# City of Tipton, Iowa

Meeting: Tipton City Council Meeting

Place: Tipton Fire Station, 301 Lynn Street, Tipton, Iowa 52772

Date/Time: Monday, August 5, 2024, 5:30 p.m.

Web Page: www.tiptoniowa.org

Posted: Friday, August 2, 2024 (Front door of City Hall & City Website)

Please join my meeting from your computer, tablet, or smartphone.

https://meet.goto.com/642904677

You can also dial in using your phone.

Access Code: 642-904-677

United States (Toll Free):

1 866 899 4679

| Mayor:   | Tammi Goerdt   |   |  |
|--|--|---|--|
| Council at Large:<br>Council Ward #1<br>Council Ward #3<br>City Manager: | Abby Cummins-VanScoy<br>George Welker<br>Luke Johnston | Council At Large:<br>Council Ward #2<br>City Attorney:  | Jason Paustian<br>Mike Helm<br>Lynch Dallas, P.C.  |
| Finance Director: City Clerk:  | Brian Wagner<br>Melissa Armstrong<br>Amy Lenz          | Gas Supt:<br>Electric Supt:<br>Water & Sewer Supt:      | Darren Lenz<br>Jon Walsh                           |
| Dir. Of Public Works:<br>Police Chief:<br>Park & Recreation:             | Steve Nash<br>Lisa DuFour<br>Adam Spangler             | Ambulance Svc Dir: Economic Dev. Dir. Library Director: | Brian Brennan Brad Ratliff Linda Beck Denise Smith |

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Agenda Additions/Agenda Approval
- E. Communications:

If you wish to address the City Council regarding an issue, whether on the agenda or something not on the agenda, please approach the lectern and give your name and address for the public record before discussing your item. Scheduled communications are allowed to speak up to five minutes. Unscheduled communications are allowed to speak up to three minutes.

1. Discuss one-way traffic on Walnut Street and West 6<sup>th</sup> Street -Matt Fonteyne (*This item has been moved to City Business #1*)

## F. Consent Agenda

**Note:** These are routine items and will be enacted by one motion without separate discussion unless a Council Member requests separate consideration.

- 1. Approval Council Meeting Minutes, July 15, 2024
- 2. Approval Airport Minutes, June 12, 2024
- 3. Approval Airport Minutes, July 10, 2024
- 4. Approval Tipton Masonic Cemetery Board Minutes, July 22, 2024
- 5. Approval Library Minutes, June 17, 2024

- 6. Approval Library Director's Report, June 2024
- 7. Approval 4<sup>th</sup> Annual Tiger Prowl 5K, August 23, 2024
- 8. Approval Change Order No. 1, Airport Terminal Rehab, Lynch's Plumbing, \$12,000
- Approval Pay Application No. 2, Pool Dehumidification Project, Garling Construction, \$213,843.29
- 10. Approval Animal housing services contract with Muscatine Humane Society
- 11. Approval Pay Request, Housing Rehabilitation Program, Beckler Project, 222 West 8th Street, Aavantis LLC, \$32,118.00
- 12. Approval Pay Request, Housing Rehabilitation Program, Billick Project, 306 Walnut Street, Aavantis LLC, \$20,875.00
- 13. Approval Pay Application No. 2, North-North Plum Street Project, All American Concrete, \$136,709.65
- 14. Approval Tipton Revitalization Incentive Program reimbursement request, Dean Challis 300 East  $7^{\rm th}$  Street, \$5,134.73
- 15. Approval Sale of 2013 police Ford Explorer by sealed bid.
- 16. Approval Liquor license renewal, The Red Pin
- 17. Approval Resignation of Jillian Paustian from the Library Board
- 18. Approval Appointment of Michala Bechtold to the Library Board
- 19. Approval Last Day Open for JKFAC Outdoor Pools
- 20. Approval Painting of the outdoor pool at JKFAC \$6,573.00
- 21. Approval Claims Register which includes claims paid under the current Purchase Policy

# G. City Business

- Discussion and possible action concerning one way traffic on Walnut Street and West 6th Street – (Matt Fonteyne & Chief DuFour will present the problem and possible solutions)
- 2. Discussion and possible action concerning proposal to pursue historic preservation options for the "City Hall Block Building" (Please review Jessica Bristow's letter in the meeting packet. Jessica and Bob Bird have been invited to the meeting.)
- 3. Discussion and possible action concerning indoor painting of the JKFAC in the amount of \$48,398.00

# H. Reports of Mayor/ Council/ Manager/ Department Heads

- 1. Mayor's Report
- 2. Council Reports
- 3. Committee Reports
- 4. City Manager's Report
- 5. Department Heads

# i. Steve Nash

- a. Shoulder on South Street from Summit 200 feet down
- b. First block of Summit is undermined by Storm Water

# I. Adjournment

Pursuant to §21.4(2) of the Code of Iowa, the City has the right to amend this agenda up until 24 hours before the posted meeting time.

If anyone with a disability would like to attend the meeting, please call City Hall at 886-6187 to arrange for accommodations/transportation.

July 15, 2024 Fire Station 301 Lynn Street Tipton, Iowa

The City Council of the City of Tipton, Cedar County, Iowa, met in regular session at 5:30 p.m. Mayor Goerdt called the meeting to order. Upon roll being called the following named council members were present: Cummins, Johnston, Paustian, Heim and Welker. Also present: Armstrong, Lenz, Nash, DuFour, Spangler, Walsh, B. Brennan, other visitors, and the press.

# Agenda:

Motion by Paustian, second by Welker to approve the agenda with the addition of G3 under City Business. Following the roll call vote the motion passed unanimously.

#### Consent Agenda:

Motion by Helm, second by Cummins to approve the consent agenda which includes July 1st Council Meeting Minutes, June 2024 Investment & Treasurer's Report, liquor license renewal for Family Foods, garbage exemption for 101 Sycamore Street, purchase of wooden poles for the distribution system from IRBY in the amount of \$20,072.13, James Kennedy Family Aquatic Center umbrella replacements from ACCO, James Kennedy Family Aquatic Center sump pump replacement from Electric Pump in the amount of \$8,109.10, payment to Partners 524 for Community Catalyst Building Remediation in the amount of \$60,000, payment to Hardacre Theater for Community Catalyst Building Remediation in the amount of \$60,000, purchase of duty handguns, lights, holsters, and sights in the amount of \$7,311.92, Pay Application No. 14, Hwy 38 Project to Triple B Construction in the amount of \$408,879.35, and the following claims list. Following the roll call vote the motion passed unanimously.

| A & P GRAPHICS & SIGNS       | SIGNS FOR PARADE             | 50.00     |
|------------------------------|------------------------------|-----------|
| ALBAUGH PHC INC              | RESTROOM REPAIRS             | 184.00    |
| ALL AMERICAN CONCRETE INC    | PAY APP NO 1                 | 69718.46  |
| AMAZON CAPITAL SERVICES      | LIBRARY SUPPLIES             | 350.16    |
| ASCENT AVIATION GROUP INC    | 2000 GL AVIATION FUEL        | 9462,73   |
| AT&T MOBILITY                | WIRELESS                     | 1274.59   |
| ATLANTIC COCA-COLA BOTTLING  | DRINK ORDER                  | 193,24    |
| AUREON COMMUNICATIONS        | PHONE, INTERNET, CIRCUIT     | 1464.97   |
| BAKER & TAYLOR               | BOOKS                        | 318.46    |
| BITUMINOUS MATERIALS         | CRS-2                        | 1471.03   |
| BOUND TREE MEDICAL LLC       | MEDICAL SUPPLIES             | 221.31    |
| CEDAR COUNTY ENGINEER        | 703 GL DSL                   | 1989.50   |
| CEDAR COUNTY SOLID WASTE     | TRANSFER FEES                | 3766.00   |
| CEDAR COUNTY VFW POST 2537   | 2 FLAGS                      | 86.00     |
| CINTAS                       | UNIFORMS                     | 789.39    |
| CITIZENS SAVINGS BANK        | CD'S                         | 105215.64 |
| CITY UTILITIES               | CITY UTILITIES               | 3284.96   |
| CLIFTON LARSON ALLEN LLP     | AUDIT                        | 420.00    |
| COMMUNITY INSURANCE SERVICES | ANNUAL PREMIUM/AUDIT         | 436109.34 |
| CORE-MARK MIDCONTINENT INC   | FOOD ORDER                   | 1260.62   |
| CRIST ELECTRICAL SERVICES    | STORM DAMAGE CLEAN UP        | 3750.82   |
| EASTERN IOWA LIGHT & POWER   | UTILITIES                    | 1305.89   |
| ECIA                         | WORKFORCE HOUSING TAX CR APP | 750.00    |
| ERIC STORJOHANN              | 2 BURIALS                    | 900.00    |

| FAMILY FOODS                   | CONCESSION SUPPLIES                           | 200.08   |
|--------------------------------|---|----------|
| FELD FIRE                      | 29 SCBA FUNCTION TEST                         | 1949.00  |
| GARLING CONSTRUCTION INC       | PAY APP NO 1                                  | 7125.00  |
| GRASSHOPPER LAWN CARE          | CONTRACT PAY 0616-0715                        | 3583.33  |
| HAWKINS INC                    | CHEMICALS                                     | 1639.98  |
| IOWA DEPT OF NATURAL RESOURCES | ANNUAL WATER SUPPLY FEE                       | 345.49   |
| IOWA ONE CALL                  | LOCATES                                       | 259.20   |
| JOHNSON COUNTY AMBULANCE       | ALS SERVICE                                   | 200.00   |
| KOONS GAS MEASUREMENT          | METER & SERVICE LINE SUPPLIES                 | 5524.38  |
| LECTRONICS INC                 | ALARM SERVICE                                 | 120.00   |
| LINDA BECK                     | MILEAGE REIMBURSEMENT                         | 58.96    |
| LINDE GAS & EQUIPMENT INC      | OXYGEN  | 89.95    |
| MIDWEST BREATHING AIR LLC      | NFPA COMPLIANT AIR TEST                       | 807.29   |
| MISC. VENDOR                   | MISC VENDORS                                  | 16103.21 |
| MITCHELL 1                     | WEB SUBSCRIPTION                              | 304.65   |
| MOTOR PARTS & EQUIPMENT CO     | PARTS, TOOLS, SUPPLIES                        | 306.01   |
| NILES CHIROPRACTIC             | DRUG SCREENS                                  | 50.00    |
| O'ROURKE MOTORS INC            | AMB REPAIR PARTS                              | 359.90   |
| OFFICE MACHINE CONSULTANTS     | TECH SERVICES                                 | 33.75    |
| ORIGIN DESIGN                  | CROOKED CREEK TRAIL                           | 1964.00  |
| POWER LINE SUPPLY              | 15 LED STREET LIGHTS, FEEDER PROJECT SUPPLIES | 3857.61  |
| RELIANT FIRE APPARATUS INC     | BALL VALVE                                    | 20.10    |
| REPUBLIC SERVICES OF IOWA      | RECYCLING SORT FEES                           | 604.13   |
| RMB COMPANY INC                | DIAPHRAGM                                     | 36.00    |
| RODNEY'S YARD MOWING           | MOWING  | 625.00   |
| ROTH ELECTRIC                  | REPLACE LIGHTS                                | 141.48   |
| SCHIMBERG CO                   | PARTS TO RPR WA FEATURE PUMP                  | 288.28   |
| SCHUMACHER ELEVATOR COMPANY    | MONTHLY MAINTENANCE                           | 256.06   |
| SHOTTENKIRK                    | REPAIR PARTS #57                              | 802.24   |
| SIMMERING-CORY IOWA            | HOUSING REHAB PROGRAM                         | 1300.00  |
| SPAHN & ROSE LUMBER CO         | MAINT SUPPLIES                                | 98.75    |
| SPINUTECH INC                  | LICENSE, SUPPORT, HOSTING                     | 705.00   |
| STAPLES                        | OFFICE SUPPLIES                               | 23.08    |
| STATE HYGIENIC LABORATORY      | TESTING                                       | 72.50    |
| STOREY KENWORTHY/MATT PARROTT  | ENVELOPES                                     | 700.00   |
| T & M CLOTHING CO              | 1 HOODIE/7 SHORT SLEEVE                       | 122.00   |
| THOMPSON TRUCK & TRAILER       | REPAIR PARTS #35                              | 109.90   |
| TIPTON CHAMBER OF COMMERCE     | CHAMBER BUCKS                                 | 545.00   |
| TIPTON CONSERVATIVE            | POOL SCHEDULE, MINUTES, WAGES                 | 766.27   |
| TIPTON ELECTRIC MOTORS         | UPS CHARGES, GREASE GUN                       | 365.44   |
| TIPTON PHARMACY                | PHARMACEUTICALS                               | 313.37   |
| TOTAL MAINTENANCE INC          | MONTHLY SERVICE                               | 547.00   |
| TRI-CITY ELECTRIC COMPANY      | PAY APP NO 4                                  | 8379.00  |
|                                |   |          |

| TYL  | ER TECHNOLOGIES INC                              | UB NOTIFICATION CALLS | 24.60     |
|------|--|-----------------------|-----------|
| UNI  | FED STATES TREASURY                              | 2023-2024 PCORI FEE   | 90.16     |
| VEST | гіѕ  | MATS                  | 189.17    |
| WEN  | IDLING QUARRIES INC                              | 9.38 TN WASHED CHIPS  | 161.81    |
| WIN  | DSTREAM  | MONTHLY SERVICES      | 97.35     |
| ZOLI | _ MEDICAL CORPORATION                            | MEDICAL SUPPLIES      | 297.75    |
| ** T | OTAL **  |                       | 706900.34 |
| FUNI | D TOTALS   |                       |           |
| 001  | GENERAL GOVERNMENT                               |                       | 191104.94 |
| 110  | ROAD USE TAX FUND                                |                       | 33206.39  |
| 121  | LOCAL OPTION TAX                                 |                       | 7125.00   |
| 160  | ECONOMIC/INDUSTRIAL DEV                          |                       | 21513.63  |
| 317  | GO CP 2023                                       |                       | 61.97     |
| 319  | INDUSTRIAL FEEDER PROJECT                        |                       | 8926.80   |
| 600  | WATER OPERATING                                  |                       | 30218.28  |
| 610  | WASTEWATER/AKA SEWER REV                         |                       | 20367.73  |
| 630  | ELECTRIC OPERATING                               |                       | 90310.49  |
| 633  | ELECTRIC RESERVE                                 |                       | 90701.35  |
| 640  | GAS OPERATING                                    |                       | 27139.37  |
| 660  | AIRPORT OPERATING                                |                       | 21239.20  |
| 670  | GARBAGE COLLECTION                               |                       | 15941.33  |
| 740  | STORM WATER                                      |                       | 39932.01  |
| 810  | CENTRAL GARAGE                                   |                       | 100117.34 |
| 820  | PSF HEALTH INSURANCE                             |                       | 90.16     |
| 835  | ADMINISTRATIVE SERVICES                          |                       | 8904.35   |
|      | ND TOTAL<br>Fervice Payments – May & June 2024 - | \$1,223,007.75        | 706900.34 |

# City Business:

1. Addition of a main drainage pipe and connection pipes to drain individual canopy drains along a portion of the Hwy 38 Street Project

Motion by Paustian, second by Helm to approve addition of a main drainage pipe and connection pipes to drain individual canopy drains along a portion of the Hwy 38 Street Project not to exceed \$20,000. Following the roll call vote the motion passed unanimously.

