City of Tipton, Iowa

Meeting: Tipton City Council Meeting

Place: Tipton Fire Station, 301 Lynn Street, Tipton, Iowa 52772

Date/Time: Monday, May 19, 2025, 5:30 p.m.

Web Page: www.tiptoniowa.org

Posted: Friday, May 16, 2025 (Front door of City Hall & City Website)

Please join my meeting from your computer, tablet, or smartphone.

https://meet.goto.com/642904677

You can also dial in using your phone.

Access Code: 642-904-677

United States (Toll Free):

1 866 899 4679

| Mayor: | Tammi Goerdt | | |
|-----------------------|----------------------|---------------------|--------------------|
| Council at Large: | Abby Cummins-VanScoy | Council At Large: | Jason Paustian |
| Council Ward #1 | George Welker | Council Ward #2 | Mike Helm |
| Council Ward #3 | Luke Johnston | City Attorney: | Lynch Dallas, P.C. |
| City Manager: | Brian Wagner | Gas Supt: | Darren Lenz |
| Finance Director: | Melissa Armstrong | Electric Supt: | Jon Walsh |
| City Clerk: | Amy Lenz | Water & Sewer Supt: | Brian Brennan |
| Dir. Of Public Works: | Steve Nash | Ambulance Svc Dir: | Brad Ratliff |
| Police Chief: | Lisa DuFour | Economic Dev. Dir. | Linda Beck |
| Park & Recreation: | Adam Spangler | Library Director: | Denise Smith |

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Agenda Additions/Agenda Approval
- E. Communications:

If you wish to address the City Council regarding an issue, whether on the agenda or something not on the agenda, please approach the lectern and give your name and address for the public record before discussing your item. Scheduled communications are allowed to speak up to five minutes. Unscheduled communications are allowed to speak up to three minutes.

F. Consent Agenda

Note: These are routine items and will be enacted by one motion without separate discussion unless a Council Member requests separate consideration.

- 1. Approval Council Meeting Minutes, May 5, 2025
- 2. Approval Special Council Meeting Minutes, May 12, 2025
- 3. Approval Investment and Treasurer's Report, April 2025
- 4. Approval Library Minutes, April 15, 2025
- 5. Approval Library Director's Report, April 2025
- 6. Approval Airport Minutes, April 9, 2025

- 7. Approval Garbage Exemption, 421 Cedar Street
- 8. Approval Street closure, East 5th St., between Cedar St. and Meridian St., for Touch a Truck Event on Saturday, August 2nd, 8:00 a.m. to 11:00 a.m.
- 9. Approval Appointment of Bill Ostola to the Library Board
- 10. Approval Reappointment of Laura Woods to the Library Board
- 11. Approval Rope rescue equipment for fire department.
- 12. Approval Airbags and struts for fire department.
- 13. Approval Claims Register which includes claims paid under the current Purchase Policy

G. City Business

- 1. Resolution No. 051925A: Resolution amending the current budget for fiscal year ending June 30, 2025
- 2. Resolution No. 051925B: Resolution relating to the financing of proposed projects to be undertaken by the City of Tipton, Iowa; establishing compliance with reimbursement bond regulations under the Internal Revenue Code
- 3. Resolution No. 051925C: Resolution setting a public hearing regarding the South-South Spruce Improvements Project 2025
- 4. Resolution No. 051925D: Resolution authorizing an application to the Iowa Department of Transportation's General Aviation Vertical Infrastructure (GAVI) Program and certifying the local match requirement.
- 5. Resolution No. 051925E: Resolution approving a City of Tipton V. HBK Settlement Agreement
- 6. Resolution finally approving Request for Proposals and public notice related thereto, regarding the sale of city owned real estate.
- 7. Discussion and possible action concerning Response to Request for Proposals City of Tipton Properties (there is a question about whether to set a minimum value on any of these lots)

H. Reports of Mayor/ Council/ Manager/ Department Heads

- 1. Mayor's Report
- 2. Council Reports
- 3. Committee Reports
- 4. City Manager's Report
- 5. Department Heads

I. Adjournment

Pursuant to §21.4(2) of the <u>Code of Iowa</u>, the City has the right to amend this agenda up until 24 hours before the posted meeting time.

If anyone with a disability would like to attend the meeting, please call City Hall at 886-6187 to arrange for accommodations/transportation.

May 5, 2025 Fire Station 301 Lynn Street Tipton, Iowa

The City Council of the City of Tipton, Cedar County, Iowa, met in regular session at 5:30 p.m. Mayor Goerdt called the meeting to order. Upon roll being called the following named council members were present: Welker, Paustian and Helm. Absent: Johnston and Cummins. Also present: Wagner, Armstrong, Lenz, DuFour, D. Lenz, Ratliff, other visitors, and the press.

Agenda:

Motion by Welker, second by Paustian to approve the agenda as presented. Following the roll call vote the motion passed unanimously.

Council member Cummins arrived at 5:34 p.m.

Consent Agenda:

Motion by Paustian, second by Welker to approve the consent agenda which includes April 21st Council Meeting Minutes, liquor license renewal for Casey's, Statement of Work for Audit Services, New Body Fitness 5K and 1-mile on June 13th during the Kick-Off to Summer Event, Mechanical Sales invoice for James Kennedy Family Aquatic Center in the amount of \$18,470, and the following claims list. Following the roll call vote the motion passed unanimously.

