- Meeting with RSM Auditors concerning Downtown Upper Story Grant.
- Attended Chamber board and special meetings. Ribbon Cuttings and Business of the Month.
- Attended Hardacre Meetings.
- Met with businesses inquiring about DRIP, TRIP, and Revolving Loans.
- Went to Prairie Hills and discussed city updates.
- Met at the Senior Center city updates.
- Met with residents at Cedar Manor city updates.
- Working on Veteran Banners for 2024-25 working on banner placements.
- Assisted with Food Truck permits.
- Met with Josh Sundstom with Fortunto's Finest.
- Meeting with Jon Berg and Dave Schmitz with IEDA Iowa Great Places Grant.
- Organized and attended Hwy 38 meeting with businesses/apartment renters on March 25th at 5 p.m. at the Fire Station
- Attended Kirkwood's High School Job Fair on March 6th at the Mathew's building.
- Attended the Regional Arts Forum in Cedar Rapids on March 7th. I was also a panelist for this conference.
- Working on Community Foundation for this round of grant applications (board member).
- Gave Michelle Gossen (wife of superintendent candidate) a tour of Tipton.
- Arranged with Ann Brumback, Xerxes employees a cleanup day in the downtown scheduled for March 18th. This is a community project for their company (was postponed d/t weather).
- Met with Don Roth WHTC
- Met with Rachel Anderson District representative with Congresswomen Miller-Meeks.
- Met with Laura Twing
- Met with Mark Adam and Stuart Clark regarding Downtown Housing Grant at Rhino's building.
- Meeting with Lucy Conray regarding Iowa Arts Council Summit.

Tipton Library

Board of Trustees Meeting

February 12th, 2024 at 6:30

Meeting was called to order by Amanda at 6:30

Members present - Denise S., Jacob F., Amanda F., Maggie H., Laura W., Dale J.

Approval of Agenda - Dale moved to approve agenda, Laura 2nd; motion passed

Approval of last meeting minutes - Dale moved to approve minutes, Jacob 2nd; motion passed

Director's Report - Budget from Melissa will be gone over Thursday February 15th at 5:30.

-Advertisement put out for a Children/Teen Librarian

Education Effective Board Meeting - Chapter 15: Intellectual Freedom. Reviewed and Discussed.

Financial Report - Maggie moved to accept. Jacob 2nd; motion passed.

Financial Committee - None.

Personnel Committee - None.

Maintenance committee - Limb on the lawn, not sure who took care of it. Two leaks on the flat roof when the snow was melting. When the snow was gone, no more leaks.

Friends of the Library -- None.

Old Business - None.

New Business - Review internet and technology policy. Dale moved to accept. Laura 2nd. Motion approved.

-Court in Library Tuesday Feb. 13th.

Next Meeting - March 18, 2024 at 6:30

Motion to adjourn by Maggie; Dale 2nd; motion approved.

Meeting adjourned at 6:56.

DIRECTOR'S REPORT

February 2024

TIPTON PUBLIC LIBRARY Check it out!



Prepared by Denise Smith, Library Director To Library Board, Mayor, Council Members and City Manager

Mission Statement

The Tipton Public Library will provide all the people of its community, a welcoming place where access to a balanced collection, technology, programming and other resources will serve their educational, cultural and recreational needs.

Library Staff Denise Smith

Director Tanya Demmel Library Assistant James Stratton Library Assistant Becky Knoche Youth Librarian John Barnum Custodian

Library Board Amanda Fonteyne: President Maggie Helmold: V. President Holly Kerns: Secretary Jillian Paustian Dale Jedlicka Laura Woods

Tipton Public Library

206 Cedar Street Tipton, IA 52772

Jacob McFadon

Ph: 563-886-6266 Fax: 563-886-6257

Website: www.tipton.lib.ia.us

Email:



Statistics

| Statistics | February | YTD |
|---|---|---|
| Total Circulation | 951 | 8651 |
| Bridges Cir | 459 | 4156 |
| Tipton Residents Cir | 597 | 5802 |
| Cedar County Residents Cir | 255 | 1953 |
| Computer Use | 65 | 615 |
| Wifi Use | 178 | 1381 |
| Transactions for Copies Made | 73 | 685 |
| Transactions for Faxes Sent | 4 | 59 |
| Transactions for Keurig Drinks | 9 | 76 |
| Transactions for Friends of Library | 27 | 215 |
| | | |
| Door Count | 1499 | 11971 |
| Door Count | 1499 | 11971 |
| Door Count Circulation | 1499 February | 11971 YTD |
| | | |
| Circulation | February | YTD |
| Circulation Adult | February 357 | YTD 2958 |
| Circulation Adult Teen | February 357 26 | YTD 2958 286 |
| Circulation Adult Teen Children | February 357 26 329 | YTD 2958 286 3285 |
| Circulation Adult Teen Children DVDs | February 357 26 329 155 | YTD 2958 286 3285 1372 |
| Circulation Adult Teen Children DVDs Audios | February 357 26 329 155 28 | YTD 2958 286 3285 1372 257 |
| Circulation Adult Teen Children DVDs Audios | February 357 26 329 155 28 | YTD 2958 286 3285 1372 257 |



| | Revenues/Expenses/Trust Revenues | February | YTD | | |
|--------------|----------------------------------|---------------|--------------|---------------|-----------------------|
| | Grants | \$0.00 | \$0.00 | | |
| | Rural Funding | \$0.00 | \$12,198.47 | | |
| | Fines and Fees | \$0.00 | \$0.00 | | |
| | Donations | \$30.25 | \$1,437.25 | | |
| | Enrich Iowa | \$0.00 | \$2,419.44 | | |
| | Reimbursements | \$0.00 | \$12.00 | | |
| | Refunds | \$0.00 | \$0.00 | | |
| | Miscellaneous | \$119.85 | \$1,603.30 | | |
| | Utility Rem. | \$395.79 | \$2,716.15 | | |
| g(m-5) 1 | Total Revenues | \$545.89 | \$20,386.61 | | |
| | | | | | |
| | Expenses | February | YTD | | |
| | Staff | \$7,539.12 | \$62,627.86 | | |
| | Staff Benefits | \$1,604.84 | \$11,278.34 | | |
| | Materials | \$1,315.61 | \$14,875.25 | | |
| | B. Maintenance | \$0.00 | \$125.00 | | |
| | G. Maintenance | \$0.00 | \$270.11 | | |
| | Technology | \$0.00 | \$5,948.80 | | |
| | Programming | \$35.19 | \$1,993.57 | | |
| | Miscellaneous | \$256.89 | \$6,502.73 | | |
| | Software | \$0.00 | \$1,546.00 | | |
| | CIP | \$0.00 | \$8,157.16 | | |
| 967.6 | Total Expenses | \$14,624.39 | \$131,319.38 | | |
| \$ 46 | | 多 次上等模 | | | 是是是對於國意 |
| | TF deposits | February | YTD | 2022/2023 YEB | 2023/2024 YTD Balance |
| | | \$35.11 | \$1,339.49 | \$16,489.85 | \$17,829.34 |

Tipton Masonic Cemetery Board Meeting

Date: Thursday, March 21, 2024

Time: 4:00 p.m.

Location: Conference Room, City Hall

Attendees: Luke Johnston, Jodi Freet, Tammi Goerdt, Steve Nash, Konnie Daufeldt, Brian Wagner

MINUTES:

<u>June 6, 2023, Cemetery Committee Minutes</u>: The minutes were approved per the City Council on June 19, 2023.

OLD BUSINESS:

A. Discussion of Implementation of Changes to the Rules & Regulations

<u>Decoration of Graves</u> – To publicize the new rule that 'All decorations shall be placed on the base, or on the tombstone to facilitate care of the cemetery,' there has been two posts on Facebook. The committee further suggested to post signs in the kiosk, and laminated signs at the entrances. Regarding enforcement, it was suggested to first move the item to the base, and then notify if possible, or to tag the item.

<u>Landscaping</u> – Committee consensus was to **not** allow personal landscaping of individual plots. Decision was based on concern after current relatives have moved from the area or have passed. This item will be added to the signage mentioned in the previous item.

The committee also, asked for clarification or specification regarding the restriction of 'other structures.' Nash was asked to look at a specific plot in the cemetery and to report back to the committee.

B. Keith Wood Memorial Donation

<u>Street/Section Signs</u> – Per member Freet, the 911 address for the Tipton Masonic Cemetery is, 1103 Cedar Valley Rd. It was suggested that Daufeldt check with the Cedar County Historical Society, or Recorder's Office for an existing plat of the cemetery. Members wanted clarification that the 'streets' were not already named.

The Keith Wood Memorial Donation stands at \$1600. Nash was asked to provide an estimate regarding the cost of street signs. The expenditure will need to be submitted to the council for approval.

C. Mapping / GIS

<u>Software</u> – The committee was brought up to date with the current mapping status. As noted in the May 3, 2023, minutes: "The cemetery is far from being mapped correctly, as the data originally suppled to NewCom was not complete, nor 100% correct."

The previous committee had entertained a meeting /proposal from Goldfinch regarding GIS mapping of the cemetery. They were also approached by People Services. Do to timing, and election of new council members, the meeting was postponed. The current committee agreed to meet with People Services. Wagner is to reach out to them to set a meeting.

<u>Fund Raising</u> – In order to move forward with any project, the committee will have to find means to pay for it. Mayor, Goerdt, and member Freet, will look into possible grants and organizational donations.

<u>Trust Fund</u> – Daufeldt asked about the use of funds in the Cemetery Trust. The authority / limitations of the use of these funds will be researched and discussed at a later time.

NEW BUSINESS:

D. Committee Structure

<u>Need for 'By-Laws"?</u> - There are not by-laws for the Cemetery Committee. Upon discussion, it was noted, that no other City of Tipton committee has by-laws, therefore there is not be a need for this committee to have such.

<u>lowa Chapter Act: 523i.501-504 : City authority vs. Trustee(s)</u> – The history of the Cemetery Committee as known per Daufeldt was discussed. It was then noted per Wagner, that the City of Tipton Code states that the committee is actually, "Cemetery Board of Trustees" and is appointed by the Mayor. (Chapter 15.03, APPOINTEMNTS).

E. Adjournment

Upon the conclusion of the agenda discussion, the group adjourned at 5:20 p.m.

Submitted: 03/22/2024 By: Konnie Daufeldt, Administrative Assistant

City of Tipton MTD Treasurers Report As of February 29, 2024

| 30.8 | 1 576 557 6 | 7 20 | 100 | | | מונים מוני במונים מונים | 0,000 | |
|-------------|-------------|--------------|------------|------------|---------|---|--------------|-------------------------------|
| | 0 | 9 663 27 | 0 | 275 | | 27.7 | 9 902 77 | 952-GAS METER DEPOSITS |
| | 0 | 2,721.73 | 0 | 195 | | 127.96 | 2,788.77 | 951-WATER METER DEPOSITS |
| | 11,268.76 | 1,129.41 | 0 | 750 | | 301.23 | 1,578.18 | 950-ELECTRIC METER DEPOSITS |
| | 0 | 1,269.72 | 0 | 0 | | 0 | 1,269.72 | 860-PAYROLL ACCOUNT |
| | 0 | 81,596.06 | -5,073.75 | 23,306.69 | 0 | 22,266.77 | 87,709.73 | 835-ADMINISTRATIVE SERVICES |
| | , 0 | 68,070.99 | 0 | 3,202.16 | 0 | 12,245.65 | 59,027.50 | 820-PSF HEALTH INSURANCE |
| 108,869.20 | 0 | 108,869.20 | -9,393.88 | 22,312.39 | 0 | 49,862.52 | 90,712.95 | 810-CENTRAL GARAGE |
| | 0 | 331,569.46 | O. | 6,507.55 | 0 | 8,350.92 | 329,726.09 | 740-STORM WATER |
| ш | 0 | 125,210.29 | -232.08 | 56,316.85 | 0 | 44,257.37 | 137,501.85 | 670-GARBAGE COLLECTION |
| 91,089.75 | 0 | 91,089.75 | 0 | 5,504.17 | 0 | 3,140.75 | 93,453.17 | 660-AIRPORT OPERATING |
| 16,958.47 | 11,268.76 | 5,689.71 | 0 | 0 | 0 | 6.18 | 5,683.53 | 641-GAS D.E.I. |
| 37,424.25 | 0 | 37,424.25 | -1,841.65 | 358,807.33 | 0 | 332,636.30 | 65,436.93 | 640-GAS OPERATING |
| 289,652.62 | 171,641.12 | 118,011.50 | 0 | 0 | 0 | 128.18 | 117,883.32 | 634-ELECTRIC BOND/INT RESERVE |
| | 148,500.83 | 290,994.90 | 0) | 0 | 0 | 316.07 | 290,678.83 | 633-ELECTRIC RESERVE |
| 401,440.19 | 0 | 401,440.19 | 0 | 0 | 0 | 436.03 | 401,004.16 | 632-ELECTRIC RENEWAL/REPLACEM |
| | | 9,194.97 | 0 | 0 | 0 | 9.99 | 9,184.98 | 631-ELECTRIC DEVELOPMENT |
| 501,640.97 | | 153,002.32 | -82,179.14 | 356,860.94 | 800 | 417,534.58 | 175,307.82 | 630-ELECTRIC OPERATING |
| 491,282.55 | 227,043.42 | 264,239.13 | -216.6 | 65,967.14 | 0 | 65,623.45 | 264,799.42 | 610-WASTEWATER/AKA SEWER REVE |
| 828,725.96 | | 828,725.96 | -418.51 | 33,975.66 | 0 | 50,591.65 | 812,528.48 | 600-WATER OPERATING |
| | 105,056.49 | 14,550.00 | 0 | 0 | 0 | 0 | 14,550.00 | 500-CEMETERY TRUST FUND |
| -648,038.66 | 0 | -648,038.66 | -255.15 | 10,133.31 | 0 | 29,900.00 | -667,550.20 | 319-INDUSTRIAL FEEDER PROJECT |
| | 0 | 356,913.85 | 0 | 0 | 0. | 387.66 | 356,526.19 | 318-ARPA 2021 |
| 1, | 0 | 1,806,357.23 | 0 | 34,071.75 | 0 | 1,961.98 | 1,838,467.00 | 317-GO CP 2023 |
| -13,898.50 | 0 | -13,898.50 | 0 | 0 | 0 | 0 | -13,898.50 | 316-GO 2021 CP |
| | 0 | 331,092.18 | 0 | 0 | 0 | 23,236.96 | 307,855.22 | 228-GO BOND SERIES 2023 |
| 140,575.53 | 0 | 140,575.53 | 0 | 0 | 0 | 6,444.08 | 134,131.45 | 226-GO BOND SERIES 2021 |
| | 0 | 105,136.81 | 0 | 0 | 0 | 788.21 | 104,348.60 | 224-GO BOND DEBT SERVICE |
| 148,664.52 | 0 | 148,664.52 | 0 | 0 | 0 | 4,375.71 | 144,288.81 | 222-GO BOND 2015 DEBT SERVICE |
| 1,983.01 | 0 | 1,983.01 | 0 | 0 | 0 | 2.15 | 1,980.86 | 220-GO BONDS 2013 DEBT SRVC |
| 22,872.07 | 0 | 22,872.07 | 0 | 0 | 0. | 2,637.76 | 20,234.31 | 216-GO CP BONDS SERIES 2011B |
| 2,573.61 | 0 | 2,573.61 | 0 | 0 | 0. | 2.79 | 2,570.82 | 214-GO CP BONDS SERIES 2011A |
| 330,783.04 | 0 | 330,783.04 | 0 | 0 | 0 | 34,724.95 | 296,058.09 | 208-WW/SEWER REVENUE BOND SIN |
| 662,320.01 | 0 | 662,320.01 | 0 | 0 | 0 | 19,711.05 | 642,608.96 | 203-06 ELECTRIC SUBSTATION RE |
| 229,460.39 | 0 | 229,460.39 | 0 | 5,465.51 | 0, | 249.23 | 234,676.67 | 192-FIRE ENTERPRISE TRUST |
| 49,080.02 | 0 | 49,080.02 | 0 | 0 | 0 | 268.11 | 48,811.91 | 190-P S SHARE FUND |
| 17,868.91 | 0 | 17,868.91 | 0 | 0 | 0 | 35.11 | 17,833.80 | 189-LIBRARY TRUST FUND |
| -576,279.12 | 0 | -576,279.12 | 0 | 0 | 0 | 0 | -576,279.12 | 168-AQUATIC CENTER CAMPAIGN F |
| 201,054.92 | 13,859.12 | 187,195.80 | 0 | 0 | 0 | 10,335.14 | 176,860.66 | 160-ECONOMIC/INDUSTRIAL DEVEL |
| -12,236.47 | 82,826.35 | -95,062.82 | 0 | 19,697.59 | 0 | 1,082.14 | -76,447.37 | 125-TIF SPECIAL REVENUE FUND |
| 400,746.72 | 0 | 400,746.72 | 0 | 29,166.67 | 0) | 40,403.74 | 389,509.65 | 121-LOCAL OPTION TAX |
| 1,470.77 | 0 | 1,470.77 | 0 | 2,655.42 | 0 | 150.01 | 3,976.18 | 119-Emergency Fund |
| -14,288.33 | 0 | -14,288.33 | 0 | 47,602.92 | 0 | 2,473.24 | 30,841.35 | 112-TRUST AND AGENCY FUND |
| 640,939.23 | 138,893.75 | 502,045.48 | 0 | 22,269.24 | 0 | 43,418.00 | 480,896.72 | 110-ROAD USE TAX FUND |
| 807,043.34 | 317,555.71 | 489,487.63 | -3,581.87 | 189,017.43 | 0 | 171,891.48 | 510,195.45 | 001-GENERAL GOVERNMENT |
| | | | | | | | | |
| INVESTMENTS | | BALANCE | | | | | BALANCE | |
| WITH | INVESTMENTS | CASH | CHANGE | EXPENSES | CHANGE | REVENUES | CASH | FOND |
| RAI ANCE | YATA | PNICIPA | Δ/Δ | M_T_D | A/D NET | M T J | DECININING | |

| | O/S Deposits O/S Checks CC Cleared CC Outstanding Bank Balance | -20,513.15 163,770.21 0.00 7,063.99 7,533,844.01 |
|---------------------|--|--|
| | Checks | 163,770.21 |
| | Cleared | 0.00 |
| 163,77 | Outstanding | 7,063.99 |
| 163,77 ding 7,06 | k Balance | 7,533,844.01 |

