

City of Tipton, Iowa

Meeting: Tipton Special City Council Meeting
Place: Tipton City Hall, 407 Lynn Street, Tipton, Iowa 52772
Date/Time: Monday, April 29, 2024, 5:30 p.m.
Web Page: www.tiptoniowa.org
Posted: Friday, April 26, 2024 (Front door of City Hall & City Website)

Please join my meeting from your computer, tablet, or smartphone.

<https://meet.goto.com/642904677>

You can also dial in using your phone.

Access Code:

642-904-677

United States (Toll Free):

[1 866 899 4679](tel:18668994679)

Mayor: Tammi Goerdt

Council at Large:	Abby Cummins-VanScoy	Council At Large:	Jason Paustian
Council Ward #1	George Welker	Council Ward #2	Mike Helm
Council Ward #3	Luke Johnston	City Attorney:	Lynch Dallas, P.C.
City Manager:	Brian Wagner	Interim Gas Supt:	Virgil Penrod
Finance Director:	Melissa Armstrong	Electric Supt:	Jon Walsh
City Clerk:	Amy Lenz	Water & Sewer Supt:	Brian Brennan
Dir. Of Public Works:	Steve Nash	Ambulance Svc Dir:	Brad Ratliff
Police Chief:	Lisa DuFour	Economic Dev. Dir.	Linda Beck
Park & Recreation:	Adam Spangler	Library Director:	Denise Smith

A. Call to Order

B. Roll Call

C. Pledge of Allegiance

D. Agenda Additions/Agenda Approval

E. Communications:

If you wish to address the City Council regarding an issue, whether on the agenda or something not on the agenda, please approach the lectern at this time and give your name and address for the public record before discussing your item. Scheduled communications are allowed to speak up to five minutes. Unscheduled communications are allowed to speak up to three minutes.

F. City Business

1. Resolution No. 042924A: Resolution accepting a bid for the James Kennedy Family Aquatic Center Pool Dehumidification Project 2024
2. Discussion and possible action concerning conducting an asbestos inspection of the James Kennedy Family Aquatic Center

G. Reports of Mayor/ Council/ Manager/ Department Heads

1. Mayor's Report
2. Council Reports
3. Committee Reports
4. City Manager's Report
5. Department Heads

H. Adjournment

Pursuant to §21.4(2) of the Code of Iowa, the City has the right to amend this agenda up until 24 hours before the posted meeting time. **If anyone with a disability would like to attend the meeting, please call City Hall at 886-6187 to arrange for accommodations/transportation.**

RESOLUTION NO. 042924A

RESOLUTION ACCEPTING A BID FOR THE
AQUATIC CENTER POOL DEHUMIDIFICATION PROJECT 2024

WHEREAS, the City Council of the City of Tipton has already ordered, purchased, and received an Innovent Pool Dehumidification Unit w/Energy Recovery, Model NDHU-OU-PL-22000-AC-HG-IF-460, 53-tons of capacity ("Unit") for the Aquatic Center; and

WHEREAS, a bid opening was held (April 17, 2024) on the Unit's installation with these results:

<u>Bidder</u>	<u>Roof-mounted) (Base Bid)</u>	<u>Proposed construction</u>	<u>Ground-mounted (Alternate 1)</u>	<u>Alternate 1's total bid</u>	<u>Proposed construction</u>
JL Brady	\$683,500	May-Sept	+ \$155,200	\$838,700	May-Oct
Garling Const.	\$558,000	May-July	+\$ 93,000	\$651,000	May-July
<i>Engineer's Est.</i>	<i>\$469,000</i>		<i>+\$ 77,000</i>	<i>\$546,000</i>	

AND, WHEREAS, the City has received its Engineer's (*Dan Strain, KPE Engineering, letter of April 26, 2024*) letter recommending _____ for either the Base Bid or Alternate 1.

NOW, THEREFORE, Be It Resolved, the City Council of the City of Tipton does hereby accept _____ and authorizes the Mayor and City Clerk to execute documents related to the scope of this Resolution.

PASSED AND APPROVED this 29th day of April 2024.

Tammi Goerd, Mayor

ATTEST:

Amy Lenz, City Clerk

CERTIFICATION

I, Amy Lenz, City Clerk, do hereby certify the above is a true and correct copy of Resolution No. 042924A which was passed by the Tipton City Council this 29th day of April 2024.

Amy Lenz, City Clerk

PROPOSAL

ENVIRONMENTAL MANAGEMENT SERVICES OF IOWA, INC.

5170 WOLFF ROAD, #2
DUBUQUE, IOWA 52002-2563
PHONE: (563) 583-0808

FAX: (563) 583-2206

PROPOSAL TO: City of Tipton Attn: Mr. Brian Wagner	PHONE: (563) 886-2424 citymanager@tiptoniowa.org	DATE: April 12, 2024
STREET: 407 Lynn Street	PROJECT: Asbestos Inspection - City Park Aquatic Center	
CITY, STATE, ZIP: Tipton, IA 52772		

QUOTATION:

Environmental Management Services of Iowa (EMSI) will conduct an asbestos inspection of the Aquatic Center.

Upon completion of the inspection, EMSI will provide a report listing the location, description, and amount of asbestos materials identified. The report will also include all sample results.

This inspection can be completed and a report finalized in one week from notice to proceed.

Price Complete \$1,200.00

NOTE: If during the inspection(s) vermiculite is found in the walls or attic, an additional \$225.00 per vermiculite sample may need to be added.

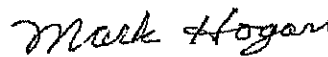
Payment to be made as follows: Net 30 days from receipt of invoice. 1.5% Past Due Invoices.

NOTE: If payment is not received within the terms of payment, a lien will be filed and/or other legal action will be taken.

Any alteration or deviation from the above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control.

Iowa, Illinois, and Wisconsin Licensed

Authorized Signature:



Mark Hogan, President

NOTE: This proposal may be withdrawn if not accepted within 30 days.

Acceptance of Proposal

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as stated above.

Signature: _____

Date Accepted: _____

Signature: _____