| AAA MECHANICAL INC | ANNUAL HVAC MAINT VISIT | 861.00 |
|------------------------------|--------------------------------|----------|
| ACCESS SYSTEMS LEASING | COPIER AGREEMENT | 1700.15 |
| AFLAC | AFLAC AFTER TAX PY W/HOLDING | 586.66 |
| ASCENDANCE TRUCKS | REPAIR PARTS | 142.54 |
| AXA EQUI-VEST PROCESSING | DEF. COMP PRETAX | 250.00 |
| BAKER & TAYLOR | BOOKS | 573.36 |
| BANLEACO | LEASE | 105.60 |
| BLUE CROSS/BLUE SHIELD | RENEWAL ADJUSTMENT | 2685.71 |
| BOUND TREE MEDICAL LLC | MEDICAL SUPPLIES | 195.99 |
| CAPITAL ONE | MISC SUPPLIES | 133.76 |
| CINTAS | UNIFORMS | 764.32 |
| CINTAS CORPORATION | FIRST AID SUPPLIES | 249.18 |
| CITY OF TIPTON-REVOLVING | CENTRAL GARAGE REPAY | 25019.13 |
| CITY UTILITIES | CITY UTILITIES | 19732.00 |
| CJ COOPER & ASSOCIATES INC | 4 SPECIMENS | 220.00 |
| CLARENCE COMMUNITY AMBULANCE | PARAMEDIC INTERCEPT TIER | 175.00 |
| COLLECTION SERVICES CENTER | CHILD SUPPORT | 59.52 |
| COPY SYSTEMS | BASE & COPIES | 122.13 |
| DENISE SMITH | REIMBURSE FOR PROGRAM SUPPLIES | 50.98 |
| DR DARLENE A EHLERS | MAY RENT | 575.00 |
| EMSLRC | TRAINING | 23.00 |
| ERIC STORJOHANN | 1 BURIAL | 600.00 |
| FLETCHER-REINHARDT | OVERHEAD SUPPLIES | 1656.93 |
| GARDEN & ASSOCIATES INC | SPRUCE ST RECONSTRUCTION | 10820.00 |
| GOERDT INSPECTION | CONTRACT PAY MAY | 1902.06 |
| GRASSHOPPER LAWN CARE | WEED CONTROL | 205.00 |
| HASTY AWARDS | 270 SOCCER MEDALS | 688.19 |
| | | |

| HOLIDAY INN DES MOINES | TRAVEL TRAINING | 237.44 |
|----------------------------------|-------------------------------------|-----------|
| I.R.S. | FEDERAL WITHHOLDING | 25090.95 |
| I.K.S. IOWA DEPT OF AGRICULTURE | FUEL METER LICENSE | 4.50 |
| IPERS | IPERS WITHHOLDING | 16565.76 |
| J & M DISPLAYS INC | FIREWORKS | 18000.00 |
| JOHNSON COUNTY AMBULANCE | ALS SERVICE | 200.00 |
| KELLY TREE FARM LLC | TREES & PLANTING SUPPLIES | 11086.00 |
| KILBURG EQUIPMENT LLC | REPAIR PARTS #35 | 307.00 |
| KIRKWOOD COMMUNITY COLLEGE | TRAINING | 18.00 |
| MARCIA MEYERS | MAY RENT | 600.00 |
| MIDAMERICAN ENERGY COMPANY | MAY CASH REQUEST | 65000.00 |
| MISC. VENDOR | MISC VENDORS | 558.00 |
| MITCHELL 1 | WEB SUBSCRIPTION | 329.02 |
| MUNICIPAL SUPPLY INC | METERS & METER SUPPLIES | 14156.00 |
| NILES CHIROPRACTIC | 4 DRUG SCREENS | 100.00 |
| OFFICE MACHINE CONSULTANTS | TECH SERVICE | 2997.50 |
| PRINCIPAL | PRINCIPAL DENTAL POLICY | 2335.03 |
| PROGRESSIVE REHABILITATION | PRE WORK SCREEN | 78.00 |
| QUADIENT FINANCE USA INC | POSTAGE | 2000.00 |
| RAY'S PLUMBING HEATING & AIR | SERVICE CALL 310 WEST 7TH ST | 2355.50 |
| RODNEY'S YARD MOWING | MOWING | 250.00 |
| SHERWIN- WILLIAMS CO | FIRE HYDRANT PAINT | 1130.08 |
| SHIELD TECHNOLOGY | MOBILE CLIENT ANNUAL FEE | 400.00 |
| SPINUTECH INC | EMAIL MARKETING & 3 DOMAIN RENEWALS | 235.00 |
| STAPLES | OFFICE SUPPLIES | 66.78 |
| STORM STEEL | REPAIR PARTS | 49.82 |
| STUART C IRBY CO | UNDERGROUND SUPPLIES | 2600.10 |
| TREASURER, STATE OF IOWA | STATE WITHOLDING | 2708.43 |
| VESTIS | MATS | 189.17 |
| WENDLING QUARRIES INC | 198.11 TN ROCK/54.37 TN AGLIME | 3284.93 |
| WINDSTREAM | MONTHLY SERVICES | 1116.58 |
| WING PC | MEDICAL DIRECTOR | 500.00 |
| WRIGHT LAWN CARE | CONTRACT PAY MAY 2025 | 358.33 |
| ** TOTAL ** | | 245005.13 |
| FUND TOTALS | | |
| 001 GENERAL GOVERNMENT | | 70425.36 |
| 110 ROAD USE TAX FUND | | 16066.35 |
| 189 LIBRARY TRUST FUND | | 50.98 |
| 600 WATER OPERATING | | 5811.60 |
| 610 WASTEWATER/AKA SEWER REV | | 6778.22 |
| 630 ELECTRIC OPERATING | | 97805.69 |
| 640 GAS OPERATING | | 3085.51 |
| 660 AIRPORT OPERATING | | 666.72 |
| | | |

| 670 | GARBAGE COLLECTION | 4125.96 |
|------|-------------------------|-----------|
| 740 | STORM WATER | 159.09 |
| 810 | CENTRAL GARAGE | 3253.73 |
| 835 | ADMINISTRATIVE SERVICES | 8300.66 |
| 860 | PAYROLL ACCOUNT | 28475.26 |
| GRAI | ND TOTAL | 245005.13 |

Payroll Amount for April 2025

\$222,642.28

City Business

1. Resolution No. 050525C: Resolution approving acceptance of deed to Tipton Economic Development Corp. (TEDCO) owned property, and the receipt other assets of TEDCO Motion by Welker, second by Paustian to approve Resolution No. 050525C, the resolution approving acceptance of deed to Tipton Economic Development Corp. (TEDCO) owned property, and the receipt other assets of TEDCO. Following the roll call vote the motion passed unanimously.