| 0.00 | | | | | | | | | | |
|--------------------|----------------------|-------------------|-----------------------------|----------------------|--------|--------------------|----------------------|---|-----------------|-----------------------------|
| | | \$1,576,552.96 | \$1,572,952.74 | | | | | Investments Total | | |
| | | | | | | | | | | |
| | 11/03/23 | \$11,268.76 | \$11,268.76 | 11/03/24 | 5.14 | 12 mos. | 10/09/17 | 950 Electric Meter Deposit | 6801145 | Fidelity Bank & Trust |
| | 11/03/23 | \$11,268.76 | \$11,268.76 | 11/03/24 | 5.14 | 12 mos. | 10/09/17 | 641 Gas D.E.I. | 6801144 | Fidelity Bank & Trust |
| | 03/30/23 | \$171,641.12 | \$168,040.90 | 03/30/24 | 4.25 | 12 mos. | 09/02/17 | 634 Electric Bond & Interest | 28033 | Citizens Bank |
| | 07/14/23 05/05/23 | \$148,500.83 | \$86,607.13 \$61,893.70 | 07/14/24 05/05/24 | . 4.30 | 12 mos. 12 mos. | 10/09/17 | 633 Electric Reserve | 28062 | Citizens Bank |
| | | | | | 1 | , | 2010 | 633 Electric Decemb | | Fidelity Bank & Truct |
| | 05/05/23 | \$348,638.65 | \$114,410.90 | 09/05/24 | . 5.31 | 12 mos. 12 mos. | 11/06/16 12/16/16 | 630 Electric Operating 630 Electric Operating | 103 | IPAIT Citizens Bank |
| | 01/20/24 | | \$116 438 93 | 01/30/25 | | 12 mos. | 06/19/16 | 630 Electric Operating | | Citizens Bank |
| | 09/29/23 | \$227,043.42 | \$227,043.42 | 09/05/24 | 5.31 | 12 mos. | 11/06/16 | 610 Wastewater/Sewer Operating | 39420-104 | IPAIT |
| | 03/30/23 | \$105,056.49 | \$105,056.49 | 03/01/23 | . 4.25 | 12 mos. | 09/04/16 | 500 Cemetery Trust | 6801364 | Fidelity Bank & Trust |
| | 07/14/23 | \$13,859.12 | \$13,859.12 | 07/14/24 | . 4.71 | 12 mos. | 03/27/16 | 160 Economic Development | 6801454 | Fidelity Bank & Trust |
| | 04/14/23 | \$82,826.35 | \$82,826.35 | 04/14/24 | 4.35 | 12 mos. | 03/27/16 | 125 TIF | 6801375 | Fidelity Bank & Trust |
| | 03/30/23 05/05/23 | \$138,893.75 | \$106,553.14 \$32,340.61 | 03/30/24 05/05/24 | 4.25 | 12 mos. 12 mos. | 09/04/16 10/02/16 | 110 Road Use Tax 110 Road Use Tax | 28034 28060 | Citizens Bank Citizens Bank |
| | 11/03/23 | \$317,555.71 | \$121,811.54 | 11/03/24 | 5.14 | 12 mos. | 10/10/17 | 001 City Reserve Fund | 6801147 | Fidelity Bank & Trust |
| | 11/03/23 | | \$79,051.82 | 11/03/24 | 5.14 | 12 mos. | 10/10/16 | 001-687 Unemployment Trust | 6801146 | Fidelity Bank & Trust |
| | | | \$116,692.35 | 03 | | H | 09/04/16 | 001- | 6801363 | Fidelity Bank & Trust |
| Interest Earned | shed Renewed | Fund Total Cashed | Amount | Due | e Rate | d Time | Purchased | | Cert. Number | Bank |
| | | | | | | | | | | |

168-AQUATIC CENTER CAMPAIGN F

REVENUES OVER/(UNDER) EXPENDITURES

189-LIBRARY TRUST FUND

TOTAL REVENUE

CIII OF ITEION

 0.00
 1,567.58
 0.00
 35.11
 1,359.96(
 1,359.96)
 0.00

 0.00
 1,567.58
 0.00
 35.11
 1,359.96(
 1,359.96)
 0.00

% OF YEAR COMPLETED: 66.67

REVENUE AND EXPENDITURES REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2024

| | 5 | PRIOR YEAR | PRIOR YEAR | CURRENT | CURRENT | CURRENT | BUDGET | % OF |
|------------------------------------|---|--------------|---------------|---------------|--------------|--------------|--------------|---------|
| | | BUDGET | Y-T-D | BUDGET | PERIOD | YTD ACTUAL | BALANCE | BUDGET |
| 1 | | | | | | | | |
| 001-GENERAL GOVERNMENT | | | | 10 000 000 00 | | | | 2201120 |
| TOTAL REVENUE | | 3,363,914.91 | | 3,279,873.60 | 171,891.48 | | 1,279,466.18 | 60.99 |
| TOTAL EXPENDITURES | _ | 3,434,668.93 | 2,282,477.97 | 3,414,373.81 | 189,017.43 | 1,937,505.72 | 1,476,868.09 | 56.75 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 70,754.02(| 148,244.60) (| 134,500.21)(| 17,125.95) | 62,901.70(| 197, 401.91) | 46.77- |
| 110-ROAD USE TAX FUND | | | | | | | | |
| TOTAL REVENUE | | 400,760.15 | 290,893.01 | 531,862.19 | 43,418.00 | 387,865.24 | 143,996.95 | 72.93 |
| TOTAL EXPENDITURES | - | 280,014.71 | 216,697.30 | 653,193.49 | 22,269.24 | 109,243.19 | 543,950.30 | 16.72 |
| REVENUES OVER/(UNDER) EXPENDITURES | | 120,745.44 | 74,195.71 (| 121,331.30) | 21,148.76 | 278,622.05(| 399, 953.35) | 229.64- |
| 112-TRUST AND AGENCY FUND | | | | | | | | |
| TOTAL REVENUE | | 515,085.00 | 289,499.32 | 571,235.00 | 2,473.24 | 320,687.29 | 250,547.71 | 56.14 |
| TOTAL EXPENDITURES | _ | 515,085.00 | 343,390.00 | 571,235.00 | 47,602.92 | 380,823.32 | 190,411.68 | 66.67 |
| REVENUES OVER/(UNDER) EXPENDITURES | | 0.00(| 53,890.68) | 0.00 (| 45,129.68) (| 60,136.03) | 60,136.03 | 0.00 |
| 119-Emergency Fund | | | | | | | | |
| TOTAL REVENUE | | 33,955.00 | 19,151.75 | 31,865.00 | 150.01 | 18,977.08 | 12,887.92 | 59.55 |
| TOTAL EXPENDITURES | _ | 33,955.00 | 22,636.68 | 31,865.00 | 2,655.42 | 21,243.32 | 10,621.68 | 66.67 |
| REVENUES OVER/(UNDER) EXPENDITURES | | 0.00(| 3,484.93) | 0.00 (| 2,505.41)(| 2,266.24) | 2,266.24 | 0.00 |
| 121-LOCAL OPTION TAX | | | | | | | | |
| TOTAL REVENUE | | 303,322.00 | 258,579.84 | 360,000.00 | 40,403.74 | 289,727.82 | 70,272.18 | 80.48 |
| TOTAL EXPENDITURES | _ | 700,000.00 | 203,595.97 | 450,000.00 | 29,166.67 | 259,743.06 | 190,256.94 | 57.72 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 396,678.00) | 54,983.87 (| 90,000.00) | 11,237.07 | 29,984.76(| 119,984.76) | 33.32- |
| 125-TIF SPECIAL REVENUE FUND | | | | | | | | |
| TOTAL REVENUE | | 249,251.00 | 136,205.00 | 250,902.00 | 1,082.14 | 152,001.67 | 98,900.33 | 60.58 |
| TOTAL EXPENDITURES | | 249,251.00 | 176,785.63 | 250,902.00 | 19,697.59 | 317,568.11(| 66,666.11) | 126.57 |
| REVENUES OVER/(UNDER) EXPENDITURES | | 0.00(| 40,580.63) | 0.00 (| 18,615.45)(| 165,566.44) | 165,566.44 | 0.00 |
| 160-ECONOMIC/INDUSTRIAL DEVEL | | | | | 5 2 | | | |
| TOTAL REVENUE | | 173,205.00 | 167,236.30 | 103,418.00 | 10,335.14 | 109,542.19(| 6,124.19) | 105.92 |
| TOTAL EXPENDITURES | - | 485,945.00 | 389,884.11 | 145,000.00 | 0.00 | 58,710.67 | 86,289.33 | 40.49 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 312,740.00(| 222,647.81)(| 41,582.00) | 10,335.14 | 50,831.52(| 92,413.52) | 122.24- |
| | | | | | | | | |

| | PRIOR YEAR | PRIOR YEAR | CURRENT | CURRENT | CURRENT | BUDGET | % OF |
|------------------------------------|------------|------------|-------------|-----------|-------------|-------------|--------|
| | BUDGET | Y-T-D | BUDGET | PERIOD | YTD ACTUAL | BALANCE | BUDGET |
| 190-P S SHARE FUND | | | | | | | |
| TOTAL REVENUE | 2,000.00 | 3,503.30 | 2,000.00 | 268.11 | 4,751.28(| 2,751.28) | 237.56 |
| TOTAL EXPENDITURES | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 3,503.30 | 0.00 | 268.11 | 4,751.28(| 4,751.28) | 0.00 |
| 192-FIRE ENTERPRISE TRUST . | | | * | | | | |
| TOTAL REVENUE | 102,269.04 | 71,398.23 | 105,054.00 | 249.23 | 70,769.97 | 34,284.03 | 67.37 |
| TOTAL EXPENDITURES | 86,137.00 | 57,424.68 | 65,587.00 | 5,465.51 | 43,724.08 | 21,862.92 | 66.67 |
| REVENUES OVER/(UNDER) EXPENDITURES | 16,132.04 | 13,973.55 | 39,467.00 (| 5,216.28) | 27, 045.89 | 12,421.11 | 68.53 |
| 202-ELECTRIC REVENUE BONDS | | | | | | | |
| 203-06 ELECTRIC SUBSTATION RE | | | | | | - | |
| TOTAL REVENUE | 228,360.00 | 157,826.05 | 227,900.00 | 19,711.05 | 157,543.64 | 70,356.36 | 69.13 |
| TOTAL EXPENDITURES | 228,360.00 | 16,680.00 | 227,900.00 | 0.00 | 13,950.00 | 213,950.00 | 6.12 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 141,146.05 | 0.00 | 19,711.05 | 143,593.64(| 143,593.64) | 0.00 |
| 208-WW/SEWER REVENUE BOND SIN | | | | | | | |
| TOTAL REVENUE | 419,881.00 | 282,186.32 | 412,388.00 | 34,724.95 | 277,342.32 | 135,045.68 | 67.25 |
| TOTAL EXPENDITURES | 419,881.00 | 81,651.50 | 412,388.00 | 0.00 | 79,439.00 | 332,949.00 | 19,26 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 200,534.82 | 0.00 | 34,724.95 | 197,903.32(| 197,903.32) | 0.00 |
| 208-WW/SEWER REVENUE BOND SIN | | | | | 9953 | | |
| TOTAL REVENUE | 419,881.00 | 282,186.32 | 412,388.00 | 34,724.95 | 277,342.32 | 135,045.68 | 67.25 |
| TOTAL EXPENDITURES | 419,881.00 | 81,651.50 | 412,388.00 | 0.00 | 79,439.00 | 332,949.00 | 19.26 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 200,534.82 | 0.00 | 34,724.95 | 197,903.32(| 197,903.32) | 0.00 |
| 214-GO CP BONDS SERIES 2011A | | | | | | | |
| TOTAL REVENUE | 222,380.00 | 139,573.46 | 0.00 | 2.79 | 1,524.09(| 1,524.09) | 0.00 |
| TOTAL EXPENDITURES | 222,380.00 | 3,690.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 135,883.46 | 0.00 | 2.79 | 1,524.09(| 1,524.09) | 0.00 |
| 216-GO CP BONDS SERIES 2011B | | | | | | | |
| TOTAL REVENUE | 32,210.00 | 21,596.39 | 31,355.00 | 2,637.76 | 21,030.98 | 10,324.02 | 67.07 |
| TOTAL EXPENDITURES | 32,210.00 | 1,105.00 | 31,355.00 | 0.00 | 677.50 | 30,677.50 | 2.16 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 20,491.39 | 0.00 | 2,637.76 | 20,353.48(| 20,353.48) | 0.00 |
| 220-GO BONDS 2013 DEBT SRVC | | | | - | | | |
| TOTAL REVENUE | 97,210.00 | 65,131.21 | 0.00 | 2.15 | 219.61(| 219.61) | 0.00 |
| TOTAL EXPENDITURES | 97,210.00 | 1,105.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 64,026.21 | 0.00 | 2.15 | 219.61(| 219.61) | 0.00 |

CITI OF TIPTON

REVENUE AND EXPENDITURES REPORT (UNAUDITED) AS OF: FEBRUARY 29TH, 2024

| | PRIOR YEAR | PRIOR YEAR | CURRENT | CURRENT | CURRENT | BUDGET | % OF |
|------------------------------------|-----------------|--------------|---------------|--------------|-----------------|--|--------|
| | BUDGET | Y-T-D | BUDGET | PERIOD | YTD ACTUAL | BALANCE | BUDGET |
| | | | | | | | |
| 222-GO BOND 2015 DEBT SERVICE | | | | | | | |
| TOTAL REVENUE | 106,877.00 | 66,082.64 | 104,502.00 | 4,375.71 | 65,212.59 | 39,289.41 | 62.40 |
| TOTAL EXPENDITURES | 106,877.00 | 5,937.50 | 104,502.00 | 0.00 | 4,750.00 | 99,752.00 | 4.55 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 60,145.14 | 0.00 | 4,375.71 | 60,462.59(| | 0.00 |
| 224-GO BOND DEBT SERVICE | | | | | | | |
| TOTAL REVENUE | 178,952.50 | 106,455.31 | 179,603.00 | 788.21 | 90,405.71 | 89,197.29 | 50.34 |
| TOTAL EXPENDITURES | 178,952.50 | 16,976.25 | 179,603.00 | 0.00 | 14,801.25 | 164,801.75 | 8.24 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 89,479.06 | 0.00 | 788.21 | 75,604.46(| 75,604.46) | 0.00 |
| 226-GO BOND SERIES 2021 | | | | | | | |
| TOTAL REVENUE | 247,859.00 | 145,596.94 | 235,361.00 | 6,444.08 | 150,536.50 | 84,824.50 | 63.96 |
| TOTAL EXPENDITURES | 232,460.00 | 11,530.00 | 235,361.00 | 0.00 | 10,480.00 | 224,881.00 | 4.45 |
| REVENUES OVER/(UNDER) EXPENDITURES | 15,399.00 | 134,066.94 | 0.00 | 6,444.08 | 140,056.50(| 140,056.50) | 0.00 |
| 228-GO BOND SERIES 2023 | | | | | | | |
| TOTAL REVENUE | 0.00 | 0.00 | 274,528.00 | 23,236.96 | 184,565.52 | 89,962.48 | 67.23 |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 274,528.00 | 0.00 | 71,913.34 | 202,614.66 | 26.20 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 0.00 | 0.00 | 23,236.96 | 112,652.18(| 112,652.18) | 0.00 |
| 316-GO 2021 CP | | | | | | | |
| TOTAL REVENUE | 9,711.00 | 9,007.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES | 1,156,444.00 | 524,942.77 | 475,057.00 | 0.00 | 13,898.50 | 461,158.50 | 2.93 |
| REVENUES OVER/(UNDER) EXPENDITURES | (1,146,733.00(| 515,935.42) | (475,057.00) | 0.00 | (13,898.50(| 461,158.50) | 2.93 |
| 317-GO CP 2023 | | | | | | | |
| TOTAL REVENUE | 4,598,318.00 | 0.00 | 6,418,088.00 | 1,961.98 | 1,740,209.56 | | 27.11 |
| TOTAL EXPENDITURES | 2,073,188.00 | 69,394.66 | 6,418,088.00 | 34,071.75 | 3,160,362.93 | | 49.24 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,525,130.00(| 69,394.66) | 0.00 (| 32,109.77) | (1,420,153.37) | 1,420,153.37 | 0.00 |
| 318-ARPA 2021 | | | | | | | |
| TOTAL REVENUE | 240,956.00 | 245,321.59 | 0.00 | 387.66 | 3,510.11(| | 0.00 |
| TOTAL EXPENDITURES | 481,912.00 | 0.00 | 481,912.00 | 0.00 | 125,798.50 | 356,113.50 | 26.10 |
| REVENUES OVER/(UNDER) EXPENDITURES | (240,956.00) | 245,321.59 (| (481,912.00) | 387.66 | (122,288.39(| 359,623.61) | 25.38 |
| 319-INDUSTRIAL FEEDER PROJECT | | | | con Bass our | | 220222 000 | |
| TOTAL REVENUE | 0.00 | 0.00 | 0.00 | 29,900.00 | 29,900.00(| | 0.00 |
| TOTAL EXPENDITURES | 700,000.00 | 554,928.63 | 0.00 | 10,133.31 | 30,983.46(| | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | (700,000.00(| 554,928.63) | 0.00 | 19,766.69 | (1,083.46) | 1,083.46 | 0.00 |
| 500-CEMETERY TRUST FUND | nga sasan | | 2722 | | | | 120020 |
| TOTAL REVENUE | 0.00 | 1,261.00 | 0.00 | 0.00 | 1,050.00(| the state of the s | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 1,261.00 | 0.00 | 0.00 | 1,050.00(| 1,050.00) | 0.00 |

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REVENUE AND EXPENDITURES REPORT (UNAUDITED)