#### 2. Replace both servers at powerplant.

Motion by Paustian, second by Welker to approve replacing both servers at the powerplant through Shermco in the amount of \$25,150. Following the roll call vote the motion passed unanimously.

3. Discussion regarding a Change Order for the Airport Terminal Rehab Project
It is the consensus of the council to allow the project to continue. The Change Order will be brought to the next council meeting for approval.

#### Adjourn:

With no further business to come before the council a motion to adjourn was made by Paustian, second by Johnston. Following the roll call vote the motion passed unanimously. Meeting adjourned at 5:47 p.m.

| Mayor |  |  |
|-------|--|--|
|       |  |  |

| Attest:    | · · · · · · · · · · · · · · · · · · · |
|------------|---------------------------------------|
| City Clerk |                                       |

# **REVENUE RECEIVED**

Jun-24

| Property Taxes         | 31,881.95    |
|------------------------|--------------|
| Local Option Sales Tax | 27,288.41    |
| Licenses & Permits     | 2,253.13     |
| Use of Money and       |              |
| Property               | -78,818.11   |
| Intergovernmental      | 51,004.25    |
| Charge for Services    | 597,313.80   |
| Special Assessment     | 0.00         |
| Miscellaneous          | 175,201.18   |
| Sale of Fixed Assets   | 0.00         |
| TOTAL                  | \$806,124.61 |

# **Tipton Airport Committee Meeting Minutes**

Wednesday June 12, 2024. Mathews Memorial Airport, west hangar

Max Coppess called the meeting to order at 5:07pm.

With a roll call, those present were,
Chairman, Max Coppess
Voting members, Rick Sawyer, Jim Rohlf, LeAnn Boots, Mike Moes
Guest, Brian Wagner, City Manager of Tipton, Iowa
Guests, Abby Cummins, George Welker representing City Council
Guest Dennis Pearson

Concerning tonight's agenda, and last month's minutes, a motion was made by Rohlf to approve both. With a second by Boots, and a unanimous yes vote, the motion carried.

# Agenda item #4; Monday interview

Coppess shared with the committee, an engineering company from Cedar Rapids, Iowa, Anderson-Bogert, had contacted him wishing to review our present, ongoing airport project. Their hope was to possibly present a bid when our resolution date to rebid the engineering contract came due. Coppess contacted Brian Wagner with this information, and the two of them agreed to meet with the firm. They met with three members of Anderson-Bogert at 1:30pm, June tenth at the airport.

After some discussion by the committee, Rohlf commented the Resolution date had long past. He made a motion to create a list of engineering firms, and from this list select and contact three, asking for bids to handle our airport

project. With a second by Boots, and a unanimous yes vote, the motion carried.

# Agenda item #5; Land acquisition

Coppess read aloud the latest email to Brian Wagner from Ryan Gurwell of A&R Land Services. It stated Gurwell had had multiple conversations with Lynn Homerding concerning the City of Tipton purchasing her property. She has rejected the offer of \$18,000 per acre presented by the city and approved by the FAA. Homerding is standing firm on her asking price of \$24,000 per Acre. Gurwell is convinced the city will not make a voluntary settlement with Homerding. After some discussion by the committee, Brian Wagner suggested we may need some legal advice as to how to proceed. Wagner agreed to do some research along this thought. The topic was tabled.

# Agenda item #6; Elections

The committee terms for Rick Sawyer and Jamie Meyers are up for election. Meyers had expressed a desire to terminate, and Sawyer expressed a desire to stay on as a committee member. In addition committee member LeAnn Boots submitted a letter of resignation due to logistic issues, and her recent retirement from her county job. Guest Dennis Pearson was asked if he would consider serving on the airport committee. His answer was yes. Rohlf made a motion to accept Boot's resignation, reelect Sawyer, and elect Pearson to the committee and to retain Coppess as airport manager. Moes second the motion, and after a unanimous yes vote, the motion carried.

Agenda item #7; Unscheduled No unscheduled business

Agenda item #8; Manager's report

Coppess relayed to the committee the terminal building upgrade has begun. A NOTAM was placed stating the building will be closed from June 10, 2024 until

September 16, 2024 at 8:30am. Temporary restrooms are available. Fuel is available. Courtesy car is available with advanced notice.

 $850\ gallons$  of fuel in the tank. Fuel will be ordered when level becomes below  $800\ gallons.$ 

Coppess shared two invoices from Cepec for recent issues with the fuel system. One for \$156.00 and one for \$166.00. System is working properly at this time.

Agenda item #9; Adjournment

With no other business, Moes moved to adjourn the meeting. Motion was seconded by Boots. Unanimous yes vote. Meeting adjourned.

Minutes presented by Coppess

# **Tipton Airport Committee Meeting**

Wednesday July 10, 2024: Mathews Memorial Airport, west hangar

Max Coppess called the meeting to order at 5:02pm

With a roll call, those present were,

**Chairman Max Coppess** 

Voting members, Mike Moes, Rick Sawyer, Dennis Pearson, Jim Rohlf Guest, Adam Thompson representing McClure Engineering

Agenda item #3; Tonight's Agenda and Last Month's Minutes

Concerning tonight's agenda and last month's minutes, Sawyer moved to approve, with a second by Moes. With a unanimous yes vote, motion carried.

Agenda item #4; Terminal Rehab Update

After meeting with contractor Wayne Lynch, Adam Thompson explained, do to severe leakage by the bathroom windows and the fact one window will be split by the new bathroom wall, both windows would be removed. It was determined outside siding was already in our possession originally planned to repair one of the T hangars. That siding would instead be used to cover the window

openings. It was also recommended a battery operated security light be installed, in case of a power outage.

Also Lynch plans to spray over the existing foam insulation on the ceiling with new foam insulation. He also wants to insulate the side walls with rolled insulation, (bat insulation)

Lynch also requested an addition to the original contract. He wants to remove the entire front window assembly of the building and rebuild with new supports and header, and six new windows. Four in front, and one on the East side, and one on the West side. Thompson related there was \$12,000 of grant money left, and Lynch said he could make that work. The down side being, there would no longer be money left to paint the outside of the building.

Moes made a motion to recommend to the council to approve this new addition providing the windows can be at least four foot by four foot, in order to maintain as much of the view as we presently have. With a second by Pearson, and a unanimous yes vote, the motion carried.

Agenda item #5; Land Acquisition Update

Coppess relayed to the committee what was discussed in a closed session portion of the City Council Meeting held on Monday June 17. Thompson provided some additional detail about the discussion with City Council. The committee discussed the updated property acquisition map that was presented to City Council, the use of easements, and possible options moving forward. Rohlf made the comment, he wished Thompson had shared the updated map with the committee before presenting it to the Council, to ensure the committee was in total agreement with what was presented. After

some discussion, both parties came to a consensus as how to proceed in such matters in the future. A&R Land Services and McClure Engineering are drafting contracts for the next phase. Additionally, Thompson updated the committee on FAA funding change to 5% local match for FY25 and FY26 projects, but recommends continuing to be conservative in our approach.

Agenda item #6; Young Eagles / Airport Day
Item was tabled as project sponsor, Scott Pearson was not present.

Agenda item #7; Unscheduled
There was no unscheduled business

Agenda item #8; Manager's Report

Coppess reported he received 2000 gallons of fuel on June 26, 2024. The new cost figure is \$4.87 per gallon. The retail has remained at \$5.90 per gallon with a margin of \$1.03 per gallon.

Coppess also reported he was contacted by Darin Sanders of Boone, Iowa, requesting hangar space for two nights to house his airplane. After obtaining proof of insurance, the transaction was completed for a price of \$25 per night, or a total of \$50 to the City Office.

Agenda item #9; Adjournment

With no other business, Rohlf moved to adjourn. Pearson seconded the motion, and with a unanimous yes vote, motion carried.

Minutes prepared by Coppess.

# **Tipton Masonic Cemetery Board Meeting Agenda**

Date: Monday, July 22, 2024

Time: 9:00 a.m.

Location: Conference Room, City Hall

Attendees: Luke Johnston, Jodi Freet, Tammi Goerdt, Steve Nash, Konnie Daufeldt, Brian Wagner

## MINUTES:

May 29, 2024, Cemetery Board of Trustees Minutes: The minutes were approved at the June 3, 2024, Council Meeting.

# **OLD BUSINESS**:

# A. Discussion of Implementation of Changes to the Rules & Regulations

<u>Decoration of Graves</u> – It was noted that there are a lot of decorations that do not comply with the newest change in the rules & regulations. Upon discussion the board members decided to prioritize the landscaping issues. They will address this issue (decorations), this fall.

<u>Landscaping</u> – Notification letters were sent to as many family members that could be identified. The notification letter gave a June 30, 2024, deadline for correction of any issue identified. There however, are still plots that are not in compliance. After reviewing the pages of photos taken by Daufeldt on July 19<sup>th</sup>, the board prioritized fifteen plots. The owners, or descendants of, are to be notified, or re-notified.

#### **B. Keith Wood Memorial Donation**

<u>Street/Section Signs</u> – Carolyn Wood, the widow of Keith Wood reached out to Daufeldt. Mrs. Wood offered to fund the balance of the project. Once an updated quote was received, Mrs. Wood donated another \$700.00, to bring her total memorial donation to \$2,300.00.

The street signs, posts, and brackets were ordered from lowa Prison Industries. The signs were delivered Friday, July  $19^{\rm th}$  and the remaining materials are expected in mid-August.

It was noted that there where no responses to the newspaper article.

# C. Mapping / GIS

<u>Software/People Service</u> — The board agreed that the quote received from People Service was out of the Tipton Masonic Cemetery's budget limits.

<u>Funding</u> – Upon discuss it was suggested that the board may have to budget a GIS project as a capital improvement project (CIP) over a few years.

# D. Adjournment

Upon the conclusion of the agenda discussion, the group adjourned at 10:30 a.m.

Submitted: <u>07/23/2024</u> By: <u>Konnie Daufeldt, Administrative Assistant</u>

# Tipton Library Board of Trustees Meeting June 17th, 2024 at 6:00 p.m.

Meeting was called to order by Amanda at 6:00 p.m.

Members present- Jillian P., Holly K., Maggie H., Amanda F., Becky K., and Denise S.

Approval of Agenda- Maggie moved to accept; Jillian 2<sup>nd</sup>; motion passed.

Approval of last meeting minutes- Maggie moved to accept, Laura $2^{nd}$ ; motion passed.

Director's Report- New computers installed, several events on the lawn, Dale did work on low hanging branches, special story time for little ones, weekly outreach visit to Taylor Tots, lunch on the lawn well attended, Roku TV downstairs, May Musings.

Education-Checklist for Tech Savvy Trustees-reviewed and discussed.

Financial Report- Maggie moved to accept; Holly 2nd; motion passed.

Financial Committee- None

Personnel Committee- None

Maintenance committee- None.

Friends of the Library- None.

Old Business-Life skills class update. Tara will be starting to paint soon.

New Business-Waiting to receive complete art appraisals. There are 5 duplicate grant wood paintings in the safe at the City Hall. Discussed compensation for city officers and employee the fiscal year 2024-2025.

Next Meeting-July15th at 6 P.m.

Meeting Adjourned by Maggie at 6:25.

# **DIRECTOR'S REPORT**

June 2024

# TIPTON PUBLIC LIBRARY Check it out!



Prepared by Denise Smith, Library Director To Library Board, Mayor, Council Members and City Manager

# **June News**

- Two more "littles" have completed 1000 books before kindergarten.
- New computers have been installed and work wonderfully.
- We went above and beyond for a young patron who was having difficulties at home and called resources
  for her to get help. Becky and Denise sat with her and talked with her until help arrived. Tanya took care
  of all the library needs and transactions during this time as well as making calls to resources to find her
  help. The teamwork kept everything running smoothly.
- A lady forgot her purse after visiting with friends and we were able to get it back to her.
- A couple saw someone wearing one of our T-shirts while walking around town and came in to purchase them specifically because of the shirt. They were from out of state. They also commented on how welcoming the library is.
- One of our patrons went to a weekly library program with her grandkids while out of town. She said she
  likes our Wednesday program much more. She likes it when they are outside.
- We are working on outreach with residents of Cedar Manor. The new activities director is asking to see what they are interested in and will contact us if we can help them out.
- A young patron going into 4<sup>th</sup> grade said she wanted to make us something. She said, "I appreciate you; you are why I read more now". She also likes to have access to the higher reading levels because she reads at a middle school level but isn't allowed to go to the middle school library while at school.
- We are partnering with the Open Prairie Chapter of DAR to provide a drop off for old US flags needing proper disposal.
- A patron had suffered significant damage during one of our severe storms and was struggling getting the
  insurance company to cover the damages. FEMA had been meeting in the parking lot in the mornings
  before going out to help people with damage and we were able to get her connected with one of them so
  they could help her.
- During our Summer Library Program, one grandmother who had started her grandkids on the program at the beginning of the month while they stayed with her helped them complete their bingos via Facetime after they returned home.
- Several comments were made about the bingo cards making it more fun for kids because they were playing a game and not just reading.
- Patrons of all ages have enjoyed watching our tree grow with each book checked out.



# **Pictures of JUNE**









# Mission Statement

The Tipton Public Library will provide all the people of its community, a welcoming place where access to a balanced collection, technology, programming and other resources will serve their educational, cultural and recreational needs.