2. Update on Solar Array Project

It is the consensus of the council to have a special council meeting on May 12th.

- 3. Clifton Larson Allen proposal for Inflation Reduction Act tax credit services for the Solar Array Project Motion by Cummins, second by Welker to approve the proposal for Inflation Reduction Act tax credit services for the Solar Array Project. Following the roll call vote the motion passed unanimously.
- 4. Resolution No. 050525A: Resolution to assess utility charges due to non-payment by property owner. Motion by Cummins, second by Welker to approve Resolution No. 050525A, the resolution to assess utility charges due to non-payment by property owner. Following the roll call vote the motion passed unanimously.
- 5. Resolution No. 050525B: Resolution to assess utility charges due to non-payment by property owner. Motion by Cummins, second by Welker to approve Resolution No. 050525B, the resolution to assess utility charges due to non-payment by property owner. Following the roll call vote the motion passed unanimously.

Adjourn:

With no further business to come before the council a motion to adjourn was made by Paustian, second by Welker. Following the roll call vote the motion passed unanimously.

Meeting adjourned at 5:51 p.m.

| | Mayor |
|------------|-------|
| | |
| Attest: | |
| City Clerk | |

May 12, 2025 Fire Station 301 Lynn Street Tipton, Iowa

The City Council of the City of Tipton, Cedar County, Iowa, met in special session at 4:00 p.m. Mayor Goerdt called the meeting to order. Upon roll being called the following named council members were present: Paustian, Helm, and Johnston. Also present: Lenz, Nash, B. Brennan, other visitors, and the press.

Agenda:

Motion by Johnston, second by Paustian to approve the agenda as presented. Following the roll call vote the motion passed unanimously.

Consent Agenda:

Motion by Johnston, second by Helm to approve the consent agenda which includes liquor license for The Wandering Crowd. Following the roll call vote the motion passed unanimously.

City Business:

- 1. Engineering Services Agreement related to storm water management.

 Motion by Helm, second by Johnston to approve the Engineering Services Agreement with Garden and Associates related to storm water management. Following the roll call vote the motion passed unanimously.
- 2. Resolution No. 051225A: Resolution approving the Tipton Solar Array Agreement
 Motion by Paustian, second Johnston to approve Resolution No. 051225A, the resolution approving the Tipton Solar
 Array Agreement. Following the roll call vote the motion passed unanimously.

Adjourn:

With no further business to come before the council a motion to adjourn was made by Johnston, second by Paustian. Following the roll call vote the motion passed unanimously.

Meeting adjourned at 4:09 p.m.

| | Mayor | _ |
|------------|-------|---|
| | | |
| Attest: | | |
| City Clerk | | |