AS OF: FEBRUARY 29TH, 2024

| | PRIOR YEAR BUDGET | PRIOR YEAR Y-T-D | CURRENT BUDGET | CURRENT PERIOD | CURRENT YTD ACTUAL | BUDGET BALANCE | % OF BUDGET |
|------------------------------------|----------------------|---------------------|-------------------|--|-----------------------|--|----------------|
| 600-WATER OPERATING | | | | - Committee - Comm | 8 | | |
| TOTAL REVENUE | 854,902.00 | 620,891.16 | 661,800.00 | 50,591.65 | 461,557.12 | 200,242.88 | CO 74 |
| TOTAL EXPENDITURES | 854,902.00 | 536,859.09 | 661,799.95 | 33,975.66 | 315,550.10 | 346,249.85 | 69.74 47.68 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 84,032.07 | 0.05 | 16,615.99 | 146,007.02 | a company and a superior of the contract of th | |
| 610-WASTEWATER/AKA SEWER REVE | | | | | 2 4 | | |
| TOTAL REVENUE | 826,522.00 | 554,444.68 | 803,965.00 | 65,623.45 | 564,967.26 | 238,997.74 | 70.27 |
| TOTAL EXPENDITURES | 821,438.00 | 568,906.17 | 877,760.78 | 65,967.14 | 550,432.12 | 327,328.66 | 62.71 |
| REVENUES OVER/(UNDER) EXPENDITURES | 5,084.00 | | | 343.69) | 14,535.14 | | 19.70- |
| 630-ELECTRIC OPERATING | | 16 | | | | | |
| TOTAL REVENUE | 5,088,479.40 | 3,778,555.74 | 4,969,027.59 | 417,534.58 | 3,459,036.06 | 1,509,991.53 | 69.61 |
| TOTAL EXPENDITURES | 5,088,478.87 | 4,029,324.87 | 5,083,753.90 | 356,860.94 | 3,356,833.22 | 1,726,920.68 | 66.03 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.53(| 250,769.13) (| 114,726.31) | 60,673.64 | 102,202.84 | 216,929.15) | 89.08- |
| 631-ELECTRIC DEVELOPMENT | | | | | | | |
| TOTAL REVENUE | 0.00 | 86.40 | 0.00 | 9.99 | 85.93 | 85.93) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 86.40 | 0.00 | 9.99 | 85.93(| 85.93) | 0.00 |
| 632-ELECTRIC RENEWAL/REPLACEM | | | | | | , | |
| TOTAL REVENUE | 0.00 | 3,772.28 | 0.00 | 436.03 | 3,751.48 | 3,751.48) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 3,772.28 | 0.00 | 436.03 | 3,751.48(| 3,751.48) | 0.00 |
| 633-ELECTRIC RESERVE | | | | | | | |
| TOTAL REVENUE | 0.00 | 3,179.00 | 0.00 | 316.07 | 4,504.86 | 4,504.86) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 3,179.00 | 0.00 | 316.07 | 4,504.86(| 4,504.86) | 0.00 |
| 634-ELECTRIC BOND/INT RESERVE | | <u> </u> | | | ** | | |
| TOTAL REVENUE | 0.00 | 1,444.77 | 0.00 | 128.18 | 4,878.01(| 4,878.01) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 1,444.77 | 0.00 | 128.18 | 4,878.01(| 4,878.01) | 0.00 |
| 640-GAS OPERATING | | | e e | | | | |
| TOTAL REVENUE | 1,816,035.00 | 1,112,100.52 | 1,929,817.00 | 332,636.30 | 929,681.63 | 1,000,135.37 | 48.17 |
| TOTAL EXPENDITURES | 1,816,035.00 | 1,333,480.95 | 1,929,816.58 | 358,807.33 | 1,147,673.67 | 782,142.91 | 59.47 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00(| 221,380.43) | 0.42 (| 26,171.03)(| 217,992.04) | 217,992.46 | 2,866.67- |
| 641-GAS D.E.I. | | | | | | | |
| TOTAL REVENUE | 0.00 | 69.81 | 0.00 | 6.18 | 230.74(| | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 69.81 | 0.00 | 6.18 | 230.74(| 230.74) | 0.00 |
| 542-GAS RESERVE | | | | | | | |
| | | | | | | | |

CITY OF TIPTON

REVENUE AND EXPENDITURES REPORT (UNAUDITED)

REVENUE AND EXPENDITURES REPORT (UNAUDIT AS OF: FEBRUARY 29TH, 2024

| 2 | | PRIOR YEAR BUDGET | PRIOR YEAR Y-T-D | CURRENT BUDGET | CURRENT PERIOD | CURRENT YTD ACTUAL | BUDGET BALANCE | % OF BUDGET |
|--|----|----------------------|---------------------|-------------------|-------------------|-----------------------|-------------------|----------------|
| SUBJECT CONTROL CONTRO | | | | | | | | |
| 660-AIRPORT OPERATING | | | 700 page 50 | 120 1200 120 | | 40 540 50 | 12 000 00 | 85.00 |
| TOTAL REVENUE | | 452,695.00 | 156,517.68 | 53,821.01 | 3,140.75 | 40,540.79 | 13,280.22 | 75.33 |
| TOTAL EXPENDITURES | - | 509,296.80 | 49,663.76 | 53,821.22 | 5,504.17 | 27,050.94 | 26,770.28 | 50.26 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 56,601.80) | 106,853.92 (| 0.21)(| 2,363.42) | 13,489.85(| 13,490.06) | 3,738.10- |
| 670-GARBAGE COLLECTION | | | | | | | | |
| TOTAL REVENUE | | 607,508.00 | 411,813.36 | 611,000.00 | 44,257.37 | 407,534.85 | 203,465.15 | 66.70 |
| TOTAL EXPENDITURES | 7 | 607,508.32 | 451,480.36 | 611,000.09 | 56,316.85 | 416,800.96 | 194,199.13 | 68.22 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 0.32(| 39,667.00)(| 0.09)(| 12,059.48)(| 9,266.11) | 9,266.02 | 5,677.78 |
| 740-STORM WATER | | | | | | | | |
| TOTAL REVENUE | | 106,118.00 | 70,862.30 | 103,000.00 | 8,350.92 | 71,274.36 | 31,725.64 | 69.20 |
| TOTAL EXPENDITURES | 71 | 106,118.00 | 21,779.62 | 169,000.17 | 6,507.55 | 57,358.57 | 111,641.60 | 33.94 |
| REVENUES OVER/(UNDER) EXPENDITURES | | 0.00 | 49,082.68 (| 66,000.17) | 1,843.37 | 13,915.79(| 79,915.96) | 21.08- |
| 810-CENTRAL GARAGE | | | | | | | | |
| TOTAL REVENUE | | 457,635.98 | 310,761.31 | 433,068.61 | 49,862.52 | 312,119.03 | 120,949.58 | 72.07 |
| TOTAL EXPENDITURES | _ | 458,445.98 | 282,789.09 | 428,068.25 | 22,312.39 | 231,559.68 | 196,508.57 | 54.09 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 810.00) | 27,972.22 | 5,000.36 | 27,550.13 | 80,559.35(| 75,558.99) | 1,611.07 |
| 820-PSF HEALTH INSURANCE | | | | | | | ~ | |
| TOTAL REVENUE | | 115,012.00 | 75,232.92 | 91,500.00 | 12,245.65 | 67,116.08 | 24,383.92 | 73.35 |
| TOTAL EXPENDITURES | 1 | 115,012.00 | 65,800.65 | 91,500.00 | 3,202.16 | 64,759.92 | 26,740.08 | 70.78 |
| REVENUES OVER/(UNDER) EXPENDITURES | 67 | 0.00 | 9,432.27 | 0.00 | 9,043.49 | 2,356.16(| 2,356.16) | 0.00 |
| 835-ADMINISTRATIVE SERVICES | | | | | | | | |
| TOTAL REVENUE | | 377,851.16 | 276,608.28 | 416,385.93 | 22,266.77 | 349,629.19 | 66,756.74 | 83.97 |
| TOTAL EXPENDITURES | | 377,851.16 | 269,825.74 | 416,385.93 | 23,306.69 | 270,801.55 | 145,584.38 | 65.04 |
| REVENUES OVER/(UNDER) EXPENDITURES | | 0.00 | 6,782.54 | 0.00 (| 1,039.92) | 78,827.64(| 78,827.64) | 0.00 |
| 860-PAYROLL ACCOUNT | _ | | | | | | | |
| 950-ELECTRIC METER DEPOSITS | | | | | | | | |
| TOTAL REVENUE | | 12,000.00 | 9,155.51 | 11,000.00 | 301.23 | 6,434.90 | 4,565.10 | 58.50 |
| TOTAL EXPENDITURES | | 12,000.00 | 8,270.00 | 11,000.00 | 750.00 | 7,600.00 | 3,400.00 | 69.09 |
| REVENUES OVER/(UNDER) EXPENDITURES | | 0.00 | 885.51 | 0.00 (| 448.77) (| 1,165.10) | 1,165.10 | 0.00 |
| 951-WATER METER DEPOSITS | | | | | | | | |
| TOTAL REVENUE | | 5,000.00 | 3,295.50 | 4,000.00 | 127.96 | 2,672.35 | 1,327.65 | 66.81 |
| TOTAL EXPENDITURES | - | 5,000.00 | 3,105.00 | 4,000.00 | 195.00 | 3,055.00 | 945.00 | 76.38 |
| REVENUES OVER/(UNDER) EXPENDITURES | | 0.00 | 190.50 | 0.00 (| 67.04)(| 382.65) | 382.65 | 0.00 |

CITY OF TIPTON

REVENUE AND EXPENDITURES REPORT (UNAUDITED)

AS OF: FEBRUARY 29TH, 2024

% OF YEAR COMPLETED: 66.67

FAGE:

| | PRIOR YEAR BUDGET | PRIOR YEAR Y-T-D | CURRENT BUDGET | CURRENT PERIOD | CURRENT YTD ACTUAL | BUDGET BALANCE | % OF BUDGET |
|------------------------------------|----------------------|---------------------|-------------------|-------------------|-----------------------|-------------------|----------------|
| 952-GAS METER DEPOSITS | | | | | | | |
| TOTAL REVENUE | 7,000.00 | 6,734.45 | 7,000.00 | 35.50 | 3,943.85 | 3,056.15 | 56.34 |
| TOTAL EXPENDITURES | 7,000.00 | 7,065.00 | 7,000.00 | 275.00 | 4,300.00 | 2,700.00 | 61.43 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00(| 330.55) | 0.00 | (239.50) | 356.15) | 356.15 | 0.00 |
| GRAND TOTAL REVENUES | 22,673,116.14 1 | 2,290,017.95 | 23,627,707.93 | 1,437,075.55 | 13,046,441.36 | 10,581,266.57 | 55.22 |
| GRAND TOTAL EXPENDITURES | 22,915,898.27 1 | 2,690,835.45 | 25,182,145.17 | 1,294,060.72 | 13,188,830.68(| 1,993,314.49) | 52.37 |
| REVENUES OVER/(UNDER) EXPENDITURES | (242,782.13(| 400,817.50) | (1,554,437.24) | 143,014.83 | 142,389.32(| 1,412,047.92) | 9.16 |

^{***} END OF REPORT ***

PAGE: 1

CITY OF TIPTON
FUND BALANCE REPORT
AS OF: FEBRUARY 29TH, 2024

| | BEGINNING | YTD | YTD EXPENSES | ENDING FUND BALANCE |
|-------------------------------|--|-----------------|-----------------|------------------------|
| | FUND BALANCE | REVENUES | EXPENSES | FOND BALANCE |
| 001-GENERAL GOVERNMENT | 411,648.02CR | 2,000,407.42CR | 1,937,505.72 | 474,549.72CR |
| 110-ROAD USE TAX FUND | 362,317.18CR | | | 640,939.23CR |
| 112-TRUST AND AGENCY FUND | 45,847.70CR | 320,687.29CR | 380,823.32 | 14,288.33 |
| 119-Emergency Fund | 3,737.01CR | 18,977.08CR | 21,243.32 | 1,470.77CR |
| 121-LOCAL OPTION TAX | 370,761.96CR | 289,727.82CR | 259,743.06 | 400,746.72CR |
| 125-TIF SPECIAL REVENUE FUND | 153,329.97CR | 152,001.67CR | 317,568.11 | 12,236.47 |
| 160-ECONOMIC/INDUSTRIAL DEVEL | 150,223.40CR | 109,542.19CR | 58,710.67 | 201,054.92CR |
| 168-AQUATIC CENTER CAMPAIGN F | 576,279.12 | 0.00 | 0.00 | 576,279.12 |
| 189-LIBRARY TRUST FUND | 16,508.95CR | 1,359.96CR | 0.00 | 17,868.91CR |
| 190-P S SHARE FUND | 44,328.74CR | | 0.00 | 49,080.02CR |
| 192-FIRE ENTERPRISE TRUST | 202,414.50CR | 70,769.97CR | 43,724.08 | 229,460.39CR |
| 203-06 ELECTRIC SUBSTATION RE | 518,726.37CR | 157,543.64CR | 13,950.00 | 662,320.01CR |
| 208-WW/SEWER REVENUE BOND SIN | 132,879.72CR | | 79,439.00 | 330,783.04CR |
| 208-WW/SEWER REVENUE BOND SIN | 132,879.72CR | 277,342.32CR | 79,439.00 | 330,783.04CR |
| 214-GO CP BONDS SERIES 2011A | 1,049.52CR | | 0.00 | 2,573.61CR |
| 216-GO CP BONDS SERIES 2011B | 2,518.59CR | | 677.50 | 22,872.07CR |
| 220-GO BONDS 2013 DEBT SRVC | 1,763.40CR | | | 1,983.01CR |
| 222-GO BOND 2015 DEBT SERVICE | 88,201.93CR | | 4,750.00 | 148,664.52CR |
| 224-GO BOND DEBT SERVICE | 29,532.35CR | 90,405.71CR | 14,801.25 | 105,136.81CR |
| 226-GO BOND SERIES 2021 | 519.03CR | 150,536.50CR | 10,480.00 | 140,575.53CR |
| 228-GO BOND SERIES 2023 | 218,440.00CR | 184,565.52CR | 71,913.34 | 331,092.18CR |
| 316-GO 2021 CP | 0.00 | 0.00 | 13,898.50 | 13,898.50 |
| 317-GO CP 2023 | 3,226,510.60CR | 1,740,209.56CR | 3,160,362.93 | 1,806,357.23CR |
| 318-ARPA 2021 | 479,202.24CR | | | 356,913.85CR |
| 319-INDUSTRIAL FEEDER PROJECT | 646,955.20 | 29,900.00CR | 30,983.46 | 648,038.66 |
| 500-CEMETERY TRUST FUND | 118,556.49CR | 1,050.00CR | 0.00 | 119,606.49CR |
| 600-WATER OPERATING | 682,718.91CR | 461,557.12CR | 315,550.10 | 828,725.93CR |
| 610-WASTEWATER/AKA SEWER REVE | 476,747.64CR | 564,967.26CR | 550,432.12 | 491,282.78CR |
| 630-ELECTRIC OPERATING | 398,752.66CR | 3,459,036.06CR | 3,356,833.22 | 500,955.50CR |
| 631-ELECTRIC DEVELOPMENT | 9,109.04CR | 85.93CR | 0.00 | 9,194.97CR |
| 632-ELECTRIC RENEWAL/REPLACEM | 397,688.71CR | 3,751.48CR | 0.00 | 401,440.19CR |
| 633-ELECTRIC RESERVE | 434,990.87CR | 4,504.86CR | 0.00 | 439,495.73CR |
| 634-ELECTRIC BOND/INT RESERVE | 284,774.61CR | 4,878.01CR | 0.00 | 289,652.62CR |
| 640-GAS OPERATING | 255,416.27CR | 929,681.63CR | 1,147,673.67 | 37,424.23CR |
| 641-GAS D.E.I. | 16,727.73CR | 230.74CR | 0.00 | 16,958.47CR |
| 660-AIRPORT OPERATING | 77,599.90CR | 40,540.79CR | 27,050.94 | 91,089.75CR |
| 670-GARBAGE COLLECTION | 134,476.70CR | 407,534.85CR | 416,800.96 | 125,210.59CR |
| 740-STORM WATER | 317,653.67CR | 71,274.36CR | 57,358.57 | 331,569.46CR |
| 810-CENTRAL GARAGE | 28,309.85CR | 312,119.03CR | 231,559.68 | 108,869.20CR |
| 820-PSF HEALTH INSURANCE | 65,714.83CR | 67,116.08CR | 64,759.92 | 68,070.99CR |
| 835-ADMINISTRATIVE SERVICES | 2,768.42CR | 349,629.19CR | 270,801.55 | 81,596.06CR |
| 860-PAYROLL ACCOUNT | 1,305.19CR | 0.00 | 0.00 | 1,305.19CR |
| 950-ELECTRIC METER DEPOSITS | 13,563.27CR | 6,434.90CR | 7,600.00 | 12,398.17CR |
| 951-WATER METER DEPOSITS | 3,104.38CR | 2,672.35CR | 3,055.00 | 2,721.73CR |
| 952-GAS METER DEPOSITS | 10,019.42CR | 3,943.85CR | 4,300.00 | 9,663.27CR |
| GRAND TOTAL FUND BALANCE | NAME OF THE PROPERTY OF THE PR | 13,046,441.36CR | | 8,957,715.82CR |
| | | ============== | | = ============= |

*** END OF REPORT ***

Cheryl Fisher – Wild Angels EXPRESSIONS - 403 Cedar St - Tipton, Iowa 52772

March 28, 2024

Ms. Cindy Doermann City of Tipton Utilities C/O Tipton City Council Tipton, Iowa 52772

Dear Ms. Doermann,

Thank you for the time today as you helped clarify the ongoing charges to my two separate utility bills for my property at 403 Cedar Street. As discussed, I am concerned about being charged two sets of "basic charges" for a retail building we purchased which has an apartment space upstairs.

I know the previous owner of the building rented the apartment out. My family, however, chooses to use that space for "get aways". I also have friends join me upstairs and we craft late into the evening on occasion Needless to say, the apartment is for our personal use. Being charged "basic fees" for both the shop downstairs and the apartment seems not only redundant, but excessive.