Library Staff Denise Smith Director Tanya Demmel Library Assistant Becky Knoche Youth Librarian John Barnum Custodian

# Library Board

Amanda Fonteyne: President Maggie Helmold: V. President Holly Kerns: Secretary Dale Jedlicka Laura Woods Jacob McFadon

# **Tipton Public Library**

206 Cedar Street Tipton, IA 52772

Ph: 563-886-6266 Fax: 563-886-6257

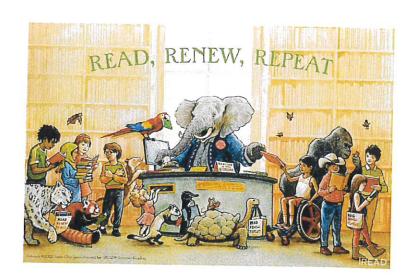
Website: www.tipton.lib.ia.us

Email: staff@tipton.lib.ia.us



# **Statistics**

| Statistics  | June  | YTD   |
|---|---|---|
| Total Circulation   | 1774  | 14015   |
| Bridges Cir   | 454   | 5941  |
| Tipton Residents Cir  | 1240  | 9381  |
| Cedar County Residents Cir                                  | 309   | 3056  |
| Computer Use  | 89  | 911   |
| Wifi Use  | 270   | 2310  |
| Transactions for Copies Made                                | 89  | 1006  |
| Transactions for Faxes Sent                                 | 12  | 95  |
| Transactions for Keurig Drinks                              | 6   | 107   |
| Transactions for Friends of Library                         | 13  | 283   |
| Door Count  | 20.40                                       | 00 <u>20 0 20 0 0</u> 0 0 00 00 00 00 00 00 00 00 00 00 |
| Door Count  | 2042  | 18782   |
| Door Count  | 2042  | 18782   |
| Circulation   | June  | 18782<br>YTD  |
|   |   |   |
| Circulation   | June  | YTD   |
| Circulation<br>Adult  | June<br>491                                 | YTD<br>4587   |
| Circulation Adult Teen                                      | June<br>491<br>47                           | YTD<br>4587<br>488                                      |
| Circulation Adult Teen Children                             | June<br>491<br>47<br>1004                   | YTD<br>4587<br>488<br>5838                              |
| Circulation  Adult  Teen  Children  DVDs                    | June<br>491<br>47<br>1004<br>130            | YTD<br>4587<br>488<br>5838<br>1979                      |
| Circulation  Adult  Teen  Children  DVDs  Audios            | June<br>491<br>47<br>1004<br>130<br>40      | YTD<br>4587<br>488<br>5838<br>1979<br>396               |
| Circulation  Adult  Teen  Children  DVDs  Audios            | June<br>491<br>47<br>1004<br>130<br>40      | YTD<br>4587<br>488<br>5838<br>1979<br>396               |
| Circulation  Adult  Teen  Children  DVDs  Audios  Magazines | June<br>491<br>47<br>1004<br>130<br>40<br>7 | YTD<br>4587<br>488<br>5838<br>1979<br>396<br>67         |



# TIPTON PUBLIC LIBRARY



# 2024 JUNE SLP STATS

280
REGISTRATIONS

**Adults** 

93

**Teens** 

30

Elementary

107

**Early Literacy** 

50

341 BINGOS

Adults

91

Teens

30

Elementary

138

Early Literacy

82

# Request To Be Placed on the Council Agenda

Requests must be made prior to 12 p.m. Wednesday preceding Council Meetings.

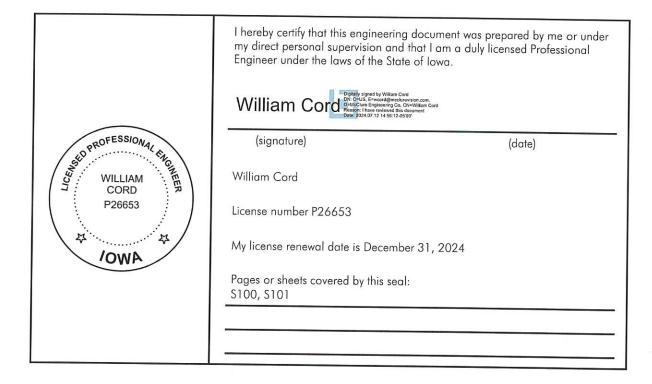
| Name:Jill Engels  |
|---|
| Address: 1012 E 7th St Tipton, IA   |
| Phone: 319.310.2986   |
| Email address: engels jille gmail- com  |
| Reason for request, please be specific.   |
| I am requesting the city council to approve the attached 5K route for the 4th Annual Tiger Frowl on August 23rd. This event will be in conjunction with the school's "welcome back - meet the players" event The Tiger Prowl is hosted by the Tipton Athletic Boosters. |
|   |
| Date of Council Meeting: 1905, 2024   |
| Today's date and time: July 16, 2024  |
| Signature: Sugh   |

Tipton, IA Tiger frowl 2 LAPS Aug 23 rd, 2024 g+n

|              | CHANGE ORDER NO.   | 1  | <u> </u>  |   |                                      |
|--------------|--|--|---|---|--------------------------------------|
| OWNER;       | City of Tipton, Iowa   | PPO IFCT.  |   |   |                                      |
| To:          |  | PROJECT:   | Tipton Terminal   | Rehabilitation  |                                      |
| 10.          | Lynch's Plumbing Inc. Contractor   | McClure #:   | TIP 2513001-090   | )   |                                      |
|              | 115 S 2nd Street, PO Box 458, West Branch, IA 52358<br>Contractor Address  |  |   |   |                                      |
|              |  |  |   |   |                                      |
| You are dir  | rected to make the following changes in this contract:   |  |   |   |                                      |
| 1. Des       | cription of change to be made:   |  |   |   | <del></del>                          |
|              | Remove the terminal metal storefront area, including frame to support the opening as approved by McClure square windows (single or double-hung) will be installed one 30x48 inch window will be installed on the east with the west wall. The bathroom window shall be removed slding material. A battery backup emergency light shain insulation and construct and finish the interior to be corehabilitation. Finish the exterior with appropriate slding had been all building codes and common building area.  | e Engineering. Instead in the south wa<br>all; and one 48x48<br>I, and the opening<br>If be installed in the | all six windows: for<br>il, two on either sic<br>inch window will be<br>shall be covered we<br>bathroom. Install<br>ements of the inter | ur 48x48 inch<br>le of the door;<br>be installed on<br>vith available<br>new wall | 1.                                   |
| 2. Rea       | Abido by all building codes and common building pro-<br>son for Change:  | tions during const   | rection   |   |                                      |
|              |  |  |   |   |                                      |
|              | It was determined that the existing storefront is in a co-<br>reconstruct the front of the terminal. This part of the pri<br>the estimated cost being higher than the available fund<br>within the grant budget. The improvements listed above<br>building.  | oject was not inclu<br>ling. However, the  | ided in the original  | scope due to  |                                      |
| 3. Settle    | ement for the cost of making the change shall be as follows:   |  |   |   |                                      |
|              | Contract   |  |   |   |                                      |
|              | Item No. Item Description  | Ouantitu   | 11-4  |   |                                      |
|              | Remove and Reconstruct Terminal Storefront Area  | Quantity 1   | Unit<br>LS  | Unit Pric<br>\$ 12,000,00   |                                      |
|              |  |  |   | \$ -  | \$                                   |
|              |  |  |   | \$ -<br>\$ -  | \$<br>\$                             |
|              |  |  | OTAL CHANGE C   | \$ -  |                                      |
| 4. This c    | bonon and an all the state of t |  | OTAL CHANGE C   |   |                                      |
| as sho       | hange order will result in a net change in the contract completion to<br>own below:  | me and a net char  | ige (increase or de   | crease) in the  | cost of the project                  |
|              |  | _  | Contract Amount   | С   | ontract Completion Date              |
|              | Approved funds and working days as per Contract.   |  | \$92,270.00   |   |                                      |
|              | Change due to this C.O. (+ or -)   | _  | \$ 12,000.00  | 13.01%  | 100 Claendar Days  0 Additional Days |
|              | Totals including this C.O.:  | _  | \$104,270.00  |   | 100 Calendar Days                    |
| The change o | lescribed herein is understood, and the terms of settlement are here<br>McClure - <b>ENGINEER</b>  | eby agreed to:   |   |   |                                      |
| 2            | By Otto Bopon  | — DATE:  | 7/11/2024   |   |                                      |
| _!           | Lynch's Plumbing Inc CONTRACTOR  | <del></del>  |   |   | -                                    |
| <u> 1</u>    | Ву   | DATE:  |   |   |                                      |
| <u>.</u>     | City of Tipton, Iowa - OWNER   |  |   |   |                                      |
| F            | 39_  | DATE   |   |   |                                      |



# CERTIFICATE OF RESPONSIBILITY





1360 NW 121st Street

Clive, IA 50325

DATE

**ENGINEER** 

## FRAMING DETAILS **TIPTON REHAB PROJECT**

1118 Airport Rd Tipton, IA 52772

DRAWN

07/09/2024 PROJECT NO. 2513001-090 IOWA Certificate of Authority NO: 26887

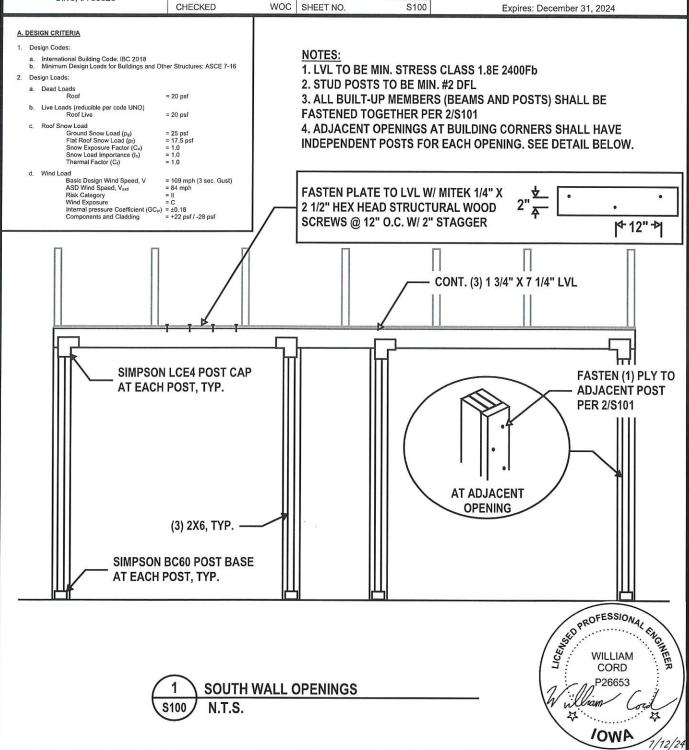
I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT HAS BEEN PERPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF IOWA

William Cord, PE

DFI

No. 26653

Expires: December 31, 2024



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2001 W Broadway Columbia, MO 65203

# FRAMING DETAILS TIPTON REHAB PROJECT

1118 Airport Rd Tipton, IA 52772

| DATE     | 07/09/2024 | PROJECT NO. | 2513001-090 |
|----------|------------|-------------|-------------|
| ENGINEER | DEL        | DRAWN       | DEL         |
| CHECKED  | WOC        | SHEET NO.   | S101        |

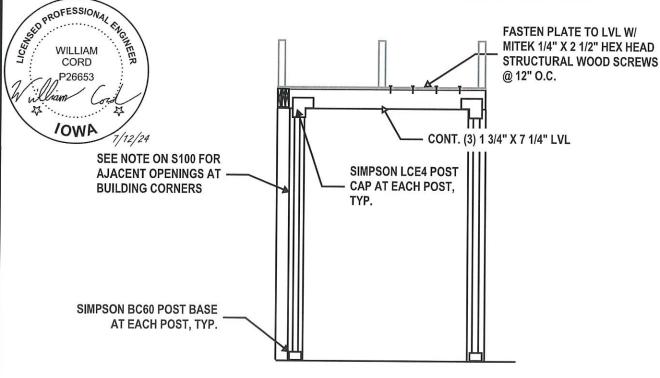
IOWA Certificate of Authority

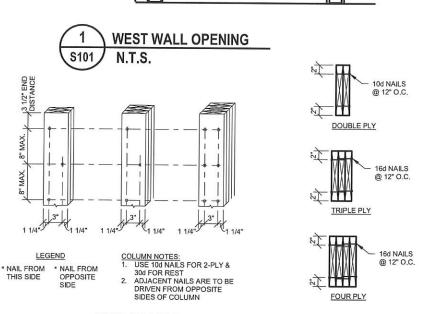
I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT HAS BEEN PERPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF IOWA

William Cord, PE

No. 26653

Expires: December 31, 2024





BUILT-UP MEMBERS
S101 N.T.S.

BUILT-UP COLUMN

**BUILT-UP BEAM** 

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# **APPLICATION AND CERTIFICATE FOR PAYMENT**AIA DOCUMENT G702

| Subscribed and sworn to before me this 10th day of July  Notary Public: | Net Change by Change Orders  7. LESS PREVIOUS CERTIFICATES FOR PAYMENT  7. LESS PREVIOUS CERTIFICATES FOR PAYMENT  (Line 6 from prior Certificate) | S. RETAINAGE:  a. 5.00% of Completed Work (Column F + G on G703)  b. of Stored Material (Column H on G703)  Total Retainage (Line 5a + 5b or Total in Column L of G703)  6. TOTAL EARNED LESS RETAINAGE | CONTRACTOR'S APPLICATION FOR PAYMENT  Change Orders approved in previous months by Owner  Total  Approved this Month  Approved this Month  Number  Date Approved  Number  Total  Approved  Approved | FROM: Michael J Svatosch (CONTRACTOR) Garling Construction, Inc. ARCHITECT: KPE Architecture, Engineering, Forensics CONTRACT DATE: 6/5/2024 (1120 11th Street 106 Leavenworth Street FROM: 6/14/2024 Belle Plaine, IA 52208 Omaha, NE 68102 CONTRACT FOR: General Construction | TO (OWNER):  PROJECT: Tipton Pool Dehumidification  APPLICATION NO: 02  INVOICE NO: 003219  PROJECT NO: 54249  700 Park Road  Tipton, IA 52772  ARCHITECT PROJECT NO: 54249  OWNER PO NO: 54249 |
|---|--|---|---|---|---|
| Three   | \$7,125.00<br>\$213,843.29<br>\$337,031.71   | ( \$11,629.91<br>03)<br>} \$11,629.91<br>\$11,629.91  | \$558,000.00 \$558,000.00 \$558,000.00 \$558,000.00 \$558,000.00 \$558,000.00 \$558,000.00 \$558,000.00   | GENERAL CONTRACTOR ACT DATE: 6/5/2024 CONSTRUCTION MANAGER FROM: 6/14/2024 OTHER TO: 7/10/2024  | DR CHALLES SEND DES   |

MODIFIED AIA G703 - CONTINUATION SHEET In tabulations below, amounts are stated to the nearest doll AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.