City of Tipton MTD Treasurers Report As of April 30, 2025

| FUND | BEGINNING | M-T-D | A/R NET | M-T-D | A/P | ENDING | Y-T-D | BALANCE |
|-------------------------------|--------------|--------------|----------|--------------|--------|--------------|--------------|--------------|
| | CASH | REVENUES | CHANGE | EXPENSES | CHANGE | CASH | INVESTMENTS | WITH |
| | BALANCE | | | | | BALANCE | | INVESTMENTS |
| 001-GENERAL GOVERNMENT | 739,528.03 | 118,758.34 | 0 | 496.586.93 | 0 | 361 699 44 | 322 581 70 | 68A 281 1A |
| 110-ROAD USE TAX FUND | 638,279.11 | 35,830.64 | 0 | 61.680.09 | | | | |
| 112-TRUST AND AGENCY FUND | 47,611.21 | 5,385.02 | 0 | 0 | | | | |
| 119-Emergency Fund | 5,698.22 | 0 | 0 | 0 | | | | |
| 121-LOCAL OPTION TAX | 383,090.14 | 36,785.31 | 0 | 7.125.00 | | 41 | | 41 |
| 125-TIF SPECIAL REVENUE FUND | -74,876.17 | 0 | 0 | 0 | | 1 | 84 602 2 | |
| 160-ECONOMIC/INDUSTRIAL DEVEL | 172,215.02 | 124,686.46 | 655.1 | 126,999.34 | | | | 18 |
| 168-AQUATIC CENTER CAMPAIGN F | -576,279.12 | 0 | 0 | 0 | | 1 | | |
| 189-LIBRARY TRUST FUND | 26,261.33 | 123.19 | 0 | 789.17 | | 1 | | |
| 190-P S SHARE FUND | 49,805.21 | 313.62 | 0 | 0 | | | | |
| 192-FIRE ENTERPRISE TRUST | 243,140.88 | 19,457.81 | 0 | 0 | | 262,598.69 | | 2 |
| 203-06 ELECTRIC SUBSTATION RE | 526,947.50 | 1,464.09 | 0 | 0 | | 1 | | |
| 208-WW/SEWER REVENUE BOND SIN | 136,981.67 | 380.59 | 0 | 0 | 0 | 137,362.26 | 0 | |
| 216-GO CP BONDS SERIES 2011B | 2,717.53 | 7.55 | 0 | 0 | 0 | | | |
| 222-GO BOND 2015 DEBT SERVICE | 90,377.62 | 769.17 | 0 | 0 | | 91,146.79 | | 6 |
| 224-GO BOND DEBT SERVICE | 11,064.02 | 1,357.44 | 0 | 0 | 0 | 12,421.46 | | 12,421.46 |
| 226-GO BOND SERIES 2021 | 20,168.95 | 1,720.84 | 0 | 009 | | 21,289.79 | | 21,289.79 |
| 228-GO BOND SERIES 2023 | 267,946.99 | 744.47 | 0 | 0 | 0 | 268,691.46 | | 268,691.46 |
| 317-GO CP 2023 | 1,522,713.83 | 471,114.34 | 0 | 459,137.46 | | 1,534,690.71 | | 1,534,690.71 |
| 319-INDUSTRIAL FEEDER PROJECT | 337,460.69 | 0 | 0 | 16,843.95 | | 320,616.74 | | 320,616.74 |
| 500-CEMETERY TRUST FUND | 15,000.00 | 0 | 0 | 0 | 0 | 15,000.00 | 109,581.32 | 124,581.32 |
| 600-WATER OPERATING | 886,467.14 | 62,304.92 | 0 | 62,741.11 | | 886,030.95 | 0 | 886,030.95 |
| 610-WASTEWATER/AKA SEWER REVE | 272,265.66 | 80,100.45 | 0 | 53,586.87 | | 298,779.24 | 227,043.42 | 525,822.66 |
| 630-ELECTRIC OPERATING | 74,241.28 | 396,741.70 | -700 | 409,309.72 | | 62,373.26 | 351,164.17 | 413,537.43 |
| 631-ELECTRIC DEVELOPMENT | 9,233.54 | 25.65 | 0 | 0 | | 9,259.19 | 0 | 9,259.19 |
| 632-ELECTRIC RENEWAL/REPLACEM | 403,124.30 | 1,120.06 | 0 | 0 | | 404,244.36 | 0 | 404,244.36 |
| 633-ELECTRIC RESERVE | 292,215.67 | 4,926.23 | 4,094.22 | 0 | 0 | 293,047.68 | 153,922.12 | 446,969.80 |
| 634-ELECTRIC BOND/INT RESERVE | 118,506.58 | 329.26 | 0 | 0 | 0 | 118,835.84 | 175,278.50 | 294,114.34 |
| 640-GAS OPERATING | 466,974.32 | 43,445.50 | 0 | 77,579.92 | 0 | 432,839.90 | 0 | 432,839.90 |
| 641-GAS D.E.I. | 5,713.58 | 15.87 | 0 | 0 | 0 | 5,729.45 | 11,268.76 | 16,998.21 |
| 660-AIRPORT OPERATING | 76,615.47 | 8,502.51 | 0 | 22,581.49 | 0 | 62,536.49 | 0 | 62,536.49 |
| 670-GARBAGE COLLECTION | 147,619.63 | 51,838.83 | 0 | 70,856.75 | 0 | 128,601.71 | 0 | 128,601.71 |
| 740-STORM WATER | 339,724.70 | 10,003.50 | 0 | 42,590.14 | 0 | 307,138.06 | 0 | 307,138.06 |
| 810-CENTRAL GARAGE | 130,914.76 | 36,487.69 | 0 | 115,035.93 | 0 | 52,366.52 | 0 | 52,366.52 |
| 820-PSF HEALTH INSURANCE | 61,848.02 | 9,313.39 | 0 | 5,825.23 | 0 | 65,336.18 | 0 | 65,336.18 |
| 835-ADMINISTRATIVE SERVICES | 118,069.45 | 34,585.73 | 0 | 55,146.44 | 0 | 97,508.74 | 0 | 97,508.74 |
| 860-PAYROLL ACCOUNT | 1,269.72 | 0 | 0 | 0 | 285.4 | 1,555.12 | 0 | 1,555.12 |
| 950-ELECTRIC METER DEPOSITS | 141.27 | 1,200.66 | 0 | 1,010.00 | 0 | 331.93 | 11,268.76 | 11,600.69 |
| 951-WATER METER DEPOSITS | 1,448.03 | 469.27 | 0 | 285 | 0 | 1,632.30 | 0 | 1,632.30 |
| 952-GAS METER DEPOSITS | 7,797.17 | 761.48 | 0 | 875 | 0 | 7,683.65 | 0 | 7,683.65 |
| GRAND TOTAL | 8,000,042.95 | 1,561,071.58 | 4,049.39 | 2,087,185.54 | 285.4 | 7,470,165.00 | 1,603,070.50 | 9,073,235.50 |

| Ending Cash Bal | 6,997,322.78 |
|-----------------|--------------|
| O/S Deposits | -11,689.67 |
| O/S Checks | 190,526.63 |
| CC Cleared | 0.00 |
| CC Outstanding | 7,473.18 |
| Bank Balance | 7.183.632.92 |