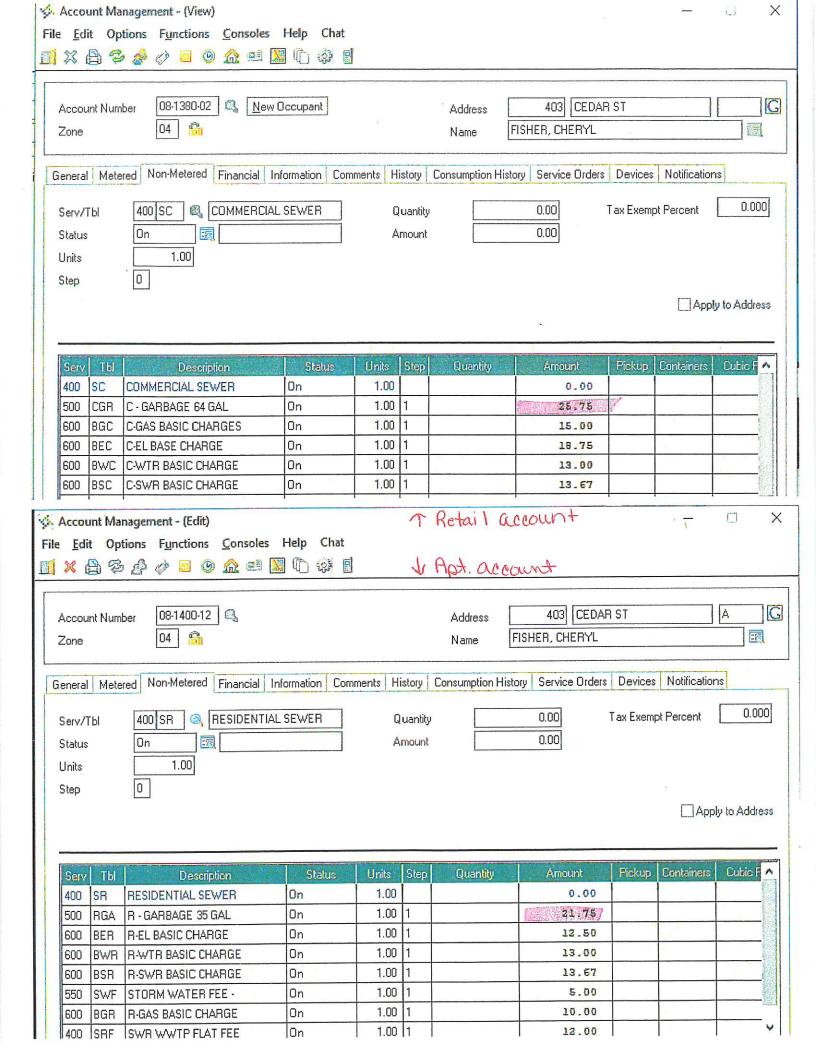
I also called attention to the double charge I receive each month for garbage pick up. On my shop bill, I am charged \$25.75 monthly for a 64-gallon container – which, as I told you, I have never seen. I have one small, black trash can on my property. That's it – and, upon closer inspection, I noted there was a SECOND charge for the "apartment" garbage at \$21.75 for a 35-gallon container. This smaller container is more than adequate – so I ask that the larger container (which, again, I don't have, have never had, and have never seen) be removed from my billing.

Now that I have explained my situation to you, and you, in turn, explained that "basic charges" on two separate bills is because there are two meters, I am going to make some calls to have those meters combined – however that works. Again, we shouldn't have two sets of charges for one set of utilities that supply the same building used by the same people. If there any of these charges that can be retroactive at all, or if they can be absolved without my having to have plumbers, electricians, heaters, and gas people out to do costly work, I would greatly appreciate it.

"Wild Angels EXPRESSIONS" has been in Tipton since 2012. Owning our own building has been a long-time dream of ours. We love this community and plan on being here many years. We support Tipton and look forward to being an on-going presence here on our "little corner".

I thank you for your time and attention and look forward to hearing from you and/ or the City Council regarding this matter in the near future. If you have any questions, you can contact me via cell at (319) 560-2949.

Sincerely, /S/ Cheryl C. Fisher Wild Angels EXPRESSIONS 403 Cedar Street Tipton, Iowa 52772



AGENDA ITEM

AGENDA INFORMATION TIPTON CITY COUNCIL COMMUNICATION

DATE:

4/01/2024

AGENDA ITEM: Chamber Request – decorate green space.

ACTION:

Motion to approve, deny, or table.

SYNOPSIS: Chamber Board Request

Decorating the green space was popular with Tipton businesses (and community) that the chamber board is requesting permission to use this space throughout the year for seasonal decorating contests.

Chamber board asking permission to use green space during these times:

Making America Beautiful - set up beginning on May 25th and contest running June 1st – June 30th. Displays removed by July 15th.

Scarecrow Fest - set up beginning on September 24th and contest running October 1st - October 24th. Displays removed by November 1st.

Downtown for the Holidays – set up beginning on November 16th and contest runs November 23rd – December 23rd. Displays removed by January 1.

BUDGET ITEM: N/A

RESPONSIBLE DEPARTMENT: Economic Development – Linda Beck

MAYOR/COUNCIL ACTION: Motion to approve, deny or table.

ATTACHMENTS: None

DATE PREPARED: 3/28/2024

AGENDA ITEM

AGENDA INFORMATION TIPTON CITY COUNCIL COMMUNICATION

DATE: 4/1/2024

AGENDA ITEM: SHERMCO Engineering

ACTION: Discussion and possible Approval

SYNOPSIS: SHERMCO engineering has used the last of the budgeted money for this project and additional funding is requested. \$15,000 is what they are requesting. This will mostly be used for the programming of relays and switches, both in the field and in the power plant switchgear room.

DATE PREPARED: 3/27/2024.

BUDGET ITEM: CIP Feeder Project

RESPONSIBLE DEPARTMENT: Electric

MAYOR/COUNCIL ACTION: Discussion and Possible Approval

ATTACHMENTS: yes

PREPARED BY: Jon Walsh



Cedar Rapids Service Center 1711 Hawkeye Drive Hiawatha, IA 52233

1711 Hawkeye Drive Hiawatha, IA 52233 Office (319) 377-3377 www.shermco.com

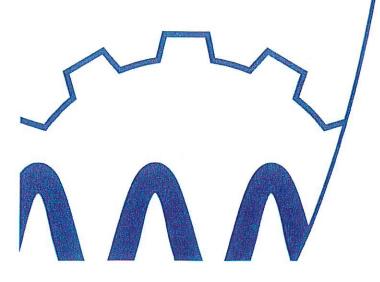
Proposal prepared for:

Jon Walsh
of
Tipton Municipal
for
Tipton - 15kV Industrial Feeder Site
Engineering Support

Approved by: Heather Bahnsen

Shermco Quote Number: SIQ-00005856-24

March 23, 2024





March 23, 2024

Jon Walsh Tipton Municipal 407 Lynn Street Tipton, Iowa, 52772

Re:

Tipton - 15kV Industrial Feeder Site Engineering Support

Shermco Quote # SIQ-00005856-24

Shermco Industries is pleased to offer this proposal for the scope of work listed below:

TIME & MATERIAL PRICE \$15,000.00

Payment terms net 30 days from the date of invoice. Pricing does not include any applicable taxes, permits and licensing fees. All sales subject to Shermco Industries, Inc. standard terms and conditions dated 9-14-2023. All freight will be prepaid and added to the invoice.

WORKSCOPE

Shermco will provide an Engineer(s) to provide 15kV industrial feeder site engineering support.

SCHEDULE

Personnel will be scheduled upon written acceptance of this proposal in the form of a contract, work order, purchase order, or similar documentation. Allow two (2) weeks from receipt of acceptance for scheduling of personnel and equipment. All efforts will be made to accommodate the project schedule; however, personnel and equipment are scheduled on a first come, first served basis.

Monday through Friday 7:00AM until 4:00 PM will be billed at a straight time (ST) rate. Monday through Friday before 7:00AM or after 4:00PM will be billed at an overtime (OT) rate. Saturday and after eight consecutive ST hours worked will be billed at an OT rate. Sunday and after twelve consecutive hours worked will be billed at a premium time (PT) rate.

REPORT

Upon completion of the above listed work scope you will receive one (1) electronic copy of the report, prepared within thirty (30) working days. The report will include conditions and test data, with a summary of recommendations for future maintenance, replacement of components or replacement of apparatus.

GENERAL CONDITIONS

Work performed by Shermco Industries will be in accordance with the following:

- 1. The customer's electrician or engineer, familiar with the distribution system, is to be available during the testing and commissioning period.
- 2. The customer shall provide an auxiliary source of 120 volts, 60 hertz, single-phase power for lights, vacuum cleaners, small power tools and test equipment unless other agreements are made.

- 3. If primary injection testing of low voltage breakers is required, the customer shall provide an auxiliary source of single phase, 480-volt power (minimum 150 amperes), to operate high current test equipment. Upon customer request, Shermco can supply a generator for \$1,000.00 per day.
- 4. The customer is responsible for providing Shermco with all facility one-line drawings/ diagrams, control schematics, and equipment drawings. Shermco will require this information prior to the beginning of the project, during the pricing and submittal phase of the project. It is recommended that the customer provides an up-to-date protective device coordination study report including a device settings table, prior to Shermco starting to perform onsite testing. Otherwise all protective devices including but not limited to the following: protective relays, low voltage circuit breakers, ground fault protection devices, etc. will be tested and left at the "as found" settings.
- 5. Switching of electrical equipment is the responsibility of the customer. If Shermco is requested or required to perform the switching operations, no responsibility will be assumed by Shermco for any possible equipment failure during these switching operations. In the event Shermco has to perform switching, the customer will be charged for any cost incurred per Shermco established rates. Any utility service-disconnect or reconnect is to be scheduled by the customer so that the electrical equipment is available without delay. The "line side" or entire service entrance of the electrical equipment must be de-energized and available for testing before any system performance testing can be performed.
- 6. Site specific training, up to one hour per technician, is included in the proposal. Any additional site specific training or other safety requirements are hereby excluded from this proposal, unless specifically referenced herein.
- 7. Prior to the start of any onsite work, the customer shall familiarize Shermco personnel with their safety practices, regulations in effect at the jobsite, and any chemical and physical hazards, including process safety issues associated with the work environment. Shermco shall be under no obligation to commence work unless safety practices are acceptable to Shermco.
- 8. Cancellations, which may include weather related issues, will be assessed with a mobilization and/or project management/completion charge based on expenses incurred. Delays due to circumstances beyond the control of the Shermco service personnel will be subject to additional billing at established rates. This includes stand-time for switching, power-up operations & equipment clearances and permitting.
- 9. This quotation is effective for 30 days from quotation date, unless otherwise authorized by Shermco Industries. If materials have been quoted and to be provided, additional costs may apply due to the rapid changing price of raw materials.
- 10. All permits required will be the responsibility of the customer.



Thank you for this opportunity to be of service. Should you have any questions please do not hesitate to give me a call.

Respectfully Submitted Shermco Industries, Inc.

Heather Bahnsen

Heather Bahnsen Territory Account Manager Engineering Services Division hbahnsen@shermco.com (563) 321-0334

Copy:

Brandon Snyder - Sales Operations Specialist



Shermco Terms and Conditions

A proposal or quotation issued by the Shermco company named in the proposal ("Shermco") provided to you (the "Proposal") is an offer to sell services to you and/or procure equipment, parts, components, and software ("Procured Items") for you as specified in the Proposal ("Services") pursuant to these terms (the "Terms"). By accepting the Proposal, instructing Shermco to begin work or by executing the Proposal, you are agreeing to be bound by these Terms. The Proposal and Terms together form the entire agreement between you and Shermco (the "Agreement"). Shermco reserves the right to increase fees via Change Order should the terms or conditions of the service or the costs associated with the procurement of equipment, parts, components, and software increase during the term of the engagement.

Your Obligations and Changes

You agree to pay Shermco's fees, charges, and reimbursable expenses for the Services and applicable taxes thereon (the "Charges") within 30 days after receipt of the invoice by you unless otherwise specified in the Proposal. Invoices are deemed received by you within 24 hours of being sent by Shermco. If the invoice is not paid by the due date, such charges may accrue late interest up to 1.5% of the outstanding balance per month, or the maximum permitted by law, whichever is lower, from the date such payment is due until the date paid. A surcharge of 2.5% of the invoice amount will apply for all invoices paid by credit card. You will be billed weekly for Services performed during the prior week for Services provided on a time and materials basis, as well as fixed price jobs without milestones; otherwise, you will be billed upon the completion of applicable milestones as set out in the Proposal. In addition, Shermco may suspend performance of the Services without liability to you until payment of all overdue amounts is made in full, including applicable interest and may require a retainer for Services to be rendered in future. All expenses incurred by Shermco relating to collection of past due amounts shall be charged to your account.

You will provide Shermco with access to the job site and all information about hazards including Material Safety Data Sheets as well as timely decisions upon request and all documentation and information reasonably required by Shermco for its provision of the Services. Shermco is entitled to rely upon the accuracy of that documentation and information and you assume the risk of any inaccuracy unless validation of that documentation and information is specifically part of the Services. You may not require Shermco or its employees, as a condition to site access or otherwise, to further agree or to enter into any agreement which waives, releases, indemnifies or otherwise limits or expands any right or obligations whatsoever hereunder. You and Shermco shall take all such reasonable steps to protect the confidentiality of information provided by one to the other and neither party shall disclose same or use it for purposes other than for the project under which the Services are rendered.

If, during the term of this Agreement, circumstances or conditions that were not originally known to Shermco become known, to the extent that they affect the Services, Prices, Charges, schedule, allocation of risks or other material terms of this Agreement, Shermco reserves the right to renegotiate appropriate portions of this Agreement. Shermco shall notify you in writing of the changed conditions necessitating renegotiation, and you and Shermco shall promptly and in good faith enter into renegotiation of this Agreement to address them and it is specifically agreed that the re-negotiation may result in a change in the scope of the Services, the Charges, the schedule, or other material terms of this Agreement and that a change order premium may be applied by Shermco.

Standard of Care and Warranty

Shermco's Services shall reflect that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances at the same time and in the same or similar locality

(the "Standard of Care"). Upon prompt, written notice to Shermco, but in any event within one (1) year of completion of the Services, that the Services or part of the Services fail to meet that Standard of Care, Shermco shall, at its option, re-perform the portion of the Services not meeting the Standard of Care to remedy the deficiency, or pay you the amount of the Charges paid by you for the Services not meeting the Standard of Care.

All Procured Items carry only the specific manufacturer's warranty related to it or extended to Shermco by its supplier and Shermco provides no separate warranty including but not limited to any warranties relating to title and non-infringement of third-party intellectual property rights. Shermco will assign or flow through to you all warranties provided by third parties with respect to the Services. You will be responsible for all Shermco's costs associated with your cancellation of any order of Procured Items including shipping and cancellation or re-stocking charges. Shermco bears no liability for any delays in shipping or delivery of Procured Items. Risk of loss of Procured Items passes to you at the same time as Shermco's supplier's terms transfer that risk to Shermco.

Except for the Standard of Care, Shermco disclaims all warranty, guarantee or condition, statutory or otherwise, express, or implied, written, or oral, including but not limited to warranties of merchantability and fitness for a particular purpose. Nothing in the Agreement creates a fiduciary duty owed by one party to the other. The Limitation of Liability provision below limits Shermco's liability to you.

Limitation of Liability

In recognition of the relative risks and rewards for you and Shermco in connection with the project under which Shermco provides the Services, you and Shermco agree that notwithstanding any other provision in the Agreement, the common law, applicable statutes, or any other legal theory, and to the fullest extent permitted by law, THE TOTAL AGGREGATE LIABILITY OF SHERMCO AND, TO THE EXTENT LEGALLY LIABLE IN ANY MANNER, THE LIABILITY OF ITS OFFICERS, DIRECTORS, EMPLOYEES, SHAREHOLDERS, SUBCONSULTANTS, FOR ANY AND ALL CLAIMS, LOSSES, COSTS, DAMAGES OF ANY NATURE WHATSOEVER OR CLAIMS OR EXPENSES FROM ANY CAUSE OR CAUSES RESULTING FROM OR IN ANY WAY RELATED TO THE PROJECT, THE SERVICES OR THE AGREEMENT. INCLUDING LEGAL FEES AND COSTS AND EXPERT-WITNESS FEES AND COSTS, IS LIMITED to, at Shermco's option, either the re-performance by Shermco of the Services not meeting the Standard of Care to remedy the deficiency or the payment by Shermco to you for actual damages incurred by you directly up to an amount equal to the Charges paid by you for the Services not meeting the Standard of Care.

This limitation limits any and all of Shermco's liability or cause of action however alleged or arising including any indemnity obligations, and regardless of the success or effectiveness of other remedies, relating in any fashion to any work and any Services, whether originally performed or re-performed, any revisions to the work or the services rendered hereunder and any misrepresentations made during the course of rendering those services whether by Shermco's employees, subcontractors, consultants, or agents, and includes without limitation, those caused by Shermco's negligence or gross negligence, a fundamental breach of contract or breach of a fundamental term or any other breach of duty whatsoever unless otherwise prohibited by law.

Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, neither party shall ever be liable to the other for any special, indirect, incidental, punitive, or consequential damages arising out of the project, the provision of the Services or the Agreement regardless of whether such losses were foreseeable at the time of the making of the Agreement. This mutual waiver of damages includes, but is not limited to loss of use, business interruption or loss of



revenue, savings, reputation, data, computer functionality, use of equipment, earnings, income or profits, that either party may have incurred from any cause of action including negligence, strict liability, breach of contract and breach of warranty of any kind even if such party has been advised of the possibility of such potential loss or damage in advance. Shermco shall not be responsible for the acts or omissions of you, your employees, contractors, subcontractors, agents, or their employees, nor liable for any loss, injury, or damage to persons or property caused by their negligence or fault.

Ownership and Use of Documents, Patents and Trademarks

All documents, including drawings, plans, models, designs, specifications, reports, photographs, computer software, surveys, calculations, computer print-outs, electronic files, and other data used in connection with the Services and which were prepared by, or on behalf of, Shermco (the "Documents") and all patents, trademarks, copyrights, industrial or other intellectual property rights resulting from the Services or from concepts, products, or processes that are developed or first reduced to practice by Shermco, or others on behalf of Shermco, in performing the Services (the "Intellectual Property") are Shermco's property whether the work is executed or not and together, are Shermco's "Instruments of Service". Shermco retains all common law, statutory and other reserved rights thereto.

You may only use the Instruments of Service as permitted under these Terms if you have paid the Charges. Thereafter, you are granted a non-exclusive license to use the Intellectual Property inherent in the Instruments of Service for the life of, and only for, the project under which Shermco provided the Services and retain and use a copy of the Documents all solely for purposes of its maintenance and repair. The terms of use and license of any of Shermco's intellectual property licensed to you under a separate license agreement are not governed by this Agreement.

You will not, directly, or indirectly, disclose to third parties, use, misuse or modify the Instruments of Service except as specifically authorized in this Agreement or explicitly agreed to in writing by Shermco. You will, to the fullest extent permitted by law, indemnify and hold harmless Shermco from any and all claims by any party (including claims of infringement of third-party intellectual property rights), damages, liabilities or costs, including reasonable legal fees and expenses on a solicitor and own client basis, arising, directly or indirectly in any manner whatsoever, out of any such unauthorized disclosure, use, misuse or modification of the Instruments of Service. You agree that Shermco is not responsible or liable to you or anyone else for the consequences, financial, legal or otherwise, of your disclosure, use, misuse or modification of the Instruments of Service.