CONTRACT DATE: CONTINUATION SHEET AIA DOCUMENT 6703 Δ ise Column L on Contracts where variable retainage for line DESCRIPTION OF WORK
GENERAL REQUIREMENTS
General Requirements/Admin/Mobiliza
Project Management/Superysion
Heat/Utilities/Equipment/Temp Endo
SITEWORK
SCATFOIGN
SCATFOIGN
SCATFOIGN
STRUCTURE
STRUCTURE
STRUCTURE
STRUCTURE
THERMAL & MOISTURE
ROOF Patch
Painting
SMECHANICAL
HVAC
FIREGAL PAGE TOTALS
REGULAR ITEM TOTALS
CHANGE ORDERS
GRAND TOTALS CODES SCHEDULED VALUE PROJECT: 54249 AMOUNT \$558,000.00 \$558,000.00 266,408.00 42,250.00 42,221.00 13,932.00 37,648.00 99,524.00 11,000.00 D 35,500.00 1,200.00 FROM: TO: PREVIOUS APPLICATION AMOUNT 6/5/2024 6/14/2024 7/10/2024 \$7,500.00 m \$7,500.00 \$7,500.00 6,000.00 1,500.00 PERCENT REGULAR ITEMS WORK IN PLACE \$225,098.20 \$225,098.20 \$225,098.20 19,350.00 23,832.60 8,359.20 30,118.40 49,762.00 ត 79,922.40 COMPLETED THIS MONTH 6,653.60 MATERIALS STORED 50% COMPLETE PERCENT 30% 80% 80% 20% 56% 50% TOTAL COMPLETE AND APPLICATION NO: (
INVOICE NO: (
PROJECT NO: 1
ARCHITECT PROJECT NO: STORED TO DATE \$232,598.20 AMOUNT 25,350.00 25,332.60 8,359.20 49,762.00 30,118,40 79,922.40 6,653.60 60% 60% 80% 02 003219 54249 PAGE 2 of 2 \$325,401.80 \$325,401.80 BALANCE \$325,401,80 186,485.60 16,900.00 16,888.40 5,572.80 BALANCE TO FINISH 28,400.00 11,000.00 49,762.00 1,663.40 7,529.60 RETAINAGE \$11,629.91 \$11,629,91 Ľ 3,996.1 2,488.10 1,505.92

# **AGENDA ITEM #**

# **AGENDA INFORMATION** TIPTON CITY COUNCIL COMMUNICATION

DATE:

August 5, 2024

AGENDA ITEM: Animal Housing Services Contract with Muscatine Humane Society

**ACTION:** 

Council Approval

SYNOPSIS: The Tipton Police Department would like to have a place to take stray animals that are not claimed by anyone. The Tipton PD gets calls regarding Animals at Large approximately 2-3 times a month. We are able to reunite an animal with its owner, usually within 30 minutes to 2 hours. There are a few occasions each year when we are unable to find the owner and we need to have a place to take the animal. The Muscatine Humane Society contracts with Cedar County Sheriff's office and other surrounding departments. We would like the City to also contract with the Muscatine Humane Society.

BUDGET ITEM:

**Animal Control** 

RESPONSIBLE DEPARTMENT: City Council/City of Tipton

MAYOR/COUNCIL ACTION: Authorizing the Tipton Police Department Officers to take an animal to the Muscatine Humane Society if no owner can be found.

ATTACHMENTS: Agreement with Muscatine Humane Society

PREPARED BY: Lisa DuFour, Chief of Police

DATE PREPARED: 7/18/24

Muscatine Humane Society 920 S. Houser St. Muscatine, IA 52761 563-263-7358

June 28th, 2024

The Muscatine Humane Society has been serving local and outlying communities for many years when it comes to the needs of domestic animals.

To be in compliance with lowa Code we are required to have a written agreement with cities/counties in order to take in stray animals for holding. It is in the agreement that we will only take in animals by an approved agent of your choosing. This could be a city official, an officer or a person of your choosing.

Please call ahead of time so we have authorization that the animal is to be accepted. You will receive a copy of the intake paperwork in the mail that's marked \$100 Due.

The agreement must be signed no later than August 30<sup>th</sup>, 2024.

We look forward to serving in any way we can.

Chris Mcginnis, Director

Muscatine Humane Society 920 S. Houser St. Muscatine Iowa 52761 (563) 263-7358 AGREEMENT:

# **Animal Housing Services**

AGREEMENT, by and between the City of Tipton, lowa and the Muscatine Humane Society (hereinafter referred to as Tipton and MHS).

WHEREAS, the City of Tipton will provide funding to MHS to perform certain activities related to Animal Care and Housing of strays.

WHEREAS, MHS offers expertise in the acceptance, housing, care and humane treatment of animals;

WHEREAS, the City of Tipton and MHS agree to the following contractual obligations;

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

The City of Tipton agrees to pay \$100.00 per animal that they deliver, or that an approved agent delivers on their behalf. The City of Tipton also agrees to furnish MHS with as much information about said animal including the name, phone number and address of any possible owner.

The City of Tipton also agrees to provide immediate information if a BITE has occurred. Any animal that has bitten a human must be confined in a quarantine manner for a period not less than ten days, therefore that fee would be \$150.00 for said "BITE" animal

MHS agrees to conduct the following services:

To accept, care for and house animals delivered by an officer or an agent of the City of Tipton. Provide information to the City of Tipton if any animal is claimed by an owner when citations may be warranted. MHS will assist in collecting pertinent information and follow up.

MHS shall cooperate with the City of Tipton to accept and house stray animals, however does reserve the right to refuse housing to vicious animals, which means any animal who has viciously attacked a human and has caused serious injury.

MHS agrees to send a monthly statement to the City of Tipton describing each animal.

MHS agrees to hold each stray for a period no less than (7) days and then evaluate each animals temperament and health and then prepare them for adoption to a new and permanent home. If for any reason the evaluation proves that the said animal is not adoptable, it will be euthanized by injection and disposed of by cremation.

| SIGNED this                      | day of      |      | 2024 |
|----------------------------------|-------------|------|------|
| SIGNED by                        | <del></del> |      |      |
| Director, Muscatine Humane Socie | ty Chris    | Myan |      |

| Total                              | Net (                       |             |                         |             | TOTAL       | Leac                                     | Stor                                    | / Exte         | / Pair                                 | 7   | Regi            |                         |                    | PR   | TO:             |             |
|------------------------------------|-----------------------------|-------------|-------------------------|-------------|-------------|--|---|----------------|--|---|-----------------|-------------------------|--------------------|--|-----------------|-------------|
| Total Value of Work Completed      | Net Contract Amount to Date |             |                         | •           | [AL         | Lead-Safe Work Practices                 | Storm Windows                           | Exterior Doors | Painting Irim/Siding                   |   | Rear Foundation |                         | CONTRACT BREAKDOWN | PROJECT: Beckler Project (222 W. 8th Street) | City of Tipton  |             |
| 9                                  | \$                          |             |                         | 952,000.00  | \$32,068,00 | 500.00                                   | 5 400 00                                | 1,700.00       | 7,968.00                               | 00.000,614  | \$17 500 00     | CONTRACT                | ODICINAL           | 22 W. 8th Stree                              |                 |             |
| OW                                 | 32,118.00                   |             | CU #1 – Time Extension. |             |             | Replace 3 exterior rotted sills \$450.00 | CO #3 Delete Street William (95 Access) |                | CO #2 – Install Guttering - \$2,500.00 | CO #2 – Replace rotted foundation sill / Dirt for drainage - \$2,500.00 |                 | CHANGE ORDERS           |                    |  |                 | PAY REQUEST |
| OWNER: Tim and/or Vathoring Dantil | ( ( - 1 ) S                 | 7           |                         |             |             | 450.00                                   |   |                | 10,468.00                              | \$19,000.00   | AMOUNT          | ADJUSTED CONTRACT       |                    | PAY REQUEST NUMBER:                          | DATE: X 7/23/24 |             |
| Katherine Bo                       |                             | <b>&gt;</b> |                         |             | 100%        | 100%                                     | 100%                                    | 1000           | 100%                                   | 100%  |                 | %<br>COMP.              |                    | MBER:  | 32              |             |
| ckler                              | ж.                          |             | *                       | \$32,118.00 | 500.00      | 450.00                                   | 1,700.00                                |                | 10,468.00                              | \$19,000.00   |                 | VALUE OF WORK COMPLETED |                    | 1 FINAL                                      | -               |             |

(CITY: Please hold check until authorization received from Melanie to release. Thank you!)

AMOUNT DUE THIS REQUEST

32,118.00

APPROVED: City of Tipton

APPROVED: Program Inspector

0.00

Less Total Previously Certified

Value of Work Completed Less Retained

32,118.00

Final - 0% Retained (20% / Final-0%)

32,118.00

0.00

CONTRACTOR: Ken Crock – Aavantis Construction

| 1   |   |   |  |
|---|---|---|--|
|   | REQUEST FOR CHAN  | GE ORDER - 1                                | NO2  |
|   | P   | ROJECT                                      |  |
| Owner:<br>Address:  | Tim / Katherine Beckler<br>222 W. 8 <sup>th</sup> St.<br>Tipton IA 52772  |   | Aavantis Construction 1120 Monroe Ave. Tipton IA 52772   |
|   | TYPE C  | F REQUEST_                                  |  |
|   | _ TIME EXTENSION<br>_ INCREASE IN CONTRACT  | T AMOUNT _                                  | \$50.00  |
| windows du windows co from the spe There are 3 paint to mate Contractor to During foun replace. Som | exifications. DELETE (\$5,400. exterior windowsills that are dech existing. ADD 3 x \$150.00/0 install guttering. ADD \$2,500 dation repair, several spots on the existing of the existing. | ows that he original 6 in eded replacements | ginally bid. We cannot replace nild. No workable cost for storm l again. Delete storm windows  ntractor to replace, prime and 0.  nch sill was rotten. Saw out and ent. Contractor to spread dirt at |
|   | Original Contract Amount<br>Increase Amount<br>Adjusted Contract Amount   | \$_<br>\$_<br>\$_                           | 32,068.00<br>50.00<br>32,118.00  |
| Contractor's  | 1 6   |   | Date: 7 23 24  |
| nspector's S  | ignature:   | E. Cu                                       | M Date: × 7/23/24  |
| Owner's Sign  | ature: XX   |   | Date: 1/23/24  |

# OWNER'S FINAL ACCEPTANCE OF COMPLETED REHABILITATION WORK

| NAMETim  | / Katherine Beckler   |
|--|---|
| ADDRESS 222  | W. 8th Street – Tipton IA   |
| Project Specifications and Reh<br>through the issuance of change | en satisfactorily completed in accordance with the abilitation Contract, including any amendments orders. All work and materials used to complete |
| to be made to the contractor.                                    | val and are satisfactory. I authorize final payment   |
| 7/24/24<br>Date  | Owner's Signature   |
| 7/33/24 C  | Contractor's Signature  |
| Date   | City's Signature  |
| Date 7/83/24   | Inspector's Signature   |

# ANTI-KICKBACK STATEMENT

It is hereby certified that no employee or official of the City of Tipton has paid any kick-back, fees or consideration of any type, directly or indirectly to the contractor in the awarding of the construction bid for property 222 W. 8<sup>th</sup> Street – (Beckler Residence).

| SIGNED |                |  |
|--------|----------------|--|
|        | City of Tipton |  |
| DATE   |                |  |

I, <u>Ken Crock – Aavantis Construction</u>, contractor for the construction work performed at the above mentioned address hereby certify that I have not received, nor was I offered, any kickback, fees or consideration of any type, directly or indirectly for the work done as set out in the construction contract for the above mentioned property.

SIGNED Ken Crock - Aavantis Construction

DATE 7 23/24

# PAY REQUEST

| AMOUNT DUE THIS REQUEST  | Less Total Previously Certified | Value of Work Completed Less Retained  | <u>Final - 0</u> % Retained (20% / Final-0%) | Total Value of Work Completed | Net Contract Amount to Date |             | TOTAL       | Lead-Safe Work Practices | Basement Windows | Replacement Windows | Dirt Fill | Guttering | Front Step Repair | Rear Step/Handrailing | Kear Deck Kaılıng                            | Storm Doors - Front / Rear | raint Decorative Arms | Lrim on Front Door | COMMENDOW!N                    | CONTRACT BUE A LTD CATA | PROJECT: Billick Project (306 Walnut Street) | TO: City of Tinton |
|--------------------------|---------------------------------|--|--|-------------------------------|-----------------------------|-------------|-------------|--------------------------|------------------|---------------------|-----------|-----------|-------------------|-----------------------|--|----------------------------|-----------------------|--------------------|--------------------------------|-------------------------|--|--------------------|
| <b>\$</b>                | \$                              | ined \$  | .0%) \$                                      | <b>⇔</b>                      |                             |             | \$20.225.00 | 500.00                   | 4,200.00         | 7,200.00            | 500.00    | 2,275.00  | 2,600.00          | 800.00                | 350.00                                       | 900.00                     | 625.00                | \$ 275.00          | CONTRACT AMOUNT                |                         | 6 Walnut Street                              |                    |
| 20,875.00                | 0.00                            | 20,875.00  | 0.00   | 20,875.00                     | 20.875.00                   |             |             |                          |                  |                     |           |           |                   |                       | CO #1 – Wet scrape/paint beams – rear porch. |                            |                       |                    | CHANGE ORDERS                  |                         | <u>()</u>                                    |                    |
| APPROVED: City of Tipton | APPROVED: Program               | THE SECTION OF THE PERSON OF T | ONTRACTOR; Ken                               | OWNER Tobi Billick            | A A T                       |             |             |                          |                  |                     |           |           |                   |                       | 1,000.00                                     |                            |                       | 7                  | ADJUSTED<br>CONTRACT<br>AMOUNT |                         | DATE: 7/31/2 PAY REOTIEST NITMERS.           |                    |
| Tipton                   | Program Inspector               |  | Crock - Aava                                 | 5                             |                             |             | 100%        |                          | 1000/            | 1000/0              | 70001     | 100%      | 100%              | 100%                  | 100%   | 100%                       | 100%                  | 100%               | COMP.                          |                         | 7/31/24<br>MRFP:                             |                    |
|                          |                                 |  | OR; Ken Crock – Aavantis Construction        |                               |                             | \$20,875.00 | 500.00      | 4,200.00                 | 1,200.00         | 7 200.00            | £00.00    | 2,000.00  | 2 600 00          | 00 008                | 1,000.00                                     | 00 000                     |                       | \$ 275.00          | VALUE OF WORK<br>COMPLETED     | I (FUNAL)               | 1 (FINTAT)                                   |                    |

(CITY: Please hold check until authorization received from Melanie to release. Thank you!)

# REQUEST FOR CHANGE ORDER - NO. \_\_\_1 PROJECT Owner: Tobi Billick Contractor: Aavantis Construction Address: 306 Walnut St. Address: 1120 Monroe Ave. Tipton IA 52772 Tipton IA 52772 TYPE OF REQUEST X INCREASE IN CONTRACT AMOUNT \$650.00 REASON FOR REQUEST: Contractor to wet scrape and paint the peeling wood beams around the rear porch. Add \$650.00 Original Contract Amount 20,225.00 Increase/Decrease Amount 650.00 Adjusted Contract Amount 20,875.00 Contractor's Signature Date: 2 Inspector's Signature:

Date:

Owner's Signature:

City Signature:

# OWNER'S FINAL ACCEPTANCE OF COMPLETED REHABILITATION WORK

| NAME                                       | Tobi Billick  |
|--|---|
| ADDRESS                                    | 306 Walnut Street - Tipton IA   |
| Project Specification through the issuance | work has been satisfactorily completed in accordance with the ms and Rehabilitation Contract, including any amendments of change orders. All work and materials used to complete et my approval and are satisfactory. I authorize final payment intractor.  Owner's Signature |
| Date  7 31 24  Date                        | City's Signature  Inspector's Signature   |

# ANTI-KICKBACK STATEMENT

It is hereby certified that no employee or official of the City of Tipton has paid any kick-back, fees or consideration of any type, directly or indirectly to the contractor in the awarding of the construction bid for property 306 Walnut Street – (Billick Residence).

| SIGNEDX |                |  |
|---------|----------------|--|
| ı       | City of Tipton |  |
| DATE    |                |  |

I, <u>Ken Crock – Aavantis Construction</u>, contractor for the construction work performed at the above mentioned address hereby certify that I have not received, nor was I offered, any kickback, fees or consideration of any type, directly or indirectly for the work done as set out in the construction contract for the above mentioned property.