| HIDE | 2025 |
|------|------|
| | |

| Interest | 6361.69 | | | 5687.08 | | 4384.69 | | 5727.34 | | | | | | | | 9161.04 | | | | 31321.84 |
|----------------------|-------------------------|----------------------------|-----------------------|-----------------------|------------------|-----------------------|--------------------------|-----------------------|--------------------------------|------------------------|------------------------|------------------------|----------------------|----------------------|--------------|------------------------------|-----------------------|----------------------------|-------------------|----------|
| Renewed | 04/03/25 | 10/28/24 | 10/28/24 | 04/28/25 | 05/05/24 | 04/28/25 | 07/12/24 | 04/03/25 | 09/27/24 | 02/07/25 | 09/27/24 | 05/05/24 | 07/12/24 | 05/05/24 | | 04/28/25 | 10/28/24 | 10/28/24 | | |
| Cashed | | | | | | | | | | | | | | | | | | | | |
| Fund Total | | | \$337,190.07 | | \$148,368.27 | \$90,820.82 | \$14,865.50 | \$115,308.66 | \$243,588.82 | | | \$368,170.24 | | | \$157,716.72 | \$184,439.54 | \$11,731.41 | \$11,731.41 | \$1,683,931.46 | |
| Amount | \$128,080.03 | \$82,297.38 | \$126,812.66 | \$114,498.27 | \$33,870.00 | \$90,820.82 | \$14,865.50 | \$115,308.66 | \$243,588.82 | \$122,062.92 | \$122,748.27 | \$123,359.05 | 492 896 07 | \$64,820.65 | | \$184,439.54 | \$11,731.41 | \$11,731.41 | \$1,683,931.46 | |
| Due | 04/03/26 | 10/28/25 | 10/28/25 | 05/28/26 | 05/05/25 | 05/28/26 | 07/12/25 | 04/03/26 | 09/27/25 | 02/02/26 | 09/27/25 | 05/05/24 | 07/12/24 | 05/05/25 | | 05/28/26 | 10/28/25 | 10/28/25 | | |
| Rate | 4.01 | 5.14 | 4.22 | 5.16 | 5.02 | 5.01 | 4.86 | 4.01 | 4.35 | 4.00 | 4.35 | 5.02 | 4 86 | 5.02 | | 4.25 | 4.22 | 4.22 | | |
| Time | 12 mos. | 12 mos. | 12 mos. | 12 mos. | 12 mos. | 12 mos. | 12 mos. | 12 mos. | 12 mos. | 12 mos. | 12 mos. | 12 mos. | 12 mos | 12 mos. | | 12 mos. | 12 mos. | 12 mos. | | |
| Purchased | 09/04/16 | 10/10/16 | 10/10/17 | 09/04/16 | | 03/27/16 | 03/27/16 | 09/04/16 | 11/06/16 | 06/19/16 | | 12/16/16 | 08/12/16 | 10/09/17 | | 09/02/17 | 10/09/17 | 10/09/17 | | |
| Fund Number and Name | 001-660 Ambulance Trust | 001-687 Unemployment Trust | 001 City Reserve Fund | 110 Road Use Tax | 110 Road Use Tax | 125 TIF | 160 Economic Development | 500 Cemetery Trust | 610 Wastewater/Sewer Operating | 630 Electric Operating | 630 Electric Operating | 630 Electric Operating | 633 Flectric Recenve | 633 Electric Reserve | | 634 Electric Bond & Interest | 641 Gas D.E.I. | 950 Electric Meter Deposit | Investments Total | |
| Number | X1363 | 6801146 | 6801147 | 6802087 | 28060 | 6802085 | 28256 | X1364 | 12238 | 28387 | 12237 | 28061 | 28257 | 28062 | | 6802084 | 6801144 | 6801145 | | |
| Bank | Frust | Fidelity Bank & Trust | Fidelity Bank & Trust | Fidelity Bank & Trust | | Fidelity Bank & Trust | Citizens Bank | Fidelity Bank & Trust | Liberty Trust & Savings | Citizens Bank | & Savings | Citizens Bank | Citizens Bank | Citizens Bank | | Fidelity Bank & Trust | Fidelity Bank & Trust | Fidelity Bank & Trust | | |