Remedies on Breach

Nothing in the Agreement shall operate to limit a party's legal remedies for breach of the other party's obligations hereunder which shall, at all times, be cumulative. You agree that any material breach of this Agreement will cause irreparable harm to Shermco, that such harm will be difficult if not impossible to ascertain, and that Shermco shall be entitled to equitable relief, including injunction, against any actual or threatened breach hereof, without bond and without liability should such relief be denied, modified, or vacated. Neither the right to obtain such relief nor the obtaining of such relief shall be exclusive of or preclude Shermco from any other remedy.

Force Majeure

Shermco shall not be responsible or liable for any loss, damage, detention or delay arising directly or indirectly from any cause or event beyond Shermco's reasonable control including war, invasion, insurrection, riot, the order of any civil or military authority, or by fire, flood, weather or other acts of the elements or acts of God or other emergencies, pandemics or other public health emergencies, breakdown, lockouts, strikes or labor disputes; the lack of availability of equipment, supplies or products (but not to the extent that any such lack of availability of any of the foregoing results from Shermco's failure to

have exercised reasonable diligence); failure of any Government agency to act in a timely manner, or, failure of performance by you or your contractors or consultants; or without limiting the foregoing, any other cause beyond Shermco's reasonable control.

General

Nothing in the Agreement shall create a contractual relationship with, or a cause of action in favor of, any third party. The Services are being performed solely for your benefit and no other party shall have any claim against Shermco because of the Agreement or the performance or non-performance of the Services. Shermco may provide Services through resources of its subsidiaries or affiliates and may subcontract performance of the Services without your consent but remains liable, therefore.

Neither party shall, during the term of the Agreement and for a period of two (2) years thereafter, without the prior written consent of the other party, offer employment to or actively solicit any employees or personnel of the other party who have been engaged in or associated with the Services.

Unless the Services are rendered in Canada, your relationship with Shermco and the Agreement shall be governed by the applicable laws of the State of Texas and the Courts thereof and the courts of appeal therefrom. If the Services are rendered in Canada, same will be governed by the jurisdiction where the Services are provided and the Courts of that jurisdiction and the courts of appeal therefrom.

This Agreement supersedes all prior negotiations, discussions, agreements, or representations whether written or oral. No other terms, conditions, warranties, or understandings whether express or implied, form a part of this Agreement. No amendment or waiver of the Agreement is binding unless agreed to in writing by both parties, a waiver of one provision does not operate to waive any other provision and no waivers of a provision of the Agreement shall act as a subsequent waiver of the same provision. If any provision of the Agreement is invalid or unenforceable, the remaining provisions are valid and binding. Shermco may, at any time, at its sole option, assign this Agreement wholly or in part.

Termination and Survival

Either party may terminate this Agreement upon material breach of this Agreement by the other party upon five (5) days' written notice to the breaching party or for convenience upon giving the other party not less than fifteen (15) calendar days' written notice and, in the event of termination of this Agreement by either party, you shall, within fifteen (15) calendar days of receipt of Shermco's final invoice, pay Shermco for all Charges up to and including the date of termination. If a party is purporting to terminate for material breach, the breaching party shall have seven (7) days to resolve the breach in which case, the Agreement shall not be terminated. Obligations related to confidentiality, payment for Services and indemnification survive the termination of this Agreement.

| Client: | | |
|---------------|------|--|
| Ву: | | |
| Printed Name: | | |
| Title: | | |
| Date: | | |

The Terms and Conditions detailed herein will supersede any Client Terms that may be issued subsequent to this Proposal.



REF.

WORKING DAYS 280 DETAILED ESTIMATE OF CONTRACT WORK COMPLETED TO DATE CONTRACT PAYMENT NO. 0280 0250 2435-0250100 0200 0180 0140 2301-6911722 PORTLAND GEMENT GONORETE PAYEMENT SAMPLES
HOT MIX ASPHALT MIXTURE, COMMERCIAL MIX (INCLUDES
0150 2303-0000100 ASPHALT BINDER), AS PER PLAN 0070 0060 0100 0090 0040 NER: CITY OF TIPTON IOWA 2503-0114415 2502-8221306 2435-0400000 EXTERNAL DROP CONNECTION, SW-307 2435-0250410 2416-1165042 CULVERT, 2000D CONCRETE ENTRANCE PIPE, 42 IN. DIA 2503-0114242 2502-8212034 2435-0600110 INTAKE ADJUSTMENT, MINOR 2435-0140300 MANHOLE, STORM SEWER, SW-403, 84 IN. 2435-0140172 MANHOLE, STORM SEWER, SW-401, 72 IN. 2435-0140148 MANHOLE, STORM SEWER, SW-401, 48 IN. 2435-0130148 MANHOLE, SANITARY SEWER, SW-301, 48 IN. 2401-6750001 REMOVALS, AS PER PLAN 2416-0100042 APRONS, CONCRETE, 42 IN, DIA, 2414-6444100 STEEL PIPE PEDESTRIAN HAND RAILING 2301-1033080 2213-8201065 BASE WIDENING, 6,5 IN, HOT MIX ASPHALT MIXTURE 2213-6745500 2102-2710090 2105-8425005 2102-2710070 CODE MBTI SUBDRAW OUTLET DRADB 'STORM SEWER GRAVITY JAM, TRENCHED, REINFORCED CONCRETE PIPE (RCP), 2000D (CLASS III), 30 IN. STORM SEWER GRAVITY JAM, TRENCHED, REINFORCED CONCRETE PIPE (RCP), 2000D (CLASS III), 42 IN. STORM SEWER GRAVITY JAM, TRENCHED, REINFORCED STORM SEWER GRAVITY JAM, TRENCHED, REINFORCED CONCRETE PIPE (RCP), 3000D (CLASS IV), 15 IN, 1STORM SEWER GRAVITY MAIN, TRENCHÉD, TRINFORCED CONCRETE PIPE (RCP), 3000D (CLASS IV), 18 IN, modified via a change order PAVEMENT SCARIFICATION SUBDRAIN OUTLET, DR-303 INTAKE, SW-501 HOT MIX ASPHALT STANDARD TRAFFIC, SURFACE COURSE, 1/2 IN. MIX, NO SPECIAL FRICTION REQUIREMENT. SUBDRAIN, LONGITUDINAL, (SHOULDER) 4 IN. DIA. INTAKE, SW-504 MODIFIED STANDARD OR SLIP FORM PORTLAND CEMENT CONCRETE PAVEMENT, CLASS C, CLASS 3 DURABILITY, 10 IN. MACADAM STONE BASE REMOVAL OF CURB SUBTOTAL WORK COMPLETED - Page 1 CONNECTION TO EXISTING MANHOLE MODIFIED SUBBASE . CONSTRUCTION OF NATURAL SUBGRADE FOR PAVEMENT, BASE COURSE, PAVEMENT WIDENING, OR SUBBASE TOPSOIL, STRIP, SALVAGE AND SPREAD EXCAVATION, CLASS 10, WASTE . EXCAVATION, CLASS 10, ROADWAY AND BORROW SHOULDER FINISHING, EARTH TOPSOIL, FURNISH AND SPREAD ANDARD OR SLIP FORM PORTLAND CEMENT CONCRETE VEMENT, CLASS C, CLASS 3 DURABILITY, 8 IN. CO#1 added: 0.50 day, CO#2 added 2 days, CO# added 2.5 days IDOT Project No.: HDP-038-2(050)-71-16 CONTRACT ITEM DESCRIPTION 2082 9494.6 620 11 4919 19.01 1350 0.32 377.4 16523.7 6,861.10 460 393 24.4 377.4 622 13 99.9 98 0.62 600 NON-PARTICI- UNIT 22.7 AMOUNT OF CONTRACT Original: \$6,202,939.40 Revised: \$6,290,192.41 Į Q CY CY LS \$6,000.00 \$3,500,00 \$21,500.00 \$8,700.00 \$6,000.00 \$4,000.00 \$10,000.00 \$146.00 \$2,500.00 \$3,700.00 \$250,00 \$3,500.00 \$1,000,00 \$10,50 \$1,500.00 \$238.00 \$300.00 \$450.00 \$300.00 \$275.00 UNIT COST \$55.00 \$8.50 \$26.00 \$150.00 \$85,00 \$25.00 \$9.00 \$71.50 \$2.50 \$75.00 \$45.00 \$8,00 3514.20 377,40 6033,60 4115.99 2082.00 128.60 450,00 0.00 11.00 377.40 6354.00 1218.70 522.31 3019.80 378.90 0.00 3.00 0.00 0.00 0.429 600.00 3,00 4.00 0.00 5.00 0.00 1.00 30.60 13.41 0.50 0.22 0.254 CO#2-\$33,292.00, CO#3-\$22,793.97 PATING 0.00 MILINAND THIS PERIOD PARTICIPATING \$14,530.26 AMOUNT \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Plan Quantity 22.7 THIS PERIOD NON-PARTICIPATING AMOUNT \$1,021.50 DATES OF PAYMENT From: January 6, 2024 To: March 1, 2024 CHITNAUD 3019.8 6033.6 522,31 4115.99 3514.2 272 128.6 450 0.429 30.6 6515 377.4 0.22 13.41 0.254 378.9 0.5 600 PARTICIPATING \$107,100.00 \$135,891.00 AMOUNT \$43,500.00 \$587,978,75 \$20,839,50 \$37,043.91 \$27,200.00 \$10,931,00 \$29,870,70 \$27,900.00 \$10,800.00 \$15,084.00 \$28,305.00 \$13,580.06 \$1,000.00 \$38,500,00 \$4,000,00 \$8,415.00 \$1,750.00 \$2,011.50 \$20,320.00 \$21,861.00 \$4,290,00 \$9,435,00 \$4,800,00 \$220.00 \$0.00 \$0,00 PERCENT 131% 300% 71% 25% 100% 71% 185% 100% 100% 100% 43% 100% 65% 50% 37% 69% 71% 44% 61% 43% 0% 22,70 TOTAL TO DATE \$30,000.00 AMOUNT \$1,021.50 PERCENT 3514.2 OUANTITY 3042.5 6033.6 0.429 1218.7 522.31 272 128.6 377.4 6515 377.4 0.22 13.41 378.9 0.5 TOTAL TO DATE \$136,912.50 AMOUNT \$27,200.00 \$10,931.00 \$107,100.00 \$29,870.70 \$27,900,00 \$38,500,00 \$43,500.00 \$30,000.00 \$10,800.00 \$4,290,00 \$587,978.75 \$28,305,00 \$37,043.91 \$21,861,00 \$87,137.05 \$20,320.00 \$4,800,00 \$20,839.50 \$4,000,00 \$15,084,00 \$1,000.00 \$9,435,00 \$8,415,00 \$1,750.00 \$900.00 \$0.00 \$0.00

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|--|--------------------------------------|---|--|--|-------------------------|-----------------|---|--|--------------------------------|--|--|---|--|----------------------------------|--------------------------------|--------------------------------|---------------------------------------|---|--------------|---|---------------------|--------------|--------------------|---------------------------|----------------|---------------------------------------|--|--|-----------------------------|---|--|--------------|--|------------------|---------------------------|----------------------------|
| 2527-9263131 | 2527-9263117 | 2525-0000100 | 2523-0000310 | 2523-0000100 | 2520-3350015 | 2519-3300600 | 2516-8625000 | 2515-6745600 | 2515-2475007 | 2515-2475006 | 2512-1859000 | 2512-1725256 | 2511-7528101 | 2511-7526006 | 2511-7626005 | 2511-7526004 | 2511-6745900 | 2511-0310100 | 2511-0302600 | 2510-6750600 | 2510-6745850 | 2507-6800061 | 2507-3250005 | 2504-0240236 | 2504-0240036 | 2504-0200406 | 2504-0200404 | 2504-0114010 | 2504-0114008 | 2503-0200341 | 2503-0200036 | 2503-0114442 | 2503-0114436 | CODE | - 1 | -21 |
| WET RETROREFLECTIVE REMOVABLE TAPE MARKINGS | 7 PAINTED PAVEMENT MARKINGS, DURABLE | | HANDHOLES AND JUNCTION BOXES | 10 LIGHTING POLE | 5 FIELD OFFICE | 00 SAFETY FENCE | COMBINED CONCRETE SIDEWALK AND RETAINING WALL | REMOVAL OF PAVED DRIVEWAY . | DRIVEWAY, P.C. CONCRETE, 7 IN. | DRIVEWAY, P.C. CONCRETE, 6 IN. * | CURB SPECIAL, APP | 6 CURB AND GUTTER, P.C. CONCRETE, 2.5 FT. | DETECTABLE WARNINGS | 6 SIDEWALK, P.C. CONCRETE, 6 IN. | SIDEWALK, P.C. CONCRETE, 5 IN. | SIDEWALK, P.C. CONCRETE, 4 IN. | REMOVAL OF SIDEWALK | SPECIAL COMPACTION OF SUBGRADE FOR RECREATIONAL O TRAIL | | REMOVAL OF INTAKES AND UTILITY ACCESSES | REMOVAL OF PAVEMENT | | ENGINEERING FABRIC | 6 OR EQUAL TO 36 IN. DIA. | | 6 (PVC), 6 IN. | (PVC), 4 IN. | GANITARY SEWER GRAVITY MAIN, TRENCHED, POLYVINYL O CHLORIDE PIPE (PVC), 10 IN | 8 CHLORIDE PIPE (PVC), 8 IN | | REMOVE STORM SEWER PIPE LESS THAN OR EQUAL TO 36 IN. | | CONCRETE PIPE (RCP), 3000D (CLASS IV), 36 IV. | | CONTRACT ITEM DESCRIPTION | WORK COMPLETED - CONTINUED |
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| \$175.00 | \$275.00 | \$105,000,00 | \$1,000.00 | \$1,500,00 | \$20,000.00 | \$10,00 | \$1,825.00 | \$8.50 | \$88.00 | \$117.00 | \$120.00 | \$52.00 | \$50.00 | \$92,00 | \$89.00 | \$75.00 | \$7.00 | \$175.00 | \$73.00 | \$455,00 | \$7.50 | \$65,00 | \$10.00 | \$10.00 | \$1.00 | \$70.00 | \$60.00 | \$93.00 | \$85,00 | \$15.00 | \$15,00 | \$295,00 | \$205,00 | UNIT COST | | |
| 79.47 | 0.00 | 0,00 | 8.00 | 0.00 | 0.50 | 42.50 | 4.80 | 524,40 | 407.80 | 33.00 | 15.80 | 0.00 | 443.80 | 140.30 | 10.60 | 461.80 | 1061.80 | 17.30 | 1218.50 | | 7920.40 | 33,55 | 19.80 | | | | | | | 0.00 | 1257.10 | 469.00 | 361.50 | PATING | PREVIOUS | |
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| 79.47 | 0 | 0 | 8 | 0 | 0.5 | 42.5 | 4.8 | 524.4 | 407.8 | 33 | 15.8 | 0 | 443.8 | 140.3 | 10.6 | 461.8 | 1061.8 | 17.3 | 1218.5 | 選売が | 7920.4 | 33,55 | 19.8 | 100 | 800 | 情が直 | | | | 0 | 1257.1 | 469 | 361.5 | QUANTITY | | |
| \$13,907.25 | \$0,00 | \$0.00 | \$8,000.00 | \$0.00 | \$10,000.00 | \$425,00 | \$8,760.00 | \$4,457,40 | \$35,886,40 | \$3,861.00 | \$1,896.00 | \$0.00 | \$22,190.00 | \$12,907.60 | \$943,40 | \$34,635.00 | \$7,432,60 | \$3,027.50 | \$88,950.50 | | \$59,403.00 | \$2,180.75 | \$198.00 | | | · · · · · · · · · · · · · · · · · · · | | | | \$0.00 | \$18,856.50 | \$138,355.00 | \$74,107.50 | AMOUNT | TOTAL TO DATE | |
| 5 68% | | | 50% | | | | | 47% | 62% | 61% | 0 / 17% | 0% | 51% | 30% | 0% | 58% | 25% | 100% | 100% | TO THE STATE OF | 54% | | 68% | の対象が | | のでは | | | | | 113% | 99% | 33% | PERCENT | | |
| The state of | SHIP COME | 42574368 | TOTAL STATE | 所名 接的 | 語を記 | 加斯斯斯 | 新大路 | 10 To | | 10000000000000000000000000000000000000 | が記した | September 1 | 10000000000000000000000000000000000000 | Service of | | 福度 | | | ASSERBITE OF | 19 | | | The same | 677 | 119 | 24 | 391 | 262 | 1147 | | Tropie. | か計画 | | PERCENT QUANTITY | | |
| にはいい | AN HUMBER CAN | THE CHAPTER | のながらい | ではいる | THE STATE OF THE PARTY. | 事が書きま | 部語問題 | Sandar State | | では、現では、 | | をおれる | | のないできる。 | | | がなどは | | | \$8,645.00 | | のでである。 | | \$6,770.00 | \$119.00 | \$1,680.00 | \$23,460.00 | \$24,366.00 | \$97,495,00 | がある。 | を できる | ない。 | | AMOUNT | DIVISION 2 | |
| | Haranga a | でを記述 | | を行う | 数には | | | Manager at | がある。 | 変が変 | Will state | 1574120 | | 開発を | ない。 | では、 | | | 製の名字 | 68% | | | 1000000 | 123% | 13% | 2% | 134% | 60% | 84% | 題引起 | 14.15.17/6i | | | PERCENT | | |
| 79.47 | 0 | 0 | 8 | 0 | 0.5 | 42.5 | 4.8 | 524.4 | 407.8 | 33 | 15.8 | 0 | 443.8 | 140.3 | 10.6 | 461.8 | 1061.8 | 17.3 | 1218.5 | 19 | 7920.4 | 33,55 | 19.8 | 677 | 119 | 24 | 391 | 262 | 1147 | 0 | 1257.1 | 469 | 361.5 | YTITNAUD | TOTAL | |
| \$13,907.25 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$10,000.00 | \$425,00 | \$8,760.00 | \$4,457.40 | \$35,886,40 | \$3,861.00 | \$1,896.00 | \$0.00 | \$22,190.00 | \$12,907.60 | \$943.40 | \$34,635.00 | \$7,432.60 | \$3,027.50 | \$88,950.50 | \$8,645,00 | \$59,403.00 | \$2,180,75 | \$198.00 | \$6,770.00 | \$119.00 | \$1,680.00 | \$23,460.00 | \$24,366.00 | \$97,495.00 | \$0.00 | \$18,856,50 | \$138,355,00 | \$74,107.50 | AMOUNT | TOTAL TO DATE | |
| | | | 50% | | | 53% | 61% | 47% | 62% | | 17% | 0% | 51% | | 0% | 58% | 25% | 100% | 100% | 68% | 54% | | 68% | 123% | 13% | 2% | 134% | 60% | 84% | 0% | 113% | 99% | 33% | PERCENT | | Page 2/7 |