SIGNED Ken Crock – Aavantis Construction



# GARDEN & ASSOCIATES, LTD.

1701 3<sup>rd</sup> Avenue East, Suite 1 • P.O. Box 451 • Oskaloosa, IA 52577 Phone: 641.672.2526 • Fax: 641.672.2091

June 29, 2024

Brian Wagner, City Manager City of Tipton 407 Lynn Street Tipton, IA 52772

RE:

North – North Plum Street Improvements

Tipton, Iowa G&A 5019077

Dear Brian:

Enclosed are three (3) copies of Pay Application No. 2 submitted by All American Concrete Inc. for the above referenced project in the amount of \$136,709.65 for work completed through July 26, 2024.

If the Council approves the pay application, please sign all three copies, forward one copy with payment to All American Concrete, keep one copy for your files, and return the final copy to Garden & Associates.

If you have any questions, please don't hesitate to call.

Sincerely,

GARDEN & ASSOCIATES, LTD.

Jack Pope, P.E.

Enc: Pay Application No. 2 (3 copies)

JP/fs

| EJCDC   | Contractor's A   | Contractor's Application for Payment No.                   | avment No.                 | 6  |                 |
|---|--|--|----------------------------|--|-----------------|
| ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE  | Application 26-Jul-24  | 4  | Application Date:          | ACOCIDE!   |                 |
| To City of Tipton   | Contractor)  |  | Via (Engineer)             | ***************************************                                    |                 |
| Project:  | All American Concrete Inc.   | ste Inc.   | · (                        | Garden & Associates  |                 |
| Street Volum Street   | North-North Plum Street  | cet  |                            |  |                 |
| CWIELS CONDRECT NO.:  | Contractor's Project No.:  | <u>α</u>   | Engineer's Project No.:    | 5019077  |                 |
|   |  | Contract Working Day Summary:                              |                            | Orlginal Contract Time:  | 75              |
| Application For Payment   | ent  |  | , w                        | Contract Time To Date:   | SL 8K           |
| Change Order Summary  | ıry  |  | W                          | Worlding Days Remaining:   | L# \$           |
| Orders  |  | II. ORIGINAL CONTRACT PRICE                                | 30100                      |  |                 |
| Number  | Deductions   | 2. Net change by Change Orders                             | Orders                     |  | \$ 5454.807.50  |
|   |  | 3. Current Contract Price (Line 1 ± 2)                     | (Line 1 ± 2)               |  | S \$454,807,50  |
|   |  | (Column F total on Progress Estimates)                     | ress Estimates)            |  | S \$217,292,75  |
|   |  | 5. RETAINAGE:  |                            |  |                 |
|   |  | a. 5% X  | \$217,292,75               |  | \$ \$10,864,64  |
|   |  | c. Total Ret   | alnage (Line 5.a + Lir     |  | S S10 864 64    |
| TOTAL G   |  | 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.C)             | O DATE (Line 4 - Li        | ne 5.c)  | "               |
| NET CHANGE BY   |  | 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application), | MENTS (Line 6 from         |  |                 |
| CHANGE ORDERS   |  | 8. AMOUN'T DUE THIS APPLICATION                            | PPLICATION PLIIS RETAINAGE |  |                 |
|   |  | (Column G total on Progress Estimates + Line 5.c above)    | ress Estimates + Line      |  | \$ \$248.379.39 |
| Contractor's Certification  |  |  |                            |  |                 |
| The undersigned Contractor certifies, to the best of its knowledge, the following:  [11 All previous progress payment received from Owner on account of Work done under the Contract liave been applied on account to discharae Contractor's leaves to the contractor.  | c, the following:<br>ount of Work done under the Contract                  | Payment of:  |                            | \$136,709.65   |                 |
| the Work covered by prior Applications for Payment;   | כ סבווקבווסווא ותכעודכם ות כסוותככווסת אינה                                |  | Line 8 or other            | Line 8 or other - attach explanation of the other amount)                  | other amount)   |
| covered by this Application for Payment, will pass to Owner at time of payment five and clear of all Liens, security interests, and enculuisment except such as are covered by the Application for Payment, will pass to Owner at time of payment five and clear of all Liens, security interests, and enculuismess (except such as are covered by a board of all Liens). | id Work, or otherwise listed in or<br>inc of payment free and clear of all | is recommended by:   | Jank (s                    | 96~  | 4202-62-6       |
| indemnifying Owner against any such Lions, scentrily interest, or encumbrances); and  (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents.  | encumbrances); and contract Documents                                      |  | (Engineer)                 | ocr)   | (Date)          |
| and is not detective.   |  | Payment of:  | (Line 8 or other -         | \$136,709,65<br>(Line 8 or other - attach explanation of the other amount) | ther amount)    |
| 3.  |  | is approved by:  |                            |  |                 |
| Contractor Signuture  |  |  | (Owner)                    | c  | (Date)          |
| By Jode Dunon   | Date: 7-24-24  |  |                            |  |                 |
| 7   |  |  |                            |  |                 |

in the second

FJCDC® C-620 Contractor's Application for Payment \$2013 National Society of Professional Engineers for EJCDC. All rights reserved.

G&A-Project: 5019077 Project Name: NORTH N Project Location

|          | G&A-Project: 5019077                                      | _    |           |               |              |           |            |                    |                       |              |          |
|----------|---|------|-----------|---------------|--------------|-----------|------------|--------------------|-----------------------|--------------|----------|
|          | Project Name: NORTH N. PLUM ST.                           |      |           |               |              |           |            | WEEK ENDING FRIDAY |                       | 7/26/2024    |          |
| i        | Project Location: TIPTON, IA                              |      |           |               |              |           |            | Pay App 2          | pp 2                  |              |          |
| <u> </u> |   | Esti | Estimated | Unit          | Extended     |           |            |                    |                       |              |          |
| 4        | No. Description   |      | Units     | Price         | Price        | COMPLETED | DREVIOUSIN | TOTAL MINUS        |                       | TOTAL        |          |
|          | Excavation Class 10                                       |      |           |               |              | TO DATE   | COMPLETED  | COMPLETED          | CURRENT               | COMPLETED    | %        |
| L        | 2 Subgrade Preparation (12" Thinks                        | Š    | 1561      | \$8.50        | \$13,268.50  | 026       | 10         | COMPLETED          | CCA.                  | VAL          | COMPLETE |
|          |   | SY   | 3,455     | \$1.50        | \$5,182.50   | 1517      | 0          | 1517               | 5                     | \$           | 61%      |
| 4        | 4 Compaction Testing                                      | No.  | 3,455     | \$9.25        | \$31,958.75  | 1517      | 0          | 1547               | 4                     | \$ 2,275.50  | 44%      |
| 2        | 5 Trench Foundation                                       | SI   | 1         | \$2,500.00    | \$2,500.00   | 0.5       | 0          | 0.5                | 2                     |              | 44%      |
| 9        |   | 201  | 20        |               | \$2,000.00   | 0         | 0          | 6.0                |                       | 7,250.00     | 20%      |
| 7        | 1000  | 2    |           | \$3,000.00    | \$3,000.00   | 6.0       | 0.15       | 0.75               |                       |              | 9//0     |
| ∞        |   | 4    | 30        | \$30.00       | \$900.00     | 21        | 9          | 17                 | 2,250.00              | ~            | %06      |
| 6        |   | 1    | 8 1       | \$30.00       | \$4,980.00   | 0         | 0          |                    |                       | \$ 630.00    | 70%      |
| Ĭ        | 10 Storm Sewer, Trenched, 15"                             | 1 2  | 200       | \$51.00       | \$2,703.00   | 0         | 0          | \$ 0               |                       |              | %        |
| =        |   | TF   | OCT 5     | 330.00        | \$5,400.00   | 150       | 150        | \$ 0               | \$                    | 5 400 00     | 4000     |
| H        |   | 1.1  | 27.0      | 00774         | \$3.047.50   | 71.60     | 0          | 71.6 \$            | \$ 4117.00            |              | TOUS     |
| H        | 13 Removal of Storm Sewer, All Types, <15"                | 3    | ATA       | 00.00         | \$17,112.00  | 372       | 372        | 0                  |                       | \$ 17.117.00 | 135%     |
| -1       | 14 Pipe Apron, Metal or RCP, 12"                          | EA   | P         | 00.000        | \$7,110.00   | 350       | 200        | 150 \$             | \$ 2,250.00           |              | 100%     |
| 15       | Subdrain, Type I (Longitudinal Subdrain), 4" Dia.         | LF   | 1670      | \$14.00       | \$2,400.00   | 0         | 0          | \$ 0               |                       | \$           | 200      |
| 16       | Subdrain Outlets and Connections, CMP or PVC, 4" or 6"    | EA   | 000       | \$175.00      | \$43,380.00  | 850       | 0          | \$ 820 \$          | \$ 11,900.00          | \$ 11,900,00 | 51%      |
| 17       | Lower/Relocate Existing Water Service                     | EA   | 5         | \$1,500,00    | 67 500 00    | ٠,        | 0          | \$ 9               | \$ 1,050.00           | \$ 1,050.00  | 75%      |
| 81       | Intake, SW-501  | EA   | -         | \$2 900 00    | \$2,000,00   |           | 1          | \$ 0               | \$                    | \$ 1,500.00  | 20%      |
| 61       | Intake, SW-502, 48" Dia.                                  | EA   | 57        | \$3,900.00    | 67.800.00    | -1 4      | 0          | 1                  | \$ 2,900.00           | \$ 2,900.00  | 100%     |
| 7        |   | EA   | -         | \$3,950.00    | \$3 950 00   | 0 -       | 0          |                    |                       | \$           | %0       |
| 7 2      |   | EA   | 1         | \$3,800.00    | \$3.800.00   | 1         | rt   1     |                    | S                     | \$ 3,950.00  | 100%     |
| 23       | Interest 5 W-506  | EA   | 1         | \$5,925.00    | \$5,925.00   | -         | 7          |                    | 3,800.00              | \$ 3,800,00  | 100%     |
| 3 6      |   | EA   | 5         | \$1,100.00    | \$5,500.00   |           | 10         |                    |                       | \$ 5,925.00  | 100%     |
| 30       |   | EA   | 2         | \$1,200.00    | \$2,400.00   | 1         | n c        |                    |                       | \$ 3,300.00  | %09      |
| 3 2      | Modific Estation Texts                                    | EA   |           | \$850.00      | \$850.00     |           | 0 +        |                    | 5 1,200.00            | \$ 1,200.00  | 20%      |
| 3 2      | _   | L.S. | -         | \$850.00      | \$850.00     | 2         | - 0        |                    |                       |              | 100%     |
| 280      | 28 DCC Barrenest Scar 1 mick, U.3 or C4 (with Baskets)    | SY   | 3058      | \$55.00       | \$168,190.00 | 1340      | 0 0        | 7                  | 1,700.00              |              | 200%     |
| 20       | Removal of Delication                                     | LS   | -         | \$8,600.00    | \$8,600.00   | 0.25      | C          |                    | 73,700.00             |              | 44%      |
| 30       | Driveway Paved DCC 6" Thish                               | SY   | 257       | \$17.25       | \$4,433.25   | 165       | 9          | 5 001              | 1,775.00              | \$ 2,150.00  | 25%      |
| 31       |   | SY   | 337       | \$67.50       | \$22,747.50  | 0         | O          | \$ 0               | 7,723.00              | 2,846.25     | 64%      |
| 32       |   | NO   | 45        | \$30.00       | \$1,350.00   | 45        | 45         |                    |                       | 1 250 001    | 80       |
| 33       |   | TON  | 2100      | \$7.00        | \$14,742.00  | 1053      | 0          |                    | 7.371.00              |              | 100%     |
| 34       |   | 31   | OC!       | \$38.00       | \$4,940.00   | 06        | 45         | 45 \$              | 1,710.00              |              | 2078     |
| 35       | Seeding, Fertilizing, and Mulching                        | 18   | -         | 69 750 00     | \$3,500.00   | 0.25      | 0.25       | \$ 0               |                       |              | 75%      |
| 36       |   | LS   | -         | 8550.00       | \$2,730.00   | 0         | 0          | 0 8                | \$                    |              | 250      |
| 37       |   | LS   |           | ¢1 375 00     | 9330.00      | 0         | 0          | \$ 0               |                       |              | 360      |
| 38       |   | 31   | -         | 61 025 00     | \$1,575.00   | 1         | 7          | \$ 0               |                       | 1.375.00     | 100%     |
| 39       | Rip Rap, Class D  | TON  | 36        | 643.00        | \$1,925.00   | 0.15      | 0.15       | \$ 0               | ,                     |              | 150/     |
| 40       | Silt Fence or Silt Fence Ditch Check                      | TE   | 250       | 242.00        | \$1,050.00   | 0         | 0          | \$ 0               | 5                     |              | 200      |
|          | Silt Fence or Silt Fence Ditch Check, Removal of Sediment | LF   | 250       | 01.03         | 3302.30      | 0         | 0          | \$ 0               | \$                    |              | 700      |
| 42       | Silt Fence or Silt Fence Ditch Check, Removal of Device   | I.F  | 250       | \$1.00        | \$25.00      | 0         | 0          | \$ 0               | 5 - 8                 |              | 340      |
| 43       | Mobilization(25% (4) 5%, 50% (4) 10%, 100% (4) 50%)       | LS   | -         | \$50,000.00   | \$50,000,00  | 0 0       | 0          | \$ 0               | \$                    |              | %0       |
|          |   | -    | PRO       | PROJECT TOTAL | 6454 007 50  | 0.3       | 0.5        | \$ 0               | \$ - 8                | 25,000,00    | 50%      |
|          |   | 1    |           |               | DC:100'4046  |           |            | PROJECT TO         | PROJECT TOTAL TO DATE | \$217,292.75 |          |
|          |   |      |           |               |              |           |            |                    |                       |              |          |

47.8% \$136,709.65 \$217,292.75

% COMPLETE TOTAL \$\$\$ THIS APP

#### AGENDA ITEM

#### AGENDA INFORMATION TIPTON CITY COUNCIL COMMUNICATION

DATE:

8/5/2024

AGENDA ITEM: TRIP Program Reimbursement Request

**ACTION:** 

Motion to approve, deny or table.