CITY OF TIPTON REVENUE AND EXPENDITURES REPORT (UNAUDITED) AS OF: APRIL 30TH, 2025

% OF YEAR COMPLETED: 83.33

| OO1-GENERAL GOVERNMENT TOTAL REVENUE 3,432,220.60 2,948,723.73 3,494,508.00 663,856.91 3,210,738.12 283,769.88 91.88 TOTAL EXPENDITURES 3,581,735.38 2,412,137.58 3,588,364.00 307,561.66 3,027,053.51 561,310.49 84.36 828,7809.88 828,7809.88 7,540.61 7,540. | | PRIOR YEAR | PRIOR YEAR | CURRENT | CURRENT | CURRENT | BUDGET | % OF |
|--|--|----------------|-------------------------------|---------------|------------|-------------------------|---------------------------------------|--|
| TOTAL EXPENDITURES 3,432,20.60 2,948,723,73 3,444,503.00 653,856.91 3,210,738.12 283,769.88 91.88 TOTAL EXPENDITURES (14f,514.78) 536,586.15 (33,580.00) 305,555.28 183,684.61 277,540.61 195.71 100-ROAD USE TAX FUND 504.00 100. | | BUDGET | Y-T-D | BUDGET | PERIOD | YTD ACTUAL | BALANCE | BUDGET |
| TOTAL EXPENDITURES 3,432,20.60 2,948,723,73 3,444,503.00 653,856.91 3,210,738.12 283,769.88 91.88 TOTAL EXPENDITURES (14f,514.78) 536,586.15 (33,580.00) 305,555.28 183,684.61 277,540.61 195.71 100-ROAD USE TAX FUND 504.00 100. | 001 - GENERAL GOVERNMENT | | | | | | | |
| ## TOTAL EXPENDITURES 3,581,735.38 2,412,137.58 35.88,344.00 307,561.66 3,027.035.51 561,310.49 40,356 30,000.00 356,205.25 183,684.61 277,540.61 395.71 ## TOTAL EXPENDITURES 534,783.19 473,799.41 435,555.00 42,578.28 370,361.12 55,193.88 85.03 ## TOTAL EXPENDITURES 656,114.49 136,362.40 760,283.50 27,040.26 571,416.00 189,867.50 75.16 ## REVENUES OVER/(UNDER) EXPENDITURES 656,114.49 136,362.40 760,283.50 27,040.26 571,416.00 189,867.50 75.16 ## REVENUES OVER/(UNDER) EXPENDITURES 571,235.00 573,491.85 602,795.00 207,277.97 568,931.05 33,863.95 43.88 ## TOTAL EXPENDITURES 571,235.00 573,491.85 602,795.00 507,232.00 507,331.00 100,464.00 83.33 ## REVENUES OVER/(UNDER) EXPENDITURES 571,235.00 77,462.69 602,795.00 507,232.00 507,331.00 100,464.00 83.33 ## REVENUES OVER/(UNDER) EXPENDITURES 590,000.00 345,639.72 390,000.00 33,653.73 336,284.59 53,715.41 86.23 ## TOTAL EXPENUE OVER/(UNDER) EXPENDITURES 459,000.00 345,639.72 390,000.00 31,710.00 988,927.91 598,927.91 553.57 ## REVENUES OVER/(UNDER) EXPENDITURES 459,000.00 346,428.11 0.00 12,148.37 662,413.20 662,643.32 662,643.32 ## TOTAL EXPENUE FUND ** TOTAL EXPENUE SEENDITURES 405,900.00 356,563.29 274,581.00 19,149.00 18,149.00 39,267.51 586,927.91 557,235.57 ## TOTAL EXPENUE SOVER/(UNDER) EXPENDITURES 155,000.00 105,224.01 14,528.00 76,524.13 36,276.65 66,748.65 573,215 ## TOTAL EXPENUE FUND ** TOT | | 3,432,220,60 | 2.948.723 73 | 3 494 508 00 | 663 056 01 | 2 210 720 12 | 202 750 00 | |
| REVENUES OVER/ (UNDER) EXPENDITURES (149,514.78) 536,586.15 (53,856.00) 336,295.25 183,646.61 277,540.61) 195.71 110-ROAD USE TAX FUND TOTAL REVENUE | | | | | | | | 200 |
| TOTAL REVENUE S34,783.19 473,799.41 435,555.00 42,578.28 370,361.12 65,193.88 65,03 65,014.49 316,262.40 760,263.50 27,040.26 571,416.00 189,867.50 75,16 68,010.00 76,020.00 | | | - | | | | and the second second second second | |
| TOTAL REVENUE 534,783.19 473,799.41 435,555.00 42,578.28 370,361.12 65,193.88 85.01 TOTAL EXPENDITURES 655,114.49 136,562.40 760,283.50 72,040.26 571,416.00 188,667.50 75.16 REVENUES OVER/(UNDER) EXPENDITURES (121,331.30) 337,437.01 (324,728.50) 15,538.02 (201,054.881 123,673.62) 75.16 REVENUES OVER/(UNDER) EXPENDITURES 571,235.00 553,491.85 602,795.00 207,277.97 568,931.05 33,663.95 94.38 TOTAL REVENUE 571,235.00 476,202.16 602,795.00 50,232.00 502,331.00 100,464.00 83.33 REVENUES OVER/(UNDER) EXPENDITURES 571,235.00 476,202.16 602,795.00 50,232.00 502,331.00 100,464.00 83.33 REVENUES OVER/(UNDER) EXPENDITURES 50.00 77,462.69 0.00 57,045.97 66,600.05 66,600.05 66,600.05 0.00 121-LOCAL OPTION TAX TOTAL REVENUE 360,000.00 345,639.72 390,000.00 33,865.37 336,284.59 53,715.41 86.23 TOTAL EXPENDITURES 450,000.00 340,196.91 390,000.00 21,717.00 988,927.91 598,927.91 253.57 REVENUES OVER/(UNDER) EXPENDITURES 450,000.00 5,442.81 0.00 12,148.37 (652,643.32) 652,643.32 0.00 125-TIF SPECIAL REVENUE FUND TOTAL REVENUE 405,902.00 251,739.28 289,109.00 96,673.19 264,777.65 24,331.35 91.58 TOTAL EXPENDITURES 405,902.00 356,963.29 274,581.00 18,149.00 181,501.00 93,080.00 66.10 REVENUES OVER/(UNDER) EXPENDITURES 405,902.00 356,963.29 274,581.00 18,149.00 181,501.00 93,080.00 66.10 REVENUES OVER/(UNDER) EXPENDITURES 405,902.00 105,924.01 14,528.00 18,149.00 181,501.00 93,080.00 66.10 REVENUES OVER/(UNDER) EXPENDITURES 84,841.00 86,412.11) (87,201.00) 9,226.32 16,653.74 (103,854.74) 19.10-10-10-10-10-10-10-10-10-10-10-10-10-1 | | | | | , | 103/004.01(| 277,540.01) | 195.71- |