CONTRACT PAYMENT NO.

| | 0970 | 0960 | | 0940 | 0 | 0890 | _ | 0910 | 0900 | | 0870 | 0860 | 0850 | 0840 | 0830 | 0820 | 0810 | 0800 | 0790 | 0780 | 0770 | 0760 | 0750 | 0740 | 0730 | 0720 | 0710 | NO. | REF. |
|-----------|--------------------------------------|-------------------------|---|---|--|--------------|----------------------------------|-------------------------------|------------------------------------|--------------|--------------|---|--|---|---|--|---|---------------------------|---|--|--------------|--------------------|--|-----------------------------|--|---------------------------|---|--|-------------------------------------|
| | 2554-0207008 | 2554-0207006 | 2554-0205720 | 2554-0205710 | | 2554 0205420 | 2554 0205440 | 2554_0205120 | 2554-0203000 | 2554-0114010 | 2554-0114008 | 2554-0114004 | 2554-0112012 | 2554-0112008 | 2554-0112006 | 2554-0112004 | 2552-0000220 | 2533-4980005 | 2529-5070120 | 2529-5070111 | 2528-8445113 | 2528-8445110 | 2528-8400048 | 2528-2518000 | 2527-9270111 | 2527-9263180 | 2527-9263143 | CODE | ITEM |
| | 2554-0207008 VALVE, GATE, DIP, 8 IN. | VALVE, GATE, DIP, 6 IN. | 2554-0205720 WATER SERVICE CURB STOP AND BOX, COPPER, 2 IN. | 2554-0205710 WATER SERVICE CURB STOP AND BOX, COPPER, 1 IN. | WATER SERVICE CONFORMIUN, COFFER, ZIN. | | WATER SERVICE STOR, COFFER, N.W. | WATER SERVICE STUD CORRED 211 | 0 FITTINGS BY WEIGHT, DUCTILE IRON | O IN. | | WATER MAIN. TRENCHED POLYVINYI CHI ORIDE PIPE (DVC) 8 | 2554-0112012 WATER MAIN, TRENCHED, DUCTILE IRON PIPE (DIP), 12 IN. | 2554-0112008 WATER MAIN, TRENCHED, DUCTILE IRON PIPE (DIP), 8 IN. | 2554-0112006 WATER MAIN, TRENCHED, DUCTILE IRON PIPE (DIP), 6 IN. | WATER MAIN, TRENCHED, DUCTILE IRON PIPE (DIP), 4 IN. | REPLACEMENT OF UNSUITABLE BACKFILL MATERIAL | 5 MOBILIZATION | 2529-5070120 PATCH FULL-DEPTH FINISH BY COUNT | PATCHES, FULL-DEPTH FINISH, BY AREA (50 FEET OR GREATER IN LENGTH) | FLAGGERS | 0 TRAFFIC CONTROL | 2528-8400048 TEMPORARY BARRIER RAIL, CONCRETE | 2528-2518000 SAFETY CLOSURE | 2527-9270111 GROOVES CUT FOR PAVEMENT MARKINGS | PAVEMENT MARKINGS REMOVED | 2527-9263143 PAINTED SYMBOLS AND LEGENDS, DURABLE | The state of the s | REF. ITEM CONTRACT ITEM DESCRIPTION |
| | 19 | _ | - | 19 | - | 45 | 26 | 0221 | 3848 | 33 | 888 | 19 | 31 | 1977 | 105 | 15 | All Water State | | _ | 498.4 | 25 | | 2100 | 31 | 63,39 | 2.1 | _ | PARTICI- PATING | |
| | | | | | | | | | | | | | Transport of the second | | Sold Sold Sold | Service and Servic | 17120 | | | | | | | | K STATE | 400 MA | 50 | PARTICI- UNIT | CONTRA |
| | EACH | EACH | EACH | EACH | EACH | | \neg | 7 | i 6 | 5 | F | 5 | 5 | 두 | F | 두 | CY | LS | EACH | SY | EACH | LS | F | EACH | STA | STA | EACH | UNIT | СТІТЕМ |
| | \$2,700.00 | \$2,000.00 | \$1,000.00 | \$500,00 | \$1,800.00 | \$1,350.00 | \$75.00 | 347.50 | \$22,00 | \$100.00 | \$80,00 | \$62.00 | \$140.00 | \$100.00 | \$90,00 | \$125,00 | \$31.00 | \$300,000.00 | \$1,500.00 | \$85,00 | \$555.00 | \$45,000.00 | \$15,00 | \$200.00 | \$275,00 | \$2,000.00 | \$400,00 | UNIT COST | |
| | 9.00 | 0,00 | 0.00 | 13.00 | 0.00 | 14.00 | 0.00 | 439.00 | 1759.00 | 22.00 | 811.00 | 0.00 | 0.00 | 595,00 | 0.00 | 0.00 | The state of | 1.00 | 1.00 | 48.80 | 8,50 | 0,50 | 0.00 | 18.00 | 0.00 | 0.90 | 0.00 | PARTICI- PATING | PREVIOUS |
| | • | | | | | | | | | | | | All Wildle (A) | | | Assembly a | 8560,00 | The Property | とはない | | | District Control | Section of the Party Co. | A CONTRACTOR | | IfAgoversity: | | NON-PARTICI- PATING | PREVIOUS |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | The same | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | | QUAN | |
| | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | AMOUNT | THIS PERIOD DIVISION 1 |
| | | | | | | | | | | | である | | 10 A | | 25650000 | Resource (Sept | 0 | Application. | Sec. of the | | | 10000 | No. of the last of | | 100000 | 0.000 | _ | QUANTITY | |
| | | | | | | | | | | | | | | | A STRUCTURE S | A SOLD SHEEL AND | \$0.00 | Personal Participation of | | | | THE REAL PROPERTY. | A STATE OF THE PARTY OF | | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | | AMOUNT | THIS PERIOD DIVISION 2 |
| | 9 | 0 | 0 | 13 | 0 | 14 | 0 | 439 | 1759 | 22 | 811 | 0 | 0 | 595 | 0 | 0 | | 1 | 1 | 48.8 | GD -U1 | 0.5 | 0 | 18 | 0 | 0.9 | 0 | QUANTITY | |
| | \$24,300.00 | \$0.00 | \$0.00 | \$6,500,00 | \$0.00 | \$18,900.00 | \$0.00 | \$20,852.50 | \$38,698,00 | \$2,200.00 | \$64,880,00 | \$0.00 | \$0.00 | \$59,500.00 | \$0,00 | \$0,00 | | \$300,000.00 | \$1,500.00 | \$4,148.00 | \$4,717.50 | \$22,500,00 | \$0.00 | \$3,600.00 | \$0.00 | \$1,800.00 | | AMOUNT | DIVISION 1 |
| | 47% | 0% | 0% | 68% | 0% | 31% | 0% | 36% | 46% | 67% | 91% | 0% | 0% | 30% | 0% | 0% | | 100% | 100% | 10% | 34% | 50% | 0% | 58% | 0% | 43% | 0% | PERCENT | |
| | | | | | | | | | | | | | The second | | | | 8560 | | | 100 | | \$20 SO THE PA | WEST | | 70443 | V | | PERCENT QUANTITY | |
| | | phosphilips | | | | | | | | | | | | | ALL SHOULD | Activity Stilling | \$265,360.00 | | | | | がまれるの | | | | でおりません | | AMOUNT | TOTAL TO DATE |
| | | | | | 15.7 | | | | · 李斯里 | | | | を行うない | | Section 20 | 200000000000000000000000000000000000000 | 50% | | STATES | | | A | NAME OF | | San Salas | THE STATE OF | | PERCENT | in. |
| | ıo. | 0 | 0 | 13 | 0 | 14 | 0 | 439 | 1759 | 22 | 811 | 0 | 0 | 595 | 0 | 0 | 8560 | _ | _ | 48.8 | 8.5 | 0.5 | 0 | 18 | 0 | 0.9 | | OLIAN | TOTAL |
| 40.000.00 | \$24,300,00 | \$0.00 | \$0.00 | \$6,500,00 | \$0.00 | \$18,900.00 | \$0.00 | \$20,852.50 | \$38,698.00 | \$2,200.00 | \$64,880,00 | \$0.00 | \$0.00 | \$59,500,00 | \$0.00 | \$0.00 | \$265,360,00 | \$300,000.00 | \$1,500.00 | \$4,148.00 | \$4.717.50 | \$22,500.00 | \$0.00 | \$3,600.00 | \$0.00 | \$1,800.00 | \$0.00 | AMOUNT | TO DATE |
| ſ | | | | 68% | | 31% | | 36% | 46% | 67% | 91% | | | 30% | T | | 50% | 100% | 100% | | 34% | | | | | | 1 | PERCENT | Fage of |

CONTRACT PAYMENT NO.

| | 1340 | 1330 | 1320 | 1310 | 1300 | 1290 | 1280 | 1270 | 1260 | 1250 | 1240 | 1230 | 1220 | 1210 | 1200 | 1190 | 1180 | 1170 | 1160 | 1150 | 1140 | 1130 | 1120 | 1110 | 1100 | 1090 | 1080 | 1070 | 1060 | 1050 | 1040 | 1030 | 1020 | 1010 | 1000 | 0990 | 0980 | NO. | CONTRAC |
|----------------------------------|---|--|--------------|--|--|-------------------------|--------------|--|--|--|---|--------------|--|---|--------------|---|----------------|---|----------------|--------------|------------------|--|-----------------|--------------|---------------------------------------|--------------|------------------------|--|--|---------------------------|------------------------|--|-------------------------|---------------------------------------|---|--------------------------|---|--------------------|-------------------------------------|
| | 2602-0010020 | 2602-0010010 | 2602-0000550 | 2602-0000540 | 2602-0000530 | 2602-0000351 | 2602-0000309 | 2602-0000101 | 2602-0000071 | 2602-0000030 | 2602-0000020 SILT FENCE | 2601-2643110 | 2601-2642100 | 2601-2639010 | 2601-2638352 | 2601-2636044 | 2601-2636043 | 2601-2634105 | 2601-2634100 | 2599-9999020 | 2599-9999014 | 2599-9999014 | 2599-9999014 | 2599-9999010 | 2599-9999009 | 2599-9999009 | 2599-9999007 | 2599-9999005 | 2599-9999005 | 2599-9999005 | 2599-9999005 | 2555-0000010 | 2554-0214000 | 2554-0210205 | 2554-0210201 | 2554-0207012 | 2554-0207010 | CODE | ITEM |
| SUBTOTAL WORK COMPLETED - Page 4 | 2602-0010020 MOBILIZATIONS, EMERGENCY EROSION CONTROL | MOBILIZATIONS, EROSION CONTROL | _ | _ | _ | SEDIMENT CONTROL DEVICE | | CHECKS | REMOVAL OF SILT FENCE OR SILT FENCE FOR DITCH CHECKS | 2602-0000030 SILT FENCE FOR DITCH CHECKS | SILT FENCE | PROTECTION | STABILIZING CROP - SEEDING AND FERTILIZING | SODDING | | | | _ | MULCHING | | | | | | REMOVE AND REINSTALL HANDRAIL | | EXPLORATORY EXCAVATION | REMOVE AND REINSTALL TREE GRATES + INSTALL NEW FRAME | REMOVE & REINSTALL LIGHT POLE BASE | LIGHT POLE BASE EXTENSION | INSTALL NEW TREE GRATE | DELIVER AND STOCKPILE SALVAGED MATERIALS (non-participaling) | FIRE HYDRANT ADJUSTMENT | FIRE HYDRANT ASSEMBLY REMOVAL | FIRE HYDRANT ASSEMBLY, WM-201 | VALVE, GATE, DIP, 12 IN. | VALVE, GATE, DIP, 10 IN. | | REF. ITEM CONTRACT ITEM DESCRIPTION |
| | - | 20 | 22 | 22 | 22 | 1040 | 1040 | 540 | 540 | 150 | 390 | 59 | 0.5 | 10 | 14 | 1.25 | 0.31 | 1.56 | 0.5 | 312 | 4450 | 4450 | 9 | | 63.6 | 1585.4 | 40 | 19 | 2 | 5 | 5 | | - | 6 | 6 | - | 2 | PARTICI- PATING | |
| | | | 野球球 | 1777 N. 1878 | -245 mg | 外方面是 | A TOWNS | No. of the last of | | 0.000 | | | - Company | 25.47.E.33.5 | | SECURIOR SE | S1-55-18 | 2015 TAN | | ARCO COM | | S115-11-10 | B. 15. 10. 10. | 大学は | 1000000 | 教となる | | | | 100 | | The Period | がいたこ | | 600000000000000000000000000000000000000 | R-Mysvar | The state of | PARTICI- UNIT | CONTRA |
| | EACH | EACH | EACH | EACH | EACH | F | F | 4 | F | F | 5 | MGAL | ACRE | SQ | SQ | ACRE | ACRE | ACRE | ACRE | TON | SF | SF | SF | LS | Si Si | 5 | HRS | EA | EA | EA | E | LS | EACH | EACH | EACH | EACH | EACH | UNIT | CTITEM |
| | \$1,000.00 | \$500.00 | \$25,00 | \$30,00 | \$140.00 | \$0.10 | \$3.00 | \$0.25 | \$0.25 | \$2.00 | \$2.00 | \$60.00 | \$400,00 | \$95.00 | \$18,00 | \$1,400,00 | \$3,500.00 | \$3,500.00 | \$1,000.00 | \$10.00 | \$4.00 | \$18,00 | \$200.00 | \$50,000.00 | \$100,00 | \$12.00 | \$500.00 | \$1,500.00 | \$1,000.00 | \$1,000,00 | \$2,000.00 | \$25,000.00 | \$3,000.00 | \$700.00 | \$8,200.00 | \$4,800.00 | \$4,000.00 | UNIT COST | |
| | 0.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 207.00 | 0.00 | 0,00 | 0.00 | 250.10 | 0.00 | 0.70 | 0.00 | 0,00 | 0.08 | 0.00 | 0.00 | 0.70 | 177.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 602.00 | 8.00 | 0.00 | 0.00 | 0,00 | 0.00 | | 1.00 | 2.00 | 3.00 | 0.00 | 2.00 | PATING | PREVIOUS |
| | 14 17 February | | | STATE OF THE PARTY | Springer Springer | | 審正統 | 400000000000000000000000000000000000000 | Charles and | | いいの | | 11/10/2016 | | 150 miles | | | 100000000000000000000000000000000000000 | 100000 | かながった | Sales Sales | N: 1-10 Feb | The second | State and | | である | | | The state of the s | | | 0.50 | | 100 | 45,2700.5 | No. No. No. | | PATING | PREVIOUS |
| | 0 | 0 | 0 | 0 | 0 | 207 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0,00 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | QUANTITY | |
| \$20,70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20.70 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | AMOUNT | THIS PERIOD DIVISION 1 |
| ات | 0 | 0 10000000 | O THE SAME | 0 | 0 | 0 357772 | 457.055 | 0 | o strategy | 0 1883550 | March St | | Salaries . | 3 10 20 10 | Short | | O THE STATE OF | Thursday. | 18/10/2018 |) | State of |) This was a | (Melecolo) | STATE OF | | | | | | 11 15 15 | [13] | 0 | 100 | | 100000 | 100000 | 10000 | QUANTITY | n# |
| \$0,00 | | THE PROPERTY OF | | A STATE OF THE STA | N. State Sta | はいっき | 時後の言 | Salar September | | おいまする | | 記事を言い | の日本をは、 | Constitution of | 一丁写書に対象 | Har posterior | | The art asset | STATE OF STATE | | | The state of the s | Contract of the | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | \$0.00 | ASTARCE CONTRACTOR | | | Abel Street | The Parket of the | AMOUNT | THIS PERIOD DIVISION 2 |
| ت | 0 | 6 | 0 | 0 | 0 | 207 | 207 | 0 | 0 | 0 | 250.1 | 0 | 0.7 | 0 | 0 | 0,08 | 0.00 | 0.00 | 0.70 | 177.43 | 0 | 0 | 0 | 0 | 0 | 602 | 8 | 0 | 0 | 0 | 0 | fgg. | 1 | 2 | 3 | 0 | 2 | CUANTITY | |
| \$55,232,20 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20.70 | \$621.00 | \$0,00 | \$0.00 | \$0.00 | \$500.20 | \$0.00 | \$280.00 | \$0,00 | \$0.00 | \$112.00 | \$0.00 | \$0.00 | \$700.00 | \$1,774.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,224.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | | \$3,000.00 | \$1,400.00 | \$24,600.00 | \$0.00 | \$8,000.00 | AMOUNT | DIVISION 1 |
| ت | 0% | | | | | | 20% | 0% | 0% | 0% | 64% | 0% | 140% | 0% | 0% | Г | Г | Г | | | 0% | | 0% | 0% | | 38% | 20% | 0% | 0% | 0% | | | 100% | Т | 50% | 0% | 100% | PERCENT | |
| | 88.33 | State State | White els | 100000 | | X 1000 | 計画が | The state of the s | | St. Asset | THE SHOW | | 121.00.000 | State | STATE OF | 技术 | STANSTE. | ALC: NO. OF THE PERSON. | 1 | 就是直 | III. | STORY. | A COUNTY | |) Cashella | THE WAY | がいる。 | | | | | 0.5 | | 100 | | 17.20 | W. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | PERCENT QUANTITY | 1110 |
| \$12,500.00 | Same of the same of | 100 Sept. 100 Se | | Control of the Contro | のできるととなる | 対象の対象 | | であることがある | · 是就是是 | のできるから | 在 · · · · · · · · · · · · · · · · · · · | | 2001年の11年2日 | 1000年 200 元 20 | | 10 C | | The second of | | | TOTAL SPECIAL ST | STATE OF STATE OF | THE PARTY OF T | TO SECURE | | 記述などを | | | | | | \$12,500.00 | | | 200000000000000000000000000000000000000 | | 200 100 | AMOUNT | TOTAL TO DATE DIVISION 2 |
| | 2000 | 1000 | 10 M | 100 | 850 STORY | The state | Single party | 3 1 1 1 1 | THE STATE OF | 克 法 | | | Service. | STORY OF | The State | 0.000 | 100000 | Section . | | The second | Sept. | 1888 | 1000 | (A)2846/3 | Market | 100000 | | | | 1 | 195 | 50% | 1. 1 | C C C C C C C C C C C C C C C C C C C | 1 | | | PERCENT Q | |
| | 0 | 6 | 0 | 0 | ٥ | 207 | 207 | 0 | 0 | 0 | 250.1 | 0 | 0.7 | 0 | 0 | 0.08 | 0.00 | 0.00 | 0.70 | 177.43 | 0 | 0 | 0 | 0 | 0 | 602 | 8 | 0 | 0 | 0 | 0 | 0.5 | 1 | 2 | 3 | 0 | 2 | QUANTITY | TOTAL TO DATE |
| \$67,732.20 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20.70 | \$621.00 | \$0.00 | \$0,00 | \$0.00 | \$500.20 | \$0.00 | \$280.00 | \$0.00 | \$0.00 | \$112.00 | \$0.00 | \$0.00 | \$700.00 | \$1,774.30 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$7,224.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$12,500,00 | \$3,000.00 | \$1,400.00 | \$24,600.00 | \$0.00 | \$8,000,00 | - | |
| | 0% | 30% | 0% | 0% | 0% | 20% | 20% | 0% | 0% | 0% | 64% | 0% | 140% | 0% | 0% | 6% | 0% | 0% | 140% | 57% | 0% | 0% | 0% | 0% | 0% | 38% | 20% | 0% | 0% | 0% | 0% | 50% | 100% | 33% | 50% | 0% | 100% | PERCENT | age and |

CONTRACT PAYMENT NO.