#### SYNOPSIS:

Tipton Revitalization Incentive Program (TRIP) Reimbursement request

Applicant: Dean Challis

Building location: 300 E 7th Street

Commission corresponded via email (but couldn't legally vote). However, there weren't any objections via email to proceed with granting approval for reimbursement with this project. The Commission is asking the City Council to make final decision regarding this application for TRIP reimbursement in the amount of \$5.134.73.

Total amount of project: \$11,432.83 for a Commercial Grant. (Dean's application for reimbursement of \$5,134.73 was approved prior to the new guidelines). Original estimated was \$10,269.46 which is what reimbursement is based on. Cost of reimbursement remains unchanged.

#### Project Summary:

- Tear off roof.
- Replace two overhead doors.
- Replace soffits and fascia.

BUDGET ITEM: 160-5-599-2-64995

RESPONSIBLE DEPARTMENT:

Economic Development - Linda Beck

MAYOR/COUNCIL ACTION: Approve, deny, or table.

ATTACHMENTS: Before and after pictures

PREPARED BY: Linda Beck

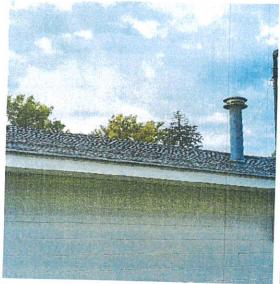
DATE PREPARED: 8/2/2024

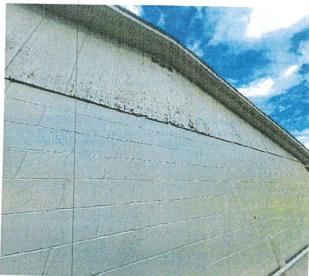
## Dean Challis East Building at 300 E 7<sup>th</sup> Street

After picture

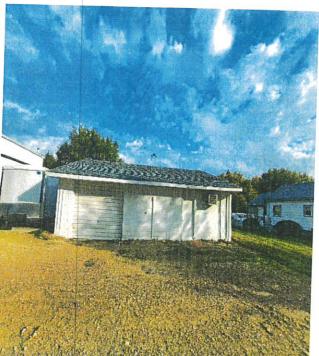


Dean Challis
East Building at 300 E 7<sup>th</sup> Street
Before Pictures









The City of Tipton will be selling the following by sealed bid. 2013 Ford Police Explorer AWD, VIN# 1FM5K8AR6DGA09029.

Current mileage is 96,125 and hours are 11,476. Engine is a 3.7L V-6 with an Automatic Transmission, Cruise Control, Tilt Wheel, Air Conditioning, AM/FM Radio, and Tires are in good condition. The car is being sold as is with no warranty expressed or implied. The City reserves the right to refuse all bids. Bids must be submitted to City Hall by August 29<sup>th</sup> 4PM. The Car can be inspected Monday Through Fridays at the Lower City Shop.

If you have any questions, call City Hall at 543-886-6187.

#### **AGENDA ITEM #**

## **AGENDA INFORMATION** TIPTON CITY COUNCIL COMMUNICATION

DATE:

August 5, 2024

AGENDA ITEM: Last Day Open for JKFAC Outdoor Pools

**ACTION:** 

Motion

#### SYNOPSIS:

I'm proposing that the last day for the outdoor pools will be open will be Sunday, August 25. We will be open the week of August 19-22 from 12-5 pm, CLOSED Friday, August 23 and open Saturday, August 24 and Sunday, August 25 from 12-5:30 pm.

#### BUDGET ITEM:

RESPONSIBLE DEPARTMENT: Aquatic Center

MAYOR/COUNCIL ACTION: Motion

**ATTACHMENTS: N/A** 

PREPARED BY: Adam Spangler

**DATE PREPARED: 8/1/2024** 

#### **AGENDA ITEM #**

## **AGENDA INFORMATION** TIPTON CITY COUNCIL COMMUNICATION

DATE:

August 5, 2024

AGENDA ITEM: Outdoor Pool Paint - Terry & Sons

**ACTION:** 

Motion

SYNOPSIS: Attached is a quote from Terry & Sons for paint to paint our outdoor pools. We have painted our outdoor pools every other year for the past 10 years and have used Terry & Sons throughout this time.

I wanted to inform the council and receive approval.

I will be at the council meeting if you have any further questions.

**BUDGET ITEM:** Aquatic Center

RESPONSIBLE DEPARTMENT: Aquatic Center

MAYOR/COUNCIL ACTION: Motion

**ATTACHMENTS:** Terry & Sons

PREPARED BY: Adam Spangler

DATE PREPARED: 8/1/2024



8/1/2024

To:

Tipton Aquatic Center – Adam Spangler

Project:

**Outdoor Pool Paint** 

**Sections Quoted:** 

**Painting** 

We are pleased to provide the following quotation to complete the scope of work for the above-mentioned project for the identified section. Please note our intended scope of work and all clarifications. Contact us should you have any questions. Thank you.

#### Painting

✓ Provide epoxy pool paint for use by others.

#### Clarifications:

• Our proposal & scope of work is to be attached to & made part of our subcontract if accepted

Our quotation includes all necessary supervision, labor, tools, materials, equipment & insurance in the total sum of  $\underline{\$6,573.00}$ 

Respectfully submitted by:

Mike A. Calvert

Estimator / Project Manager

1

| DEPARTMENT                                | FUND               | VENDOR NAME                            | DESCRIPTION                          | AMOUNT               |
|---|--------------------|--|--------------------------------------|----------------------|
| POLICE DEPARTMENT                         | GENERAL GOVERNMENT | MUSCATINE HUMANE SOCIETY               | 1 STRAY DOG                          | 100.00               |
|   |                    | RICKARD SIGN & DESIGN LLC              | VINYL PRINTS, REMOVE OLD VI          |                      |
|   |                    | VERIZON                                | Cell, Data service                   | 837.50               |
|   |                    | CITY OF TIPTON FUNDS                   | •                                    | 121.53               |
|   |                    | offi of fifton tomb                    | Repay Admin Services                 | 3,077.96             |
|   |                    | OTHV HILLIADO                          | PSF payment                          | 1,270.46             |
|   |                    | CITY UTILITIES                         | City Hall                            | 5.04                 |
|   |                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges            | 4,481.46             |
|   |                    |  | TOTAL:                               | 9,893.95             |
| FIRE DEPARTMENT                           | GENERAL GOVERNMENT | FIRST DUE HOSE CO LLC                  | HOSE TEST                            | 3,577.50             |
|   |                    | D & R PEST CONTROL                     | D & R PEST CONTROL                   | 40.00                |
|   |                    | LECTRONICS INC                         | ALARM SERVICE                        | 129.38               |
|   |                    | CITY OF TIPTON FUNDS                   | Repay Admin Services                 | 578.34               |
|   |                    | CITY UTILITIES                         | CITY UTILITIES                       | 490.27               |
|   |                    |  | CITY UTILITIES                       | 84.44                |
|   |                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges            |                      |
|   |                    | OZI OT TITTOM NETODVINO CENTREE CANAG  |                                      | 1,018.26             |
|   |                    |  | TOTAL:                               | 5,918.19             |
| AMBULANCE                                 | GENERAL GOVERNMENT | BOUND TREE MEDICAL LLC                 | MEDICAL SUPPLIES                     | 105.77               |
|   |                    |  | MEDICAL SUPPLIES                     | 395.23               |
|   |                    | MISC. VENDOR JESSICA MYERS             | JESSICA MYERS: PATIENT REFU          | 0.20                 |
|   |                    | D & R PEST CONTROL                     | D & R PEST CONTROL                   | 35.00                |
|   |                    | JOHNSON COUNTY AMBULANCE SERVICE       | ALS SERVICE                          | 200.00               |
|   |                    | WING PC                                | MEDICAL DIRECTOR                     | 500.00               |
|   |                    | CITY OF TIPTON FUNDS                   | Repay Admin Services                 | 2,080.60             |
|   |                    |  | PSF payment                          |                      |
|   |                    | CITY UTILITIES                         | - "                                  | 69.26                |
|   |                    | CIII GIIDIIIAG                         | CITY UTILITIES                       | 227.68               |
|   |                    | OTTH OT TENENS PROPERTY                | CITY UTILITIES                       | 44.20                |
|   |                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | <pre>vehicle/equipment charges</pre> | 1,519.21<br>5,177.15 |
|   |                    |  |                                      | 0,271,20             |
| STREET DEPARTMENT                         | GENERAL GOVERNMENT | BITUMINOUS MATERIALS & SUPPLY          | CRS-2                                | 353.96               |
|   |                    | CINTAS                                 | UNIFORMS                             | 44.86                |
|   |                    |  | UNIFORMS                             | 44.86                |
|   |                    | CHRIS THOLEN                           | BOOTS                                | 150.00               |
|   |                    | WENDLING QUARRIES INC                  | 10.54 TN WASHED CHIPS                | 181.82               |
|   |                    | CITY OF TIPTON FUNDS                   | Central Stores services pa           | 2,058.01             |
|   |                    |  | PSF payment                          |                      |
|   |                    | CITY UTILITIES                         |                                      | 309.81               |
|   |                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | CITY UTILITIES                       | 15.00                |
|   |                    | CITI OF ITETON-REVOLVING CENTRAL GARAG | <pre>vehicle/equipment charges</pre> | 3,928.53<br>7,086.85 |
| 7. T. |                    |  |                                      |                      |
| SIDEWALKS                                 | SENERAL GOVERNMENT | CITY OF TIPTON FUNDS                   | Central Stores services pa           | 34.23                |
|   |                    |  | TOTAL:                               | 34.23                |
| PREES (                                   | GENERAL GOVERNMENT | MISC. VENDOR JOANN CROCK               | JOANN CROCK:GRANT WRITING            | 664.57               |
|   |                    | CEDAR COUNTY REPAIR INC                | OPERATING SUPPLIES                   | 24.99                |
|   |                    | CITY OF TIPTON FUNDS                   | Central Stores services pa           |                      |
|   |                    |  | TOTAL:                               | 120.82<br>810.38     |
|   |                    |  |                                      | _                    |
| ENERAL ADMINISTRATION (                   | GENERAL GOVERNMENT | CINTAS                                 | UNIFORMS                             | 18.13                |
|   |                    | CTTV OF TITHON PINCO                   | UNIFORMS                             | 18.13                |
|   |                    | CITY OF TIPTON FUNDS                   | Central Stores services pa           | 906.23               |
|   |                    |  | PSF payment                          | 135.58               |
|   |                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | mobile to the section with the con-  | 1 (01 (1             |
|   | '                  | OIL OF TELLOW WINDOWN THE CHINING      | vehicle/equipment charges            | 1,604.61             |

| DEPARTMENT FUND                    | VENDOR NAME                            | DESCRIPTION                | AMOUNT           |
|------------------------------------|--|----------------------------|------------------|
| LIBRARY GENERAL G                  | OVERNMENT AMAZON CAPITAL SERVICES      | BOOKS                      | 152.17           |
|                                    |  | MISC & LIBRARY MATERIALS   | 3.99             |
|                                    |  | MISC & LIBRARY MATERIALS   | 84.93            |
|                                    |  | BOOKS                      | 11.69-           |
|                                    | VESTIS                                 | BLDG MAINT SUPPLIES        | 284.77           |
|                                    | BAKER & TAYLOR                         | BOOKS                      | 417.56           |
|                                    |  | BOOKS                      | 22.75            |
|                                    |  | BOOKS                      |                  |
|                                    | BANLEACO                               | LEASE                      | 298.51<br>105.60 |
|                                    | BOEVE, CHRISTINE                       | 14 PAINTERS WITH CHRISTINE |                  |
|                                    | CENTRAL IOWA DISTRIBUTING INC          | MISC SUPPLIES              | 350.00           |
|                                    | MISC. VENDOR CURT STRUTZ               | CURT STRUTZ:DINO PROGRAM   | 139.04           |
|                                    | D & R PEST CONTROL                     | D & R PEST CONTROL         | 450.00           |
|                                    | OVERDRIVE INC                          |                            | 125.00           |
|                                    | STAPLES                                | E-BOOK CONTENT FEE         | 1,055.76         |
|                                    | TARRA VOSS PAINTING                    | OFFICE SUPPLIES            | 54.33            |
|                                    | CITY OF TIPTON FUNDS                   | FIX HOLES, PRIME, PAINT    | 2,650.00         |
|                                    | CITY UTILITIES                         | PSF payment                | 7.90             |
|                                    | Offi Official                          | CITY UTILITIES             | 427.74           |
|                                    |  | TOTAL:                     | 6,618.36         |
| PARK GENERAL GO                    | OVERNMENT VERIZON                      | Cell, Data service         | 13.81            |
|                                    | CITY OF TIPTON FUNDS                   | Repay Admin Services       | 323.98           |
|                                    |  | PSF payment                | 6,60             |
|                                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges  | 384.24           |
|                                    |  | TOTAL:                     | 728.63           |
| DEGREE TO DEPLOY THE               |  |                            |                  |
| RECREATION DEPARTMENT GENERAL GO   | VERNMENT ACCESS SYSTEMS LEASING        | COPIER AGREEMENT           | 96.62            |
|                                    | T & M CLOTHING CO.                     | STAFF SHIRTS               | 75.00            |
|                                    | VERIZON                                | Cell, Data service         | 13.81            |
|                                    | CITY OF TIPTON FUNDS                   | Repay Admin Services       | 173.54           |
|                                    |  | PSF payment                | 3.95             |
|                                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges  | 76.77            |
|                                    |  | TOTAL:                     | 439.69           |
| FAMILY AQUATIC CENTER GENERAL GOV  | VERNMENT ACCESS SYSTEMS LEASING        | COPIER AGREEMENT           | 0.5 63           |
|                                    | ALLIED GLASS LLC                       | FRONT DOOR REPAIR          | 96.63            |
|                                    | ATLANTIC COCA-COLA BOTTLING CO         | DRINK ORDER                | 112.00           |
|                                    | CORE-MARK MIDCONTINENT INC             |                            | 199.42           |
|                                    | D & R PEST CONTROL                     | FOOD ORDER                 | 785.96           |
|                                    | HAWKINS INC                            | D & R PEST CONTROL         | 55.00            |
|                                    | LECTRONICS INC                         | CHEMICALS                  | 734.70           |
|                                    | VERIZON                                | ALARM SERVICE              | 129.37           |
|                                    | CITY OF TIPTON FUNDS                   | Cell, Data service         | 13.81            |
|                                    | CIII OF TIPION FUNDS                   | Repay Admin Services       | 1,632.10         |
|                                    | CTMV OF HITPHON DEVICES TO THE         | PSF payment                | 4,136.04         |
|                                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges  | 76.76            |
|                                    |  | TOTAL:                     | 7,971.79         |
| ECONOMIC DEVELOPMENT GENERAL GOV   | ERNMENT LECTRONICS INC                 | ALARM SERVICE              | 129.37           |
|                                    | MARCIA MEYERS                          | AUGUST RENT                |                  |
|                                    | VERIZON                                | CELL & DATA                | 600.00           |
|                                    |  | CEHE & DAIA                | 41.43            |
|                                    | CITY OF TIPTON FUNDS                   | DCF payment                |                  |
|                                    | CITY OF TIPTON FUNDS                   | PSF payment                | 129.50           |
|                                    |  | PSF payment                | 900.30           |
| FINANCE & ADMINISTRATI GENERAL GOV | ernment lynch dallas pc                |                            |                  |
| FINANCE & ADMINISTRATI GENERAL GOV |  | TOTAL:                     | 900.30           |