| TOTAL EXPENDITURES 655,114.49 136,362.40 760,283.50 77,040.26 571,416.00 189,667.50 75.16 REVENUES OVER/(UNDER) EXPENDITURES (121,331.30) 337,437.01 (324,728.50) 15,538.02 (201,054.88) 123,673.62) 61.91 112—TRUST AND AGENCY FUND TOTAL EXPENDE 571,235.00 553,491.85 602,795.00 207,277.97 568,931.05 33,863.95 94.38 TOTAL EXPENDITURES 571,235.00 476,029.16 602,795.00 50,232.00 502,331.00 100,664.00 83.33 REVENUES OVER/(UNDER) EXPENDITURES 0.00 77,462.69 0.00 157,045.97 66,600.05 66,600.05 0.00 121—LOCAL OPTION TAX TOTAL EXPENDE 360,000.00 345,639.72 390,000.00 33,865.37 336,284.59 53,715.41 86.23 TOTAL EXPENDE 48.50 0.00 5.442.81 0.00 12,148.37 (652,643.32) 592,271.91 253.57 REVENUES OVER/(UNDER) EXPENDITURES (90,000.00) 5,442.81 0.00 12,148.37 (652,643.32) 592,643.32 0.00 125—TIF SPECIAL REVENUE FUND TOTAL EXPENDE 405,902.00 251,739.28 289,109.00 96,673.19 264,777.65 24,331.35 91.58 TOTAL EXPENDE 405.00 0.00 105,224.01 14,528.00 78,524.19 83,276.65 (68,748.65) 573.21 160—ECONOMIC/INDUSTRIAL DEVEL TOTAL EXPENDE 26,786.00 129,798.56 197,799.00 9,357.32 285,986.73 88,187.73 144,58 TOTAL EXPENDE EVENDE EXPENDITURES 84,841.00 86,412.11 (87,201.00) 9,237.22 285,986.73 88,187.73 144,58 TOTAL EXPENDE EXPENDITURES 84,841.00 86,412.11 (87,201.00) 9,237.32 285,986.73 88,187.73 144,58 TOTAL EXPENDE EXPENDITURES 84,841.00 86,412.11 (87,201.00) 9,237.32 285,986.73 88,187.73 144,58 TOTAL EXPENDE EXPENDITURES 84,841.00 86,412.11 (87,201.00) 9,237.32 285,986.73 88,187.73 144,58 TOTAL EXPENDE EXPENDENCES 9,514.00 9,706.75 0.00 13,164.28 2,852.56 (2,852.56) 0.00 TOTAL EXPENDITURES 1,667.00 9,706.75 0.00 1,164.28 2,852.56 (2,852.56) 0.00 TOTAL EXPENDITURES 1,667.00 9,706.75 0.00 459.80 2,666.10 259,332.99 15,667.01 94.50 EXPENDENCE EXP | 110-ROAD USE TAX FUND | | | | | | | |
| TOTAL EXPENDITURES 656,114.49 136,362.40 760,283.50 27,040.26 571,416.00 188,667.50 75.16 (121,331.30) 337,437.01 (324,728.50) 15,538.02 (201,054.88] 122,673.62) 61.91 121_TRUST AND AGENCY FUND | TOTAL REVENUE | 534,783.19 | 473,799.41 | 435,555.00 | 42,578.28 | 370,361.12 | 65,193.88 | 85 03 |
| REVENUES OVER/(UNDER) EXPENDITURES | TOTAL EXPENDITURES | 656,114.49 | 136,362.40 | 760,283.50 | | | | |
| TOTAL REVENUE 571,235.00 553,491.85 602,795.00 207,277.97 568,931.05 33,863.95 94.38 TOTAL EXPENDITURES 571,235.00 476,029.16 602,795.00 50,232.00 502,331.00 100,464.00 83.33 REVENUES OVER/(UNDER) EXPENDITURES 0.000 77,462.69 0.00 157,045.97 66,600.05 66,600.05 6.00.00 0.00 121-LOCAL OPTION TAX | REVENUES OVER/(UNDER) EXPENDITURES | (121, 331.30) | 337,437.01 | (324,728.50) | | | | November 1997 |
| TOTAL REVENUE 571,235.00 553,491.85 602,795.00 207,277.97 568,931.05 33,863.95 94.38 TOTAL EXPENDITURES 571,235.00 476,029.16 602,795.00 50,232.00 502,331.00 100,464.00 83.33 REVENUES OVER/(UNDER) EXPENDITURES 0.000 77,462.69 0.00 157,045.97 66,600.05 66,600.05 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 112-TRUST AND AGENCY FUND | | | | | | | |
| TOTAL EXPENDITURES 571,235.00 476,029.16 602,795.00 502,232.00 502,231.00 100,464.00 83.33 REVENUES OVER/(UNDER) EXPENDITURES 0.00 77,462.69 0.00 157,045.97 66,600.05 66,600.05 0.00 121-LOCAL OPTION TAX TOTAL REVENUE 360,000.00 345,639.72 390,000.00 21,717.00 988,927.91 598,927.91 253.57 10741. EXPENDITURES 450,000.00 5,442.81 0.00 12,148.37 (552,643.32) 552,643.32 0.00 125-TIF SPECIAL REVENUE FUND TOTAL EXPENUE 250,902.00 251,739.28 289,109.00 96,673.19 264,777.65 24,331.35 91.58 10741. EXPENDITURES 405,902.00 356,963.29 274,581.00 18,149.00 181,501.00 93,080.00 66.10 REVENUES OVER/(UNDER) EXPENDITURES (15,000.00) 105,224.01) 14,528.00 78,524.19 83,276.65 (68,748.65) 573.21 160-ECOMOMIC/INDUSTRIAL DEVEL 264,786.00 129,798.56 197,799.00 9,357.32 285,986.73 (88,187.73) 144.58 TOTAL EXPENUE EXPENDITURES 84,841.00 86,412.11 (87,201.00) 9,226.32 16,653.74 (103,854.74) 19.10-10-10-10-10-10-10-10-10-10-10-10-10-1 | | 571.235.00 | 553, 491, 85 | 602 795 00 | 207 277 97 | E 60 031 05 | 37 063 05 | |
| REVENUES OVER/(UNDER) EXPENDITURES | | | 2 | | | | | |
| 121-LOCAL OPTION TAX TOTAL REVENUE 360,000.00 345,639.72 390,000.00 33,865.37 336,284.59 53,715.41 86.23 86.23 86.20 8 | | | | | | | | A STATE OF THE STATE OF THE STATE OF |