CONTRACT PAYMENT NO. IDOT Project No.: HDP-038-2(050)--71-16

11

2-8009 2-8006 3-0540 3-0130 DETAILED ESTIMATE OF CHANGE ORDER WORK COMPLETED TO DATE 2-8008 2537-8900000 2-8005 1-8004 1-8002 1-8001 3-0630 3-0620 REF. 2537-8900100 2537-6911020 Sample and Test Petrol Contamination (Remove Tank) 2537-8820900 Water Sampling Well 2537-6746000 Removal of Underground Tanks 2528-8445110 Additional Traffic Control 2503-0200236 R&R Storm Sewer Pipe less or equal to 36 Inch 2516-8625000 Combined Concrete Sidewalk and Retaining Wall 2515-2475006 2102-2710090 2435-0140160 Manhole, Storm Sewer, SW-401, 60 Inch 2515-6745600 2511-7526004 2301-1033100 2301-1033080 ITEM CODE Sample and Test Petrol Containination (Remediation) Remediation of Petroleum Contaminated Soil Driveway, PCC, 6 Inch HOT MIX ASPHALT STANDARD TRAFFIC, SURFACE COURSE, 1/2 IN, MIX, NO SPECIAL FRICTION REQUIREMENT TOTAL CHANGE ORDER WORK Removal of Paved Driveway Standard or Slip Form PCC, Cl C, Cl 3 Dur., 8 Inch Excavation, Class 10, Waste BASE WIDENING, 6.5 IN. HOT MIX ASPHALT MIXTURE Trench Foundation Standard or Slip Form PCC, Cl C, Cl 3 Dur., 10 Inch ewalk, PCC, 4 Inch CONTRACT ITEM DESCRIPTION PARTICI-PATING .96 175.5 -23.6 3.1 14.2 122.6 141.4 20 150 33 CONTRACT ITEM
NONPARTICI- UNIT 22.7 EACH EACH EACH СА EACH \$9,925.00 TON EACH \$6,600,00 SY SY SY LS \$2,750.04 CY \$1,825.00 SY \$117.00 \$2,000.00 \$36,00 \$1,512,50 \$1,512.50 \$75.00 \$169.60 \$90.25 UNIT COST \$49.50 \$8.50 \$71.50 \$75.00 \$45,00 PREVIOUS PERIOD PARTICI-PATING 2.00 2.00 2.00 2.00 91.70 184.45 0.50 0.00 PERIOD NON-PARTICI-PATING 39,50 MILLIAND THIS PERIOD DIVISION 1 \$0.00 \$14,550.95 AMOUNT \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 YTITINAUD THIS PERIOD DIVISION 2 \$0.00 \$1,021.50 AMOUNT \$0.00 \$0,00 QUANTITY 184.45 91.7 \$52,092.52 \$2,532,464.59 DIVISION 1 AMOUNT \$15,552.32 \$3,025.00 \$19,850.00 \$4,000.00 100% \$3,025.00 \$6,640.20 \$0.00 100% 459% 100% 123% 100% QUANTITY 39,5 0.5 \$3,330.27 \$474,746.77 DIVISION 2 AMOUNT \$1,375.02 \$1,955.25 PERCENT QUANTITY 50% 184.45 91.7 0.5 TOTAL TO DATE AMOUNT \$15,552.32 \$3,025,00 \$4,000.00 \$19,850.00 \$1,375.02 \$6,640,20 \$1,955,25 \$3,025.00 \$0.00 Page 5/7 PERCENT 100% 100% 459% 100% 123% 50% 100% 86%

TOTAL CONTRACT AND CHANGE ORDER WORK PERFORMED

Lest: Amount Retained Per Contract 3%
Value of Stored Materials (See Altached List)
Less: Stored Materials (See Altached List)
Less: Stored Materials Amount Retained Per Contract 3%
Nel Amount Enred to Date
Less: Previous Amount Paid
BALANCE DUE TO CONTRACTOR THIS PAYMENT

\$30,000,00 \$158,464,93 \$4,753,95 \$3,130,923,45 \$3,115,349,89 \$15,572,45

\$3,007,211.36 \$55,422.79

| | AMOUNT PAID DATE: | AMOUNT PAID: DATE: | APPROVAL OF OWNER: BY: |
|---|--|--|---|
| | рате | RECOMMENDATION OF ENGINEER: In accordance with the Contract Documents for this project, the undersigned Engineer recommends payment to the Contractor of the balance due this payment as shown. ORIGIN DESIGN CO. TITLE: | RECOMMENDATION OF ENGINEER: In accordance with the Contract Documents for ORIGIN DESIGN CO. BY: |
| | рате: | TITLE: DATE: | CONTRACTOR: BY: |
| amount of the work completed to date of this Contract | viced; that this Contract Payment is a true and correct statement of the s | CERTIFICATION OF CONTRACTOR: The undersigned contractor certifies that to the best of his knowledge, information and belief the work covered by this Contract Payment has been completed in accordance with the Contract Documents for this project; that this Contract Payment is a true and contract statement of the amount of the work completed to date of this Contract. | CERTIFICATION OF CONTRACTOR: The undereigned contractor certifies that to the best of his knowledge, information and belief the work covered by this Contract Payment and that the amounts paid to the Contractor will be utilized by him to pay for labor, materials, equipment and subcontracts involved in the performance of this Contract. |
| Page 6/7 | | # | CONTRACT PAYMENT NO. |

CONTRACT PAYMENT NO.
LIST OF STORED MATERIALS

11

| The state of the s | | | | | |
|--|----------------|---|---------------|--|--------------|
| Supplier | Invoice No. | Bid Item Number(s) | Total Invoice | | Total Stored |
| Quad Cities Winwater | 033295 01 | 033295 01 220, 230, 240, 250, 820, 840, 850, 890, 960, 970, 990, 1000 | \$101.660.23 | \$101.660.23 less malerials installed to date | \$101 660 23 |
| Logan Contractors Supply D21763 0120, 0130 | D21763 | 0120, 0130 | \$56,804.70 | \$56.804.70 less materials installed to date | \$55,804.70 |
| | | | | THE RESERVE OF THE PARTY OF THE | 400,000,10 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | COPIES OF THE ABOVE INVOICE INCLUDED WITH PAYMENT 6 | | | |
| | | | | TOTAL | CO 634 8313 |

| Issuance, payment, and acceptance of payment are without the Owner or Contractor under this Contract. | Contractor named nerem. Issuance, payment, and acceptance of paymen prejudice to any rights of the Owner or Contractor under this Contract. | | \$0.00 | Net Changes By Change Order |
|--|---|---|------------------------------|--|
| otiable. The AMOUNT CERTIFIED is payable only to the | | \$0.00 | \$0.00 | TOTALS |
| Date: | By: | \$0.00 | \$0.00 | Total Approved this Month |
| | ARCHITECT: | \$0.00 | \$0.00 | Total changes approved in previous months by Owner |
| אונו נופ מווטמונ גפומופט.) | Commann Steet had ale chailben to comount | Deductions | Additions | CHANGE ORDER SUMMARY |
| ,947.50 eertified differs from the amount applied. Initial all figures on this Application and on the amount certified to conform with the amount certified to | AMOUNT CERTIFIED \$20,947.50 (Attach explanation if amount certified differs from the amount applied. Initi Continuation Sheet that are changed to conform with the amount certified.) | Ĭ | | |
| | | \$67 252 50 | | 9. Balance To Finish, Plus Retainage |
| sed on on-site observations and the data certifies to the Owner that to the best of the the Work has progressed as indicated, e Contract Documents, and the Contractor FIED. | In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information, and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. | \$0.00 \$20,947.50 | | 7. Less Previous Certificates For Payments 8. Current Payment Due |
| | ARCHITECT'S CERTIFICATE FOR PAYMENT | \$20,947.50 | | 6. Total Earned Less Retainage |
| Commission Runner Grocker May Commission Expires May 22, 2026 | and Commission orbiton | \$1,102.50 | | Total Retainage |
| 26 day c | State of: IOWA Subscribed and sworn to before me this Notary Public: AMASAM SURALLA My Commission exhibes: | | \$1,102.50 \$0.00 | 5. Retainage: a. 5.00% of Completed Work b. 0.00% of Stored Material |
| Date: 3/26/24 | By: July Rout | \$88,200.00 \$22,050.00 | | Contract Sum To Date |
| ompany of lowa | CONTRACTOR: Tri-City Electric Company of lowa | \$88,200.00 | | ·····e Order |
| information, and belief, the work covered by this Application for Payment has been completed in accordance with the Contract Documents. That all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. | information, and belief, the work covered by this Application f in accordance with the Contract Documents. That all amounts for Work for which previous Certificates for Payment were iss the Owner, and that current payment shown herein is now due. | | connection with the Contract | |
| o the best of the Contractor's knowledge, | The undersigned Contractor certifies that to the best of the Contractor's knowledge, | ENT | ION FOR PAYMENT | CONTRACTOR'S APPLICATION |
| | Contract | | | Contract For: |
| | Project Nos: | | | 6225 N Brady St Davenport, IA 52806 |
| | Period To: | п | of lowa Via Architect: | From Contractorri-City Electric Company of Iowa |
| Contractor | Due Date : 4/25/2024 | | | Tipton, IA 50047 |
| Distribution to : Owner Architect | Electrical Application No.: 1 Application Date 3/26/2024 | Project 13A175630 Industrial Circuit Electrical Construction | Project 13A Con | To Owner: City of Tipton 407 Lynn Street |
| Page 1 | Invoice #: 308133 | RPAYMENT | TIFICATE FOR | APPLICATION AND CERTIFICATE FOR PAYMENT |

Application and Certification for Payment, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply.

Invoice #: 308133

Contract: 13A175630 Industrial Circuit Electrical Construction

Application No.:

Application Date: 4/25/2024 3/26/2024

Due Date : To:

Architect's Project No.:

| | | No. | A |
|--------------|--------------|---|----------------|
| Grand Totals | Construction | Description of Work | B B |
| 88,200.00 | 88,200.00 | Value | C |
| 0.00 | 0.00 | From Previous This Application In (D+E) | D Work Co |
| 22,050.00 | 22,050.00 | This Period In Place | E |
| 0.00 | 0.00 | Presently Stored (Not in D or E) | Materials |
| 22,050.00 | 22,050.00 | Completed and Stored To Date (D+E+F) | G |
| 25.00% | 25.00% | (G/C) | % |
| 66,150.00 | 66,150.00 | To Finish (C-G) | H |
| 1,102.50 | 1,102.50 | ď | I Retainage |

Prepared by:

Noel McDonald

nmcdonald@mabasement.com

Prepared for: Emrich, Rita (319) 693-6481

MidAmerica Basement Systems

www.midamericabasementsystems.com

Job Location: 612 W 9th St

4525 Buckeye St

Davenport IA 52802

Tipton IA 52772 PR#PR162159

TF (800) 541-8006 F (563) 326-3214

License #0700209*GEN

Prepared on: Thu Mar 14 2024

| Project Summary | |
|---|------------|
| Dig down to footing for exterior pen point | \$200.00 |
| Exterior manometer | \$180.00 |
| Premium Radon Mitigation System Premium Radon Mitigation System | d4 200 00 |
| Radon Electrical (0-55) | \$625.00 |
| Total Contract Price | \$2,205.00 |
| Amount Due Upon Installation | \$2,205.00 |

Customer Consent

Any alteration from the above specifications and corresponding price adjustment (if necessary) will be executed only upon written orders at the Customer's request or approval. Completing the work in this Proposal at the time scheduled is contingent upon accidents or delays beyond our control. Installation of the system does not include painting, finished carpentry, extending discharge lines, electrical work or replacement of floor coverings.

:. I nis Proposal may be withdrawn if not accepted by the Customer within 30 days. All material is guaranteed to be as specified. All work to be completed according to standard practices. If the existing construction and/or concrete thickness are not of normal construction and/or do not meet building code, additional charges may be required to prepare the affected area for proper installation.

| Authorized Signature | land | ANMITIOLOI |
|----------------------|------|------------|
| | 1 | |

Date 3-15-24

Acceptance of Contract - I am/we are aware of and agree to the contents of this Proposal, the attached Job Detail sheet(s), and the attached Limited Warranty, (together, the "Contract"). You are authorized to do the work as specified in the Contract. I fully understand and accept the transferable warranty provided, which covers only the areas of the basement addressed and does not cover water damage. This Proposal is based primarily on the Customer's description of the problem. Customer shall grant contractor a 60 day right to remedy any problem after reported. Some dust should be expected from work, homeowner is responsible for covering personal items prior to start of work. Project to be scheduled within 180 days of the signed date or the contract is subject to price/product changes. I will pay your service charge of 1-1/2% per month (18% per annum) if my account is 30 days or more past due, plus your attorney's fees and costs to collect and enforce this contract.

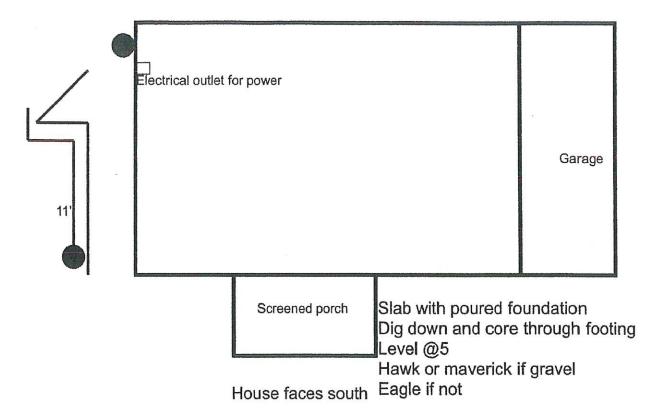
| Customer Signature | Date |
|--|------------------|
| Payments to be made in full upon completion | Initial <u>X</u> |
| Full Perimeter system, TripleSafe sump, & Full wall system recommended | Initial |

MidAmerica Basement Systems 4525 Buckeye St Davenport IA 52802

Job Location 612 W 9th St Tipton IA 52772

Page 1/5 Thu Mar 14 2024

Drawing



Job Details

Company will install a radon mitigation system with a Premium Radon Fan with (SubSlab SumpPit, or SubMembrane) Depressurization with full Pressure Field Extension Testing. The actual radon mitigation system design may change at the time of the install after Field Pressure Extension Testing has been performed by our licensed installers. Company installation team leader will discuss system design options and make final decision with homeowner prior to system installation. Company will provide a 3rd Party Test kit for post testing. MABS to sub contract out the electrical to Rock River Electric.

Contractor Will

-- Perform the work specified.

Customer Will

- Customer Will

 -If Customer does not have the prep work (listed below) done as specified in the paperwork, an additional. -cost of \$225 per man, per hour will be added to the quoted price.
- -Mark any private lines that may be hidden underground, and assumes all liability if damage should occur to such-lines.
- Repair any sprinkler lines that may be damaged during the installation

Product List

| Dig down to footing for exterior pen point | 1 |
|---|---|
| Exterior manometer | 1 |
| Premium Radon Mitigation System Premium Radon Mitigation System | 1 |
| Radon Electrical (0-55) | 1 |

Limited Warranty

Standard Exclusions Permitted By State Law - This Limited Warranty ("Warranty") is made in lieu of and excludes all other warranties, express or implied, and all other obligations on the part of the contractor ("Contractor") to the customer ("Customer"). There are no other verbal or written warranties, no warranties which extend beyond the description on the face hereof, and NO WARRANTIES OF EXPRESS OR IMPLIED MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Some states do not allow the exclusion or limitation of certain warranties, so some of the above exclusions and limitations may not apply to Customer.

General Terms - For the applicable time periods indicated below, this Warranty is transferable, for a fee, to future owners of the structure on which the work specified in this Contract is completed and the contractor is notified within 30 days of the real estate transfer. This Warranty is in effect if the Job specified in this Contract is completed and paid in full and, alternatively, is null and void if full payment is not received. If, at a later date, customer fails to pay contractor within thirty (30) days for additional services contractor provides to customer at customer's request (for example an annual maintenance appointment), this warranty will be suspended until full payment is made. Contractor does not warrant products not mentioned below, but some of such products may be covered by a manufacturer's warranty. All material used is warranted to be as specified in this Contract. All work will be completed in a workmanlike manner according to the standard practices of the industry. Contractor's workers are fully covered by Workers' Compensation insurance. Customer should retain this document for full details on the warranty.

Exclusions From This Warranty - This Warranty does not cover and Contractor specifically disclaims liability for: 1) exterior waterproofing; 2) system damage caused by Customer's negligence, misuse, abuse, or alteration; 3) dust incidental to installation; 4) damage to real or personal property of any type such as walls, counter tops, floor coverings, framing, sheetrock, exterior materials, cabinets, appliances and so on including any damage alleged to have been done by the Contractor's use of heavy equipment necessary to complete the job, or alleged to have been done by the foundation lifting operation; 5) utility line breakage; 6) Any injury or damage caused by mold to property or person; 7) failure or delay in performance or damage caused by acts of God (flood, fire, storm, methane gas, etc.), acts of civil or military authority, or any other cause outside of its control; 8) damage done during a lifting operation; 9) damage from basement water seepage; 10) heave of foundation or slab or any damages caused by it including adjacent slabs that have heaved making the repaired slabs look lower; and 11) damage caused by lateral movements and forces of hillside creep, land sliding or slumping of fill soils of deep embankments. 12) any damages caused by radon gas including, but not limited to, property damage, personal injury, loss of income, emotional distress, death, loss of use, loss of value, and adverse health effects, or any other effects. 13) if additional radon piping is needed to help with warranty concerns and not able to connect to the existing radon mitigation system may be required at an additional charge to the customer.