3

| DEPARTMENT            | FUND                      | VENDOR NAME                            | DESCRIPTION                  | AMOUNT               |
|-----------------------|---------------------------|--|------------------------------|----------------------|
|                       |                           |  | PSF payment                  | 36.66                |
|                       |                           | CITY UTILITIES                         | City Hall                    | 171.43               |
|                       |                           | -                                      | City Hall                    | 9.24                 |
|                       |                           |  | CITY UTILITIES               |                      |
|                       |                           |  | TOTAL:                       | 1,832.28             |
|                       |                           |  | TOTAL:                       | 3,121.64             |
| BUILDING MAINTENANCE  | GENERAL GOVERNMENT        |  | MATS                         | 189.17               |
|                       |                           | CINTAS CORPORATION                     | FIRST AID SUPPLIES           | 61.71                |
|                       |                           | D & R PEST CONTROL                     | D & R PEST CONTROL           | 35.00                |
|                       |                           | LECTRONICS INC                         | ALARM SERVICE                | 129.38               |
|                       |                           | OFFICE EXPRESS                         | OFFICE SUPPLIES              | 160.88               |
|                       |                           |  | TOTAL:                       | 576.14               |
| STREET DEPARTMENT     | ROAD USE TAX FUND         | GARDEN & ASSOCIATES INC                | PLUM ST PAVING EXTENSION     | 6,980.26             |
|                       |                           | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges    | 4,643.77             |
|                       |                           |  | TOTAL:                       | 11,624.03            |
| DAFETO CEDUTOS MATNO  | BOAD HOR MAY PHAN         | CITY OF TIPTON FUNDS                   |                              |                      |
| RAFFIC SERVICE MAINI. | KOAD USE TAX EUND         | CITY OF TIPTON FUNDS                   | Central Stores services pa   | 46.85                |
|                       |                           | OTHY IMIT THYPO                        | PSF payment                  | 0.24                 |
|                       |                           | CITY UTILITIES                         | CITY UTILITIES               | 33.01                |
|                       |                           |  | TOTAL:                       | 80.10                |
| NOW AND ICE REMOVAL   | ROAD USE TAX FUND         | CITY OF TIPTON FUNDS                   | Central Stores services pa   | 532.79               |
|                       |                           |  | PSF payment                  | 90.17                |
|                       |                           | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges _  | 2,727.30             |
|                       |                           |  | TOTAL:                       | 3,350.26             |
| TREET CLEANING        | ROAD USE TAX FUND         | CITY OF TIPTON FUNDS                   | Central Stores services pa   | 9 <b>7.6</b> 5       |
|                       |                           | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges    | 825.42               |
|                       |                           |  | TOTAL:                       | 923.07               |
| ELICITITE LOSS BRODA  | HIGONOLITO / TURNIARRO TO |  |                              |                      |
| EVOLVING LOAN PRGRM   | ECONOMIC/INDUSTRIA        |  | CATALYST BUILDING REMEDIAT   | 60,000.00            |
|                       |                           | PARTNERS 524                           | CATALYST BUILDING REMEDIAT _ | 60,000.00            |
|                       |                           |  | TOTAL:                       | 120,000.00           |
| WY 38 PROJECT         | GO CP 2023                | TRIPLE B CONSTRUCTION CORPORATION      | PAY APP NO 14                | 408,879.35           |
|                       |                           |  | TOTAL:                       | 408,879.35           |
| NDUSTRIAL FEEDER PJT  | INDUSTRIAL FEEDER         | SHERMCO INDUSTRIES INC                 | INDUSTRIAL FEEDER            | 051 00               |
|                       |                           | WESCO RECEIVABLES CORP                 | INDUSTRIAL FEEDER PROJECT    | 951.00               |
|                       |                           | ···                                    | INDUSTRIAL FEEDER PROJECT    | 4,754.78<br>216.87   |
|                       |                           |  | INDUSTRIAL FEEDER PROJECT    |                      |
|                       |                           |  | TOTAL:                       | 1,994.50<br>7,917.15 |
| ATER DISTRIBUTION     | HAMED OPERAMENC           | ON VIEW O                              |                              |                      |
| ALEK DISTATEDITON     | WATER OPERATING           | CINTAS                                 | UNIFORMS                     | 0.00                 |
|                       |                           | GINEAG GODDGDINION                     | UNIFORMS                     | 0.00                 |
|                       |                           | CINTAS CORPORATION                     | FIRST AID SUPPLIES           | 52.75                |
|                       |                           | GARDEN & ASSOCIATES INC                | WATER MAP UDDATE             | 142.50               |
|                       |                           | IOWA ONE CALL                          | LOCATES                      | 61.80                |
|                       |                           | VERIZON                                | Cell, Data service           | 64.78                |
|                       |                           | CITY OF TIPTON FUNDS                   | Repay Admin Services         | 2,058.31             |
|                       |                           | CIMV IIMTI TATUC                       | PSF payment                  | 784.15               |
|                       |                           | CITY UTILITIES                         | City Hall                    | 5.04                 |
|                       |                           |  | CITY UTILITIES               | 832,52               |
|                       |                           |  | CITY UTILITIES               | 945.91               |
|                       |                           |  | CITY UTILITIES               | 903.75               |

| DEPARTMENT           | FUND                 | VENDOR NAME                            | DESCRIPTION                          | AMOUNT             |
|----------------------|----------------------|--|--------------------------------------|--------------------|
|                      |                      | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges _          | 100.00             |
|                      |                      |  | TOTAL:                               | 183.38             |
|                      |                      |  | TOTAL:                               | 6,034.89           |
| WATER BILL/COLLECT   | WATER OPERATING      | CITY OF TIPTON FUNDS                   | Repay Admin Services                 | 156.51             |
|                      |                      |  | PSF payment                          | 3.95               |
|                      |                      |  | TOTAL:                               | 160.46             |
| WASTEWATER/AKA SEWER | WASTEWATER/AKA SEM   | CEDAR COUNTY COOP                      | 0.00 55 65 99                        |                    |
|                      |                      | QC ANALYTICAL SERVICES LLC             | 262.55 GL FUEL                       | 80.70              |
|                      |                      | CITY OF TIPTON FUNDS                   | WASTEWATER TESTING                   | 1,739.00           |
|                      |                      | CIII OF IIFION FUNDS                   | Repay Admin Services                 | 1,162.40           |
|                      |                      | OTON INTERPO                           | PSF payment                          | 711.21             |
|                      |                      | CITY UTILITIES                         | City Hall                            | 5.04               |
|                      |                      |  | CITY UTILITIES                       | 4,490.02           |
|                      |                      | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges            | 778.82             |
|                      |                      |  | TOTAL:                               | 8,967.19           |
| LECTRIC DISTRIBUTION | ELECTRIC OPERATING   | ALBAUGH PHC INC                        | TOILET REPLACEMENT                   | 400.00             |
|                      |                      | CINTAS                                 | UNIFORMS, SHOP TOWELS, MAT           | 400.00             |
|                      |                      |  |                                      | 105.23             |
|                      |                      |  | UNIFORMS, SHOP TOWELS, MAT           | 67.35              |
|                      |                      |  | UNIFORMS, SHOP TOWELS, MAT           | 99.86              |
|                      |                      | CINTAS CORPORATION                     | UNIFORMS, SHOP TOWELS, MAT           | 67.35              |
|                      |                      | CRESCENT ELECTRIC SUPPLY CO            | FIRST AID SUPPLIES                   | 51.48              |
|                      |                      | DR DARLENE A EHLERS                    | UNDERGROUND SUPPLIES                 | 395.44             |
|                      |                      |  | AUGUST RENT                          | 500.00             |
|                      |                      | •                                      | 09-4070-05                           | 37.73              |
|                      |                      | WHITE, REED                            | 10-1360-01                           | 8.42               |
|                      |                      | D & R PEST CONTROL                     | D & R PEST CONTROL                   | 37.45              |
|                      |                      | GRAINGER                               | OPERATING SUPPLIES                   | 327.75             |
|                      |                      | IOWA ONE CALL                          | LOCATES                              | 61.80              |
|                      |                      | POWER LINE SUPPLY                      | UNDERGROUND SUPPLIES                 | 2,289.80           |
|                      |                      |  | OVERHEAD SUPPLIES                    | 343.68             |
|                      |                      | ×                                      | OVERHEAD SUPPLIES                    | 366.99             |
|                      |                      | VERIZON                                | Cell, Data service                   | 73.60              |
|                      |                      | CITY OF TIPTON FUNDS                   | Repay Admin Services                 | 11,535.77          |
|                      |                      |  | PSF payment                          | 557.87             |
|                      |                      | CITY UTILITIES                         | City Hall                            | 6.30               |
|                      |                      |  | CITY UTILITIES                       | 223.37             |
|                      |                      | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges            | 2,653.88           |
|                      |                      |  | TOTAL:                               | 20,211.12          |
| ECTRIC POWER PLANT   | ELECTRIC OPERATING   | D & R PEST CONTROL                     | D & R PEST CONTROL                   | 22 45              |
|                      | •                    | OFFICE MACHINE CONSULTANTS INC         | SERVER REPAIR IN POWERPLAN           | 37.45              |
|                      | (                    | CITY OF TIPTON FUNDS                   | Repay Admin Services                 | 675.00             |
|                      |                      |  | PSF payment                          | 884.13             |
|                      |                      | CITY UTILITIES                         | CITY UTILITIES                       | 1.58               |
|                      |                      |  |                                      | 281.53             |
|                      |                      |  | CITY UTILITIES                       | 1,312.12           |
|                      |                      |  | CITY UTILITIES                       | 861.42             |
|                      | (                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | CITY UTILITIES                       | 42.00              |
|                      | `                    | OT IT TO REVOLUTING CENTRAL GARAG      | <pre>vehicle/equipment charges</pre> | 319.74<br>4,414.97 |
|                      |                      |  | A. W. A.A. 2621 \$                   | 7,714.7/           |
| ECTRIC BILL/COLLECT  | ELECTRIC OPERATING O | CITY OF TIPTON FUNDS                   | Repay Admin Services                 | 358.87             |
|                      |                      |  | PSF payment                          | 9.90               |
|                      | C                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges            | 223.82             |
|                      |                      |  | TOTAL:                               | 592.59             |

| DEPARTMENT             | FUND               | VENDOR NAME                            | DESCRIPTION                          | AMOUNT             |
|------------------------|--------------------|--|--------------------------------------|--------------------|
| GAS DISTRIBUTION       | GAS OPERATING      | ALBAUGH PHC INC                        | TOILET REPLACEMENT                   | 262.00             |
|                        |                    | CINTAS                                 |                                      | 362.00             |
|                        |                    | CIMINO                                 | UNIFORMS, SHOP TOWELS, MAT           | 64.63              |
|                        |                    | MISC. VENDOR SENSIT TECHNOLOGIES       | UNIFORMS, SHOP TOWELS, MAT           | 64.63              |
|                        | •                  | IOWA ONE CALL                          | SENSIT TECHNOLOGIES: CALGAS          | 272.10             |
|                        |                    |  | LOCATES                              | 61.80              |
|                        |                    | CITY OF TIPTON FUNDS                   | Repay Admin Services                 | 5,936.81           |
|                        |                    | OTHER MINERS                           | PSF payment                          | 202.77             |
|                        |                    | CITY UTILITIES                         | City Hall                            | 6.30               |
|                        |                    |  | CITY UTILITIES                       | 74.46              |
|                        |                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | <pre>vehicle/equipment charges</pre> | 565.77<br>7,611.27 |
|                        |                    |  | 1011Щ,                               | 7,011.27           |
| GAS BILL/COLLECT       | GAS OPERATING      | CITY OF TIPTON FUNDS                   | Repay Admin Services                 | 191.15             |
|                        |                    |  | PSF payment                          | 4.74               |
|                        |                    |  | TOTAL:                               | 195.89             |
| GAS PEAK SHAVING PLANT | 'GAS OPERATING     | CITY UTILITIES                         | CITY UTILITIES                       | 83.93              |
|                        |                    |  | TOTAL:                               | 83.93              |
| AIRPORT                | ATDOOD# ODEDARING  | HIDDON CONORDY WITH                    |                                      |                    |
| ALKEONI                | AIRPORT OPERATING  | TIPTON CONSERVATIVE                    | MINUTES, BUDGET, AIRPORT, REH        | 98.00              |
|                        |                    | WRIGHT LAWN CARE                       | CONTRACT PAY AUGUST 2024             | 358.33             |
|                        |                    | CITY UTILITIES                         | CITY UTILITIES                       | 142.01             |
|                        |                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges            | 126.75             |
|                        |                    |  | TOTAL:                               | 725.09             |
| GARBAGE COLLECTION     | GARBAGE COLLECTION | CINTAS                                 | UNIFORMS                             | 15.48              |
|                        |                    |  | UNIFORMS                             | 15.48              |
|                        |                    | CITY OF TIPTON FUNDS                   | Repay Admin Services                 | 1,634.40           |
|                        |                    |  | Central Stores services pa           | 2,988.00           |
|                        |                    |  | PSF payment                          | 419.16             |
|                        |                    | CITY UTILITIES                         | City Hall                            | 5.04               |
|                        |                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges            | 1,874.41           |
|                        |                    |  | TOTAL:                               | 6,951.97           |
| RECYCLING              | GARBAGE COLLECTION | CITY OF TIPTON FUNDS                   | PSF payment                          | 170 61             |
|                        |                    | CITY UTILITIES                         | CITY UTILITIES                       | 172.61             |
|                        |                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG |                                      | 29.64              |
|                        |                    | CHARLES THE CHARLES                    | <pre>vehicle/equipment charges</pre> | 1,249.61           |
|                        |                    |  |                                      | ·                  |
| STORM WATER            | STORM WATER        | CITY OF TIPTON FUNDS                   | Repay Admin Services                 | 338.72             |
|                        |                    |  | PSF payment                          | 61.23              |
|                        |                    | CITY OF TIPTON-REVOLVING CENTRAL GARAG | vehicle/equipment charges            | 77.03              |
|                        |                    |  | TOTAL:                               | 476.98             |
| INT SRVC-OTHER BUSINES | CENTRAL GARAGE     | CEDAR COUNTY COOP                      | 262.55 GL FUEL                       | 941.16             |
|                        |                    | CINTAS                                 | UNIFORMS                             | 14.26              |
|                        |                    |  | UNIFORMS                             | 14.26              |
|                        |                    | CINTAS CORPORATION                     | FIRST AID SUPPLIES                   | 16.52              |
|                        |                    | GRAINGER                               | OPERATING SUPPLIES                   | 71.61              |
|                        |                    | H & H AUTO                             | TIRE #118                            | 131.36             |
|                        |                    |  | TIRE REPAIR #54                      | 19.00              |
|                        |                    | SHOTTENKIRK                            | REPAIR PARTS                         | 162,47             |
|                        |                    |  | REPAIR PARTS                         | 4.91               |
|                        |                    | VERIZON                                | Cell, Data service                   | 83.69              |
|                        |                    | CITY OF TIPTON FUNDS                   | Repay Admin Services                 |                    |
|                        |                    |  | PSF payment                          | 1,518.99           |
|                        |                    |  | and payments                         | 3.95               |