| TOTAL REVENUE | The second secon | | , | 0.00 | 137,043.37 | 00,000.03(| 00, 600.05) | 0.00 |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES (90,000.00) 5,442.81 0.00 12,117.00 988,927.91 598,927.91 253.57 REVENUES OVER/(UNDER) EXPENDITURES (90,000.00) 5,442.81 0.00 12,148.37 (652,643.32) 652,643.32 0.00 125-TIF SPECIAL REVENUE FUND TOTAL REVENUE 250,902.00 251,739.28 289,109.00 96,673.19 264,777.65 24,331.35 91.58 TOTAL EXPENDITURES (405,902.00 356,963.29 274,581.00 18,149.00 181,501.00 93,080.00 66.10 REVENUES OVER/(UNDER) EXPENDITURES (155,000.00) 105,224.01) 14,528.00 78,524.19 83,276.65 68,748.65) 573.21 160-ECONOMIC/INDUSTRIAL DEVEL TOTAL REVENUE 268,785.00 129,798.56 197,799.00 9,357.32 285,986.73 88,187.73 144.58 REVENUES OVER/(UNDER) EXPENDITURES 183,945.00 216,210.67 285,000.00 131.00 269,332.99 15,667.01 94.50 REVENUES OVER/(UNDER) EXPENDITURES 84,841.00 86,412.11) 87,201.00 9,226.32 16,653.74 103,854.74) 19.10- 169-AQUATIC CENTER CAMPAIGN F TOTAL REVENUE TOTAL REVENUE 9,514.00 9,706.75 0.00 1,164.28 2,852.56 2,852.56 0.00 TOTAL REVENUES OVER/(UNDER) EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37 (26,836.37) 0.89- 190-F S SHARE FUND TOTAL EXPENDITURES 2,000.00 5,341.43 2,000.00 293.15 4,007.67 (2,007.67) 200.38 TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 REVENUES OVER/(UNDER) EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 | 121-LOCAL OPTION TAX | | | | | | | |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES (90,000.00) 5,442.81 0.00 12,148.37 (652,643.32) 652,643.32 0.00 125-TIF SPECIAL REVENUE FUND TOTAL EXPENDITURES (250,902.00 251,739.28 289,109.00 96,673.19 264,777.65 24,331.35 91.58 405.902.00 356,963.29 274,581.00 181,499.00 181,501.00 93,080.00 66.10 REVENUES OVER/(UNDER) EXPENDITURES (155,000.00 105,224.01) 14,528.00 78,524.19 83,276.65 (68,748.65) 573.21 160-ECONOMIC/INDUSTRIAL DEVEL TOTAL REVENUE 268,786.00 129,798.56 197,799.00 9,357.32 285,986.73 (88,187.73) 144.58 TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES 183,945.00 216,210.67 285,000.00 131.00 269,332.99 15,667.01 94.50 REVENUES OVER/(UNDER) EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES 84,841.00 86,412.11 (87,201.00) 9,226.32 16,653.74 (103,854.74) 19.10-168-AQUATIC CENTER CAMPAIGN F TOTAL REVENUE TOTAL EXPENDITURES 1,667.00 0,00 26,600.00 459.80 2,616.19 23,983.81 9.84 REVENUES OVER/(UNDER) EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37 (26,836.37) 0.89-190-F S SHARE FUND TOTAL EXPENDITURES 2,000.00 5,341.43 2,000.00 293.15 4,007.67 (2,007.67) 200.38 REVENUES OVER/(UNDER) EXPENDITURES 2,000.00 1,300.00 2,000.00 0.00 0.00 0.00 2,000.00 0.00 | TOTAL REVENUE | 360,000.00 | 345,639.72 | 390,000.00 | 33,865,37 | 336.284 59 | 53 715 41 | 06.00 |
| REVENUES OVER/(UNDER) EXPENDITURES (90,000.00) 5,442.81 0.00 12,148.37 (652,643.32) 652,643.32 0.00 125—TIF SPECIAL REVENUE FUND TOTAL REVENUE | TOTAL EXPENDITURES | 450,000.00 | | | | | | |
| TOTAL REVENUE 250,902.00 251,739.28 289,109.00 96,673.19 264,777.65 24,331.35 91.58 TOTAL EXPENDITURES 405,902.00 356,963.29 274,581.00 18,149.00 181,501.00 93,080.00 66.10 REVENUES OVER/(UNDER) EXPENDITURES (155,000.00(105,224.01) 14,528.00 78,524.19 83,276.65(68,748.65) 573.21 160-ECONOMIC/INDUSTRIAL DEVEL | REVENUES OVER/(UNDER) EXPENDITURES | (90,000.00) | | | | | 19910-201 1992-1 | |
| TOTAL REVENUE 250,902.00 251,739.28 289,109.00 96,673.19 264,777.65 24,331.35 91.58 TOTAL EXPENDITURES 405,902.00 356,963.29 274,581.00 18,149.00 181,501.00 93,080.00 66.10 REVENUES OVER/(UNDER) EXPENDITURES (155,000.00(105,224.01) 14,528.00 78,524.19 83,276.65(68,748.65) 573.21 160-ECONOMIC/INDUSTRIAL DEVEL | | | | | | | | |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES (155,000.00(105,224.01) 14,528.00 18,149.00 181,501.00 93,080.00 66.10 REVENUES OVER/(UNDER) EXPENDITURES (155,000.00(105,224.01) 14,528.00 78,524.19 83,276.65(68,748.65) 573.21 160-ECONOMIC/INDUSTRIAL DEVEL TOTAL REVENUE TOTAL EXPENDITURES (183,945.00 129,798.56 197,799.00 9,357.32 285,986.73(88,187.73) 144.58 TOTAL EXPENDITURES (183,945.00 216,210.67 285,000.00 131.00 269,332.99 15,667.01 94.50 REVENUES OVER/(UNDER) EXPENDITURES (84,841.00(86,412.11)(87,201.00) 9,226.32 16,653.74(103,854.74) 19.10- 168-AQUATIC CENTER CAMPAIGN F TOTAL EXPENDITURES (155,000.00 9,706.75 0.00 1,164.28 2,852.56(2,852.56) 0.00 TOTAL EXPENDITURES (155,000.00 9,706.75 0.00 1,164.28 2,852.56(2,852.56) 0.00 TOTAL EXPENDITURES (1567.00 0.00 26,600.00 459.80 2,616.19 23,983.81 9.84 REVENUES OVER/(UNDER) EXPENDITURES (7,847.00 9,706.75 (26,600.00) 704.48 236.37(26,836.37) 0.89- 190-P S SHARE FUND TOTAL REVENUE (2,000.00 5,341.43 2,000.00 293.15 4,007.67(2,007.67) 200.38 TOTAL EXPENDITURES (2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 TOTAL EXPENDITURES (2,000.00 1,000.00 2,000.00 0.00 0.00 0.00 0.00 0.0 | | | 12.72507 - 22.70577 - 34.7077 | | | | | |
| REVENUES OVER/(UNDER) EXPENDITURES (155,000.00(105,224.01) 14,528.00 78,524.19 83,276.65(68,748.65) 573.21 160-ECONOMIC/INDUSTRIAL DEVEL | | | | | 96,673.19 | 264,777.65 | 24,331.35 | 91.58 |
| 160-ECONOMIC/INDUSTRIAL DEVEL TOTAL REVENUE 268,786.00 129,798.56 197,799.00 9,357.32 285,986.73(88,187.73) 144.58 TOTAL EXPENDITURES 183,945.00 216,210.67 285,000.00 131.00 269,332.99 15,667.01 94.50 REVENUES OVER/(UNDER) EXPENDITURES 84,841.00(86,412.11)(87,201.00) 9,226.32 16,653.74(103,854.74) 19.10- 168-AQUATIC