Items For Which Customer Is Responsible - Customer is responsible for: 1) making full payment to the crew leader upon completion of the work; 2) preparing the work area for installation including moving all obstacles; 3) any finish carpentry, painting, paneling, landscaping, sealing of joints and cracks in concrete etc. that may be necessary after Contractor's work is finished if not included in scope of work; 4) marking any private lines such as satellite cables, propane lines, sprinkler system lines, etc.; 5) maintaining positive drainage away from the repaired wall(s); 6) keeping gutters clean and in good working order; 7) directing downspouts a sufficient distance away from the repaired wall(s) and slabs and maintaining positive drainage away from the foundation; 8) maintaining proper expansion joints in concrete slabs that are adjacent to the repaired wall(s); and 9) any items mentioned in this Contract under "Customer Will" or "Additional Notes."

Prevent System Problems/Service Calls - To optimize performance of the System, Contractor recommends annual maintenance at an additional charge. During the applicable warranty period, service calls made to address issues that are not caused by Contractor or that are a result of abuse to the System will be billed at Contractor's regular rate.

Electrical - Electrical installation is performed by Rock River Electric. Rock River Electric is a separate business not attached in any way to MidAmerica Basement Systems. MidAmerica Basement Systems is excluded from liability in any cases involved in work performed by Rock River Electric. Electrical work is limited to basic installation of outlets or electrical service to components installed by MidAmerica Basement Systems. Additional work needed to ensure electrical meets code is not included in any basic installation. Additions of panels, sub-panels or replacement of electrical panels would be at an additional cost to the homeowner. Any changes would be the responsibility of the homeowner and completed by Rock River Electric or licensed electrician.

| Notice of Right to Cancel |
|---|
| The date of the transaction, which is: |
| You may cancel this transaction, without any penalty or obligation, within three business days from the above date. |
| If you cancel, any property traded in, any payments made by you under the contract or sales, and any negotiable instrument executed by you will be returned within ten business days following receipt by the seller of your cancellation notice, and any security interest arising out of the transaction will be canceled. If you cancel, you must make available to the seller at your residence, in substantially as good condition as when received, any goods delivered to you under this contract or sale; or you may if you wish, comply with the instructions of the seller regarding the return shipment of the goods at the seller's expense and risk. |
| How to Cancel |
| To cancel this transaction, mail or deliver a signed and dated copy of this cancellation notice or any other written notice, or send a telegram, to: |
| MidAmerica Basement Systems (800) 541-8006 |
| 4525 Buckeye St Davenport IA 52802 |
| If you do not agree to return the goods to the seller or if the seller does not pick them up within twenty days of the date of your notice of cancellation, you may retain or dispose of the goods without any further obligation. |
| If you decide to cancel this contract, for any reason, after your legal THREE DAY RIGHT TO CANCEL, you will forfeit your total deposit amount. |
| Owner's Signature Date |
| Dutc |
| The undersigned acknowledges receipt of the a copy of the Notice of Right to Cancel. |
| X |
| Owner's Signature Date |
| Owner's Signature Date |
| |

RADON MITIGATION CONTRACT

| City of Tipton | hereinafter referred to as the "CITY", |
|-----------------------------|--|
| ADDRESS: | 407 Lynn Street |
| | Tipton IA 52772 |
| MidAmerica Basement Systems | , hereinafter referred to as the "CONTRACTOR", |
| ADDRESS: | 4525 Buckeye Street |
| | Davenport IA 52802 |
| Rita Emrich | , hereinafter referred to as the "OWNERS", |
| ADDRESS: | 612 W. 9th Street |
| | Tipton IA 52772 |

GENERAL CONDITIONS

- 1.) Payment under this Contract shall be lump sum. CONTRACTOR agrees that no payment shall be due him/her until all the work is completed, and the CITY has received all copies of required documentation under State and Federal Regulations to include, but not be limited to, test report after work is completed verifying current level.
- 2.) The CONTRACTOR shall be required and agrees to:
- a.) Furnish evidence of insurance required by State and Federal Regulations. The CONTRACTOR shall submit a Certificate of Coverage to the CITY for approval and no cancellation or change in coverage shall be permitted without a written notice of such change or cancellation, which must be presented to the CITY ten days prior to any such alteration. If coverage is due to expire during the contract period, a new Certification of Coverage shall be presented to the CITY.
- b.) Obtain and pay for all permits and licenses required by local, State and Federal Regulations, necessary for the execution and completion of the work and labor to be performed. All work is to be performed in accordance with all Federal and State Regulations.
- c.) Perform all work in accordance with the Proposal. If the Proposal is silent or ambiguous, the CONTRACTOR shall immediately contact the CITY for appropriate instructions. If the Proposal conflicts with State, Federal or local codes or ordinances, the more stringent requirements shall apply.
 - d.) During the performance of this Contract, the CONTRACTOR agrees as follows:

THE FOLLOWING SHOULD BE INCLUDED IN ALL CDBG PROJECT SPECIFICATIONS:

A. Executive Orders 11246 and 11375.

The Contractor will comply with all provisions of Executive Orders 11246 and 11375. During the performance of this Contract, the Contractor agrees as follows:

- 1) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, transfer, recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.
- 2) The Contractor will, in all solicitations or advertisement for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin.
- 3) The Contractor will send to each labor union or representative of workers with which they have a collective bargaining agreement or other Contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the Contractor's commitments under Section 202 of Executive Order No. 11246 of

- September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 4) The Contractor will comply with all provisions of Executive Order No. 11246 of September 24, 1965, and of the rules, regulations, and relevant order of the Secretary of Labor.
- 5) The Contractor will furnish all information and reports required by Executive Order No. 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to their books, records, and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 6) In the event of the Contractor's noncompliance with the nondiscrimination clauses of this Contract or with any such rules, regulations or orders, this Contract may be canceled, terminated or suspended in whole or in part and the Contractor may be declared ineligible for further government Contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- 7) The Contractor will include the provision of Paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions including sanctions for noncompliance; provided, however, that in the event the Contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

B. Title VI of the Civil Rights Act of 1964.

This act provides that no person shall be excluded from participation, denied benefits, or subjected to discrimination on the basis of race, color, or national origin under any program or activity receiving federal financial assistance.

C. Section 109 of Title I of the Housing and Community Development Act.

This act provides that no person shall be excluded from participation, including employment, denied program benefits, or subjected to discrimination on the basis of race, color, physical or mental disabilities, national origin, sex, handicap, religion or religious affiliation, or age under any program or activity funded in whole or in part under Title I of this act.

D. Section 3 of the Housing and Urban Development Act of 1968 (as amended).

A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.

- B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.
- C. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.
- D. The contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.

- E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135.
- F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.
- G. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).
- E. The Americans with Disabilities Act (P.L. 101-336, 42 U.S.C. 12101-12213)
 This act guarantees equal opportunity for individuals with disabilities in public accommodations, employment, transportation, state and local government services and telecommunications.
- F. Access to and Maintenance of Records. The Contractor must maintain all required records for five years after final payments are made and all other pending matters are closed. At any time during normal business hours and as frequently as is deemed necessary, the Contractor shall make available and furnish all information and reports required, and will permit access to books, records, and accounts by the Owner, Department of Housing and Urban Development, the Secretary of Labor, the Iowa Economic Development Authority or their authorized representatives, for purposes of investigation to ascertain compliance.
- G. Termination. The Owner and/or the Contractor shall have the right to terminate this Contract at any time by giving at least ten (10) days notice in writing. The notice shall specify the effective date of such termination. Upon cancellation, the Owner will be responsible only for those costs incurred by the Contractor to the date of termination. In the event of termination, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the Contractor under this Contract shall, at the option of the City, become its property and the Contractor shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder.
- <u>H. Awarding Agency Reporting Requirements.</u> The Contractor must provide information as necessary and as requested by the Iowa Economic Development Authority for the purpose of fulfilling all reporting requirements related to the CDBG program.
- I. <u>Energy Efficiency</u>. Mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plan issued in compliance with the Energy Policy and Conservation Act. Pub. L 94-163, 89 Stat. 871

J. All Contracts in Excess of \$100,000

In addition to the preceding provisions, Contracts in excess of \$100,000 shall require compliance with the following laws and regulations:

- Section 306 of the Clean Air Acts [42 U.S.C. 1857 (h)].
- Section 508 of the Clean Water Act [33 U.S.C. 1368].
- Executive Order 11738.
- EPA Regulations 40 CFR, Part 15.

In accordance with the Clean Air and Water Act, the Contractor agrees as follows:

- 1) The Contractor will certify that any facility to be utilized in the performance of any nonexempt contract or subcontract is not listed on the List of Violating Facilities issued by the Environmental Protection Agency pursuant to 40 CFR 15.20.
- 2) The Contractor agrees to comply with all the requirements of Section 114 of the Clean Air Act, as amended, (42 U.S.C. 1857c-8) and Section 308 of the Federal Water Pollution Control Act, as amended (33 U.S.C. 1318) relating to inspection, monitoring, entry, reports, and information, as well as all other requirements specified in said Section 114 and Section 308, and all regulations and guidelines issued thereunder.

- 3) The Contractor agrees that as a condition for the award of a Contract, prompt notice will be given of any notification received from the Director, Office of Federal Activities, Environmental Protection Agency, indicating that a facility utilized or to be utilized for the Contract is under consideration to be listed on the Environmental Protection Agency List of Violating Facilities.
- 4) The Contractor agrees that it will include or cause to be included the criteria and requirements in Paragraphs (1) through (4) of this section in every nonexempt subcontract and require every subcontractor to take such action as the Government may direct as a means of enforcing such provisions.
- e.) He/she shall keep the premises clean and orderly during the course of the work and remove all debris at the completion of the work.
- f.) He/she shall not assign or modify this Contract without written consent from the CITY. Such a request shall be made in writing and shall be addressed to the CITY.
- g.) He/she shall guarantee the work performed for a minimum period of one (1) year from the date of final acceptance, except where longer warranties are specified in the Rehabilitation Specifications. He/she shall furnish the OWNER, in care of the CITY all manufacturer's and suppliers' written guarantees and warranties covering materials and equipment furnished under this Contract.
 - h.) He/she shall permit the CITY to examine and inspect the work on a continuing basis.
- 3.) The OWNER will cooperate with the CONTRACTOR to facilitate the performance of the work, including access authorization.
- 4.) The premises shall be occupied during the course of the work under this Contract.
- 5.) The CONTRACTOR will defend, indemnify and hold harmless the OWNER, the CITY and its officers, commissioners and employees from liability and claims for damages because of bodily injury, death, property damage, sickness, disease or loss and expense arising from any of the CONTRACTOR'S actions under this Contract.
- 6.) The CONTRACTOR shall protect, defend and indemnify the OWNER from any claims for unpaid work, labor or materials. Payment shall not be due the CONTRACTOR until he/she has delivered to the CITY complete release of all liens arising out of this contract or receipts in full, covering all labor and materials from which a lien could be filed, or a bond satisfactory to the OWNER, and the CITY, all to the satisfaction of the CITY.
- 7.) No modification of this Contract shall be made except ~ written Change Order, signed by the CONTRACTOR, and approved by the CITY. Any changes made this Contract without obtaining such approval shall be the CONTRACTOR'S liability.
- 8.) No public official, employee, or board or commission member of the CITY shall have any interest, direct or indirect, in this Contract.
- 9.) This Contract consists of the Bid and Proposal, including acceptance by the OWNER, and CITY.
- 10.) The CITY will mediate disputes or claims pertaining to the Proposal or workmanship and a written determination

of finding will be provided the OWNER, and CONTRACTOR. If any interested party desires to contest such determination, a written request for appeal shall be submitted to the City Administrator/Mayor for review and determination. The decision of the City Administrator/Mayor shall be final and binding on all interested parties.

11.) If the CONTRACTOR defaults or neglects to carry out the work in accordance with this Contract, or fails to perform any provision of this Contract, the CITY may, after seven (7) days written notice from the CITY's designated project administrator to the CONTRACTOR, and without prejudice to any other remedy it may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due the CONTRACTOR. If the unpaid balance of the contract sum exceeds the expense of finishing or correcting the work, such excess shall be paid to the CONTRACTOR. If such expense exceeds the unpaid balance of the Contract, the CONTRACTOR shall pay the difference to the CITY.

- 12.) Neither the final payment nor any provision of this Contract, nor partial or entire use of occupancy of the premises by the OWNER shall constitute an acceptance of work not done in accordance with this Contract or relieve the CONTRACTOR of liability in respect to any express warranties or responsibility for faulty materials or workmanship. The CONTRACTOR shall promptly remedy any defects in the work performed hereunder, and pay for any damage to other work resulting therefrom, which may appear within a period of one (l) year from the date of final acceptance of the work. The OWNER shall give prompt written notice of observed defects in materials or workmanship to the CONTRACTOR and the CITY.
- 13.) Nothing contained herein shall establish the CITY in this Contract as other than a grantor or lender of funds with authority to review and inspect work performed under this Contract to the end that funds will be efficiently used as intended for the betterment of the community in general and the OWNER in particular.
- 14.) Prior to executing this Contract, the CONTRACTOR certifies that he/she has thoroughly inspected the premises and has determined the conditions of occupancy, availability of temporary utilities, identified any hazards or special conditions that might arise during the course of the work. If water, electricity, or telephone service is connected to the premises at the time this Contract is executed, the OWNER shall permit the CONTRACTOR to use any such services so connected without charge during the course of the work. The telephone may be used by the CONTRACTOR for non-toll calls only.

Any binding provisions between the OWNER and CONTRACTOR shall be set forth in this Contract; the CITY shall not under any instance, become involved in a dispute between the OWNER and the CONTRACTOR arising from work performed outside this contract.

- 15.) The CONTRACTOR certifies and represents that he/she is not now nor has he/she ever been barred from participating in Federal contracts.
- 16.) The CITY reserves the right to institute legal proceedings on behalf of the OWNER in any and all instances where the CONTRACTOR refuses to comply with the stipulations of this Contract. However, no such action will be instituted until all reasonable attempts to resolve the noncompliance have failed.
- 17.) The CONTRACTOR and his/her subcontractors shall be prohibited from inducing, by any means, any person employed in the construction, completion or repair of the work to give up any part of the compensation to which he or she is entitled.
- 18.) The CONTRACTOR agrees that in the event of the death of the OWNER not survived by a spouse prior to the commencement of the work, this Contract shall terminate immediately. The CONTRACTOR further agrees that should the death of the OWNER occur after commencement of the work, but before completion and acceptance, this Contract shall also terminate immediately; provided, however, that the CONTRACTOR shall be allowed to continue that phase of the work commenced, as is necessary to complete that segment of the work being carried out at the time of the OWNER's death. In such event, the CONTRACTOR shall be reimbursed on the basis of a pro-ration of the completed work as compared with the work remaining to be completed. In either case of the termination of this Contract upon the OWNER'S death, the OWNER'S estate, and the CITY shall be released and relieved of any such duties and obligations under this contract, except as listed in this clause.
- d.) The CONTRACTOR shall provide each labor union or organization with which he/she has a collective bargaining agreement or contract or understanding, if any, a notice advertising the said organization of the CONTRACTOR'S commitment under the Section 3 clause. The CONTRACTOR shall post such notice in conspicuous places available to employees and applicants for employment or training.
- 19.) Age Discrimination Act of 1975, as amended. No person in the United States shall be excluded from participation, denied program benefits, or subjected to discrimination on the basis of age, under any program or activity receiving federal funds.
- 20.) Section 504 of the Rehabilitation Act of 1973, as amended. No otherwise qualified individual shall, solely by reason of his or her handicap, be excluded from participation (including employment)~ denied program benefits, or subjected to discrimination under any program or activity receiving federal funds.
- 21.) Executive Order 11063. Provides that no person shall on the basis of race, color, religion, sex, or national origin be discriminated against in housing and related facilities which are owned or operated by the federal government or housing and related facilities provided by federal financial assistance including mortgage insurance and guaranty programs.

- 22.) Title VIII of Civil Rights Act of 1968 (as amended by the Community Development and Housing Act of 1974 to include discrimination based on sex) provides protection against the following acts if they are based on race, color, religion, sex, or national origin:
 - a.) Refusing to sell or rent to, deal or negotiate with any person (section 804a).
 - b.) Discriminating in terms or conditions for buying or renting housing (section 804b).
 - c.) Discriminating by advertising that housing is available only to persons of a certain race, color, religion, sex, or national origin (section 804c).
 - d.) Denying that housing is available for inspection, sale or rent when it really is available (section 804d).
 - e.) "Blockbusting" for profit, persuading owners to sell or rent housing by telling them that minority groups are moving into the neighborhood (section 804e).
 - f.) Denying or making different terms or conditions for home loans by commercial lenders (section 805).
 - g.) Denying to anyone the use of or participation in any real estate service related to the selling or renting of housing (section 806).
- 23.) CERTIFICATION REGARDING GOVERNMENT-WIDE RESTRICTION ON LOBBYING. The CONTRACTOR certifies, to the best of his/her knowledge and belief, that:
 - A. No Federal appropriated funds have been paid or will be paid by or on behalf of CONTRACTOR, to any person for influencing or attempting to influence an officer of employee or any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement.
 - B. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee, or an employee of a Member of Congress in connection with this Federal contract, grant, loan or cooperative agreement, the CONTRACTOR shall complete and submit Standard Form LLL-"Disclosure Form to report Federal Lobbying" in accordance with its instruction.
 - C. The CONTRACTOR shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required Certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
- 24.) This instrument constitutes the entire agreement between the parties and no written or oral agreement of any kind exists to change the provisions hereof. No other work shall be done, nor additional monies paid, unless provided for in a previously written contract or change order, signed by the parties hereto, and approved in writing by the CITY.

In consideration of the agreements herein set forth, the CONTRACTOR proposes to furnish all the materials and perform all the work described in attached Proposal for Services (Appendix A), and in accordance with, the Contract for an amount not to exceed \$2,205.00. This amount includes all sales and other taxes. Payment shall be as defined in above #1.

CONTRACTOR further certifies that he/she will follow current OSHA and NESHAP related regulations.

| The undersigned agree to all provisions of this Contract: | |
|---|---|
| CONTRACTOR: | Noel McDonald – MidAmerica Basement Systems |
| DATE: | |
| | |
| CITY: | City of Tipton |
| DATE: | 5-10-10-10-10-10-10-10-10-10-10-10-10-10- |
| | |
| OWNER: | |
| | Rita Emrich |
| DATE: | |