| DEPARTMENT        | FUND               | VENDOR NAME   | DESCRIPTION   | AMOUNT                                      |
|-------------------|--------------------|---|---|---|
|                   |                    | CITY UTILITIES  | CITY UTILITIES CITY UTILITIES CITY UTILITIES TOTAL:   | 238.79<br>42.00<br>62.49<br>3,325.46        |
| INT SRVC-OTHER BU | SINES ADMINISTRATI | VE SER ACCESS SYSTEMS LEASING<br>LYNCH DALLAS PC                    | COPIER AGREEMENT LEGAL SERVICES LEGAL SERVICES LEGAL SERVICES                                 | 1,210.96<br>1,659.00<br>129.50              |
|                   |                    | QUADIENT FINANCE USA INC<br>OFFICE EXPRESS                          | LEGAL SERVICES POSTAGE OFFICE SUPPLIES  | 1,039.50<br>698.50<br>1,000.00<br>138.96    |
|                   |                    | TIPTON CONSERVATIVE   | OFFICE SUPPLIES MINUTES, BUDGET, AIRPORT, REH   | 50.92<br>98.00                              |
|                   |                    | VERIZON CITY OF TIPTON FUNDS CITY OF TIPTON-REVOLVING CENTRAL GARAG | MINUTES, BUDGET, AIRPORT, REH Cell, Data service PSF payment vehicle/equipment charges TOTAL: | 771.70<br>41.43<br>7.67<br>9.17<br>6,855.31 |

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|-----|--|------------|
| 001 | GENERAL GOVERNMENT                     | 51,959.98  |
| 110 | ROAD USE TAX FUND                      | 15,977.46  |
| 160 | ECONOMIC/INDUSTRIAL DEVEL              | 120,000.00 |
| 317 | GO CP 2023                             | 408,879.35 |
| 319 | INDUSTRIAL FEEDER PROJECT              | 7,917.15   |
| 600 | WATER OPERATING                        | 6,195.35   |
| 610 | WASTEWATER/AKA SEWER REVE              | 8,967.19   |
| 630 | ELECTRIC OPERATING                     | 25,218.68  |
| 640 | GAS OPERATING                          | 7,891.09   |
| 660 | AIRPORT OPERATING                      | 725.09     |
| 670 | GARBAGE COLLECTION                     | 8,403.83   |
| 740 | STORM WATER                            | 476.98     |
| 810 | CENTRAL GARAGE                         | 3,325.46   |
| 835 | ADMINISTRATIVE SERVICES                | 6,855.31   |
|     |  |            |
|     | GRAND TOTAL:                           | 672,792.92 |
|     |  |            |

# Statement Date 4/25/2024

| CITY CREDIT CARD S  |   |               | cr               | 999           | ' _           | 101           | U                              | _                  | Card Ttl   | -4,121       |
|---------------------|---|---------------|------------------|---------------|---------------|---------------|--------------------------------|--------------------|--|--------------|
| Finance Director    |   |               | _                |               | +-            |               | $\dashv$                       | <del></del>        |  |              |
| Telecommunications  | GoTo Technologies   |               | dr               | 835           | 5             | 899           | a l                            | 2 63730            | 30.35  |              |
| Insurance           | lowa Insurance dividion   |               | _                | 835           | _             |               |                                | 2 64080            |  |              |
| Technology          | License Renewal - Microsoft   |               | _                | 630           | +             |               | _                              | 2 64190            |  |              |
| Miscellaneous       | Amazon  |               | _                | 330           | -             |               | _                              | 2 65980            |  |              |
|                     |   | _             | -                |               | -             |               |                                | Fotal Cha          |  | 468          |
| Economic Developmen | nt  |               | _                |               | +             | † -           | $\pm$                          |                    | 1900   | 400          |
| Miscellaneous       | North Star Flags  |               | dr (             | 001           | 5             | 525           | 5                              | 2 65980            | 390.53   |              |
|                     |   |               | +                |               | -             | · · ·         |                                | Total Cha          |  | 200          |
| Library             |   |               | 7                |               | -             |               | +                              | Total Olia         | 1963   | 390          |
| Materials           | Amazon, Walmart   |               | dr (             | 01            | 5             | 410           | +                              | 2 65020            | 204.07   |              |
| Programming         | Amazon  |               | -                | 01            | 5             | 410           | _                              | 2 65020            | <del>                                     </del> | <del>-</del> |
| Office Supplies     | Amazon  |               |                  | 01            | 5             | 410           |                                |                    |  |              |
| Postage/Shipping    | USPS  |               |                  | 01            | 5             | 410           | +                              |                    | +  |              |
| Miscellaneous       | Amazon, Family Foods. Walmart, Casey's  | d             | $\neg$           | 01            | 5             | 410           | +-                             | 2 65080<br>2 65980 | +  |              |
| Children's Programs | Amazon, Walmart   | d             |                  | 89            | 5             | 410           | -                              |                    | 301.51   |              |
| Miscellaneous       | Walmart   | d             |                  | 89            | 5             | 410           | _                              |                    | 48.83  |              |
|                     |   |               | `                | - 1           | -             | 410           |                                | otal Char          | 19.96  |              |
| Ambulance           |   |               | +-               |               |               | ļ <u> </u>    | ╬                              | Otal Char          | ges  | 716.         |
| Dues/Fees           | NAAC Inc  | d             | r 0              | 01            | 5             | 100           | $\perp$                        | 00400              | 070 0-   |              |
| Telecommunications  | JAMF  | d             | _                | 01            |               | 160           | 1                              |                    | 250.00   |              |
|                     |   | -             | _                | $\rightarrow$ | 5             | 160           | 2                              |                    | 12.00  |              |
|                     |   | dı            | +                | -             | 5             | 620           | 2                              |                    | 32.00  |              |
|                     |   | d             |                  |               | 5             | 820           | 2                              |                    | 12.00  |              |
| echnology           | Microsoft, Visio  | dı<br>dı      |                  | $\rightarrow$ | 5             | 825           | 2                              |                    | 4.00   |              |
| Miscellaneous       | Indeed  | dr            | -                | -             | 5             | 160<br>160    | 2                              |                    | 176.55   |              |
|                     |   | - ui          | +-               | -             | 3             | 100           | <u> </u>                       |                    | 120.00   | <del>,</del> |
| ire                 |   | $\rightarrow$ | +                | $\dashv$      |               | -             | 10                             | otal Char          | ges  | 606.         |
| Operating Supplies  | Amazon  | dr            | 00               | <u>.</u>      | _             | 450           | _                              | 05070              |  | , ,          |
|                     |   | - ui          | - 00             | -             | 5             | 150           | 2 65070 71.89<br>Total Charges |                    |  |              |
| olice               |   |               | <del>  -</del> - | $\dashv$      |               |               | 10                             | tai Char           | jes  | 71.8         |
| ravel Training -    | Country Inn & Suites  |               | -                |               | _             | 440           |                                | -                  |  | <u>-</u>     |
| Iniforms/Equipment  | Galls   | dr            | ┢                |               | $\neg$        | 110           | _1                             | <del></del>        | 248.64   |              |
| Computer Exp        | Amazon  | dr            |                  |               |               | 110           | 2                              |                    | 229.89   |              |
|                     |   | dr            | 00               | 1             | 5             | 110           | 3                              |                    | 74.89  |              |
| ublic Works         |   | <del></del>   | <u> </u>         | _             |               | г             | ΙQ                             | tal Char           | jes  | 553.4        |
| mall Tools          | Harbor Freight  | <del></del>   |                  | _             | _             |               |                                |                    |  |              |
| perating Supplies   | Amazon, Irrigation King   | dr            | 81               | _             | $\overline{}$ |               | 2                              |                    | 235.38   |              |
|                     | , and the same of | dr            | 81               | U :           | 5             |               | 2                              | 65070              | 231.34   |              |
| EC / Aquatic Center |   | _             |                  | +             | -             | 7             | Γοί                            | tal Charc          | les  | 466.7        |
| ues/Fees            | Amazon, American Red Cross  |               |                  |               | _             |               |                                |                    |  |              |
| dvertising          | Canva   | dr            | 00               | ~-            |               | $\overline{}$ | 1                              | 62100              | 316.04   |              |
| niforms/Equipment   | Swim Outlet   | dr            | 00               | -             |               | <del></del>   | 2                              | 64020              | 12.99  |              |
| oncession Supplies  | Gehl Foods Inc  | dr            | 00               | -t $-$        |               |               | 2                              | 64350              | 298.57   |              |
| perating Supplies   | Walmart, Kleen Rite Corp  | dr            | 00               | -             | -             | 465           | -                              | 65031              | 99.00  |              |
|                     | , Table Golp  | dr            | 00               | [5            | 4             |               | 2                              | 65070              | 121.32   |              |
|                     | I.  | 1 1           |                  |               | - 1           | 17            | int                            | al Charge          | 00   | 847.9        |



407 Lynn St. Tipton, Iowa 52772-1633

Phone 563.886.2424

Fax 563.886.2759

www.tiptoniowa.org

August 5, 2024

TO: City Council

FROM: L. DuFour, Chief of Police

RE: One Way Street-Options

The following options are possibilities regarding the One-Way street-Walnut St-that leads up to the High School and then west for one block. Two years ago I had brought up the option of Speed/direction cameras but the recent legislation has changed the rules and there will be no new cameras added for at least 2 years and Tipton is too small for population requirements. There are several parts to the new rules but those are just 2 main ones.

- 1. Make the street a two-way street, which would then need to be No Parking on either side.
- 2. Make it a one-way street only during certain times- before school (7:30-8:30am) and after school (3:00-4:00pm).
- 3. Use a camera system similar to the rest of the city cameras, no tickets issued but we could monitor when people are driving the wrong way and/or identify cars and people we need to educate about the one-way designation.
- 4. Talk with the PTO about volunteers (with safety vests) being in the area before and after school to ensure people are driving the correct way.

We currently have Officers patrolling before and after school, there are three (3) school buildings on opposite sides of town. The past 2 years we have had at least 3 officers out due to the detour and Highway 38 construction. We will continue to patrol these areas for children safety.

There will never be a solution that everyone will agree on, but these are four ideas that have been discussed. Any other options/ideas are welcome.

Lisa DuFour, #501

Chief of Police, Tipton PD

#### RE: City Hall Block Building

509-511 Cedar Street Tipton, IA 52772

То

City of Tipton and City Council

407 Lynn Street Tipton, IA 52772

#### Dear Council,

Robert Bird, owner of the City Hall Block Building at 509-511 Ceda Street has been in contact with me regarding this property and whether historic preservation may assist in the repair and rehabilitation of the building.

I have toured and photographed the building and reviewed several documents on the building's history provided by Mr. Bird. It is my professional opinion, as a Historic Preservation Specialist, that this building is significant to the social history of the city of Tipton and nearby areas. With the intact upper-level façade and upper-level interiors, it is my belief that the building has integrity to make it eligible for listing in the National Register of Historic Places. Though I would also urge Mr. Bird to avoid further removal of significant architectural details or historic finish materials since this type of removal impacts the integrity of the building and ultimately, its eligibility for listing.

National Register listing, and in some cases eligibility, may make a property eligible for tax credit funding on substantial rehabilitation projects. For commercial properties such as this, the combination of State and Federal Tax Credits can provide a 45% reimbursable tax credit on all qualified costs. In addition, there may be other programs that available through the lowa Economic Development Authority for additional funding.

Currently, without cost to Mr. Bird and in good faith, I am submitting some preliminary information to the State Historic Preservation Office for their concurrence that the building is potentially eligible for listing in the National Register. I will submit this information shortly and the State has 30 days in which to respond.

If the State does concur, Mr. Bird and I can discuss a potential avenue and costs toward the approval of a tax credit project. Part of this process would be the intensive survey of the building and an ultimate National Register Nomination following the rehabilitation work. If Mr. Bird and/orthe City are interested in additional economic development funding, further consultation with the IEDA will be necessary.

I look forward to working with Mr. Bird and the City of Tipton on the preservation of this important part of Tipton's cultural history.

Sincerely,

Jessica Bristow, M.A., M.Arch.

50 Wakefield Court Iowa City, IA 52240

(515) 778-7463

jesserinb@msn.com

#### **AGENDA ITEM #**

### AGENDA INFORMATION TIPTON CITY COUNCIL COMMUNICATION

DATE:

August 5, 2024

AGENDA ITEM: Paint proposal to paint indoor pool walls at Aquatic Center

**ACTION:** 

Motion

SYNOPSIS: Attached is a quote from Corridor Coatings to paint the indoor pool walls and doors at the James Kenndedy Aquatic Center.

This quote does NOT include painting all bracing located on the ceiling of the indoor pool.

I wanted to inform the council and receive approval.

I will be at the council meeting if you have any further questions.

**BUDGET ITEM:** Aquatic Center

RESPONSIBLE DEPARTMENT: Aquatic Center

**MAYOR/COUNCIL ACTION: Motion** 

**ATTACHMENTS:** Corridor Coatings

PREPARED BY: Adam Spangler

**DATE PREPARED: 8/1/2024** 



# COMMERCIAL – INDUSTRIAL Painting – Waterprodfing – Air Barrier

July 15, 2024

To:

City of Tipton

Attn:

Adam Spangler

RE:

**Indoor Pool Painting** 

Corridor Coatings, Inc. proposes to furnish labor and materials to paint the indoor pool walls from floor to ceiling as follows

- 1. Apply 1 coat of Kemcati-coat filler sealer
- 2. Apply 1 coat of Acrolon 218 semi-gloss urethane
- 3. Prep and paint hollow metal doors and frames
- 4. Reapply yellow and black stripes to north, south and west walls

Base bid: \$48,398.00

If you have any questions, please contact Estimating at (319) 449-5205 and/or estimating.corridorcoatings@gmail.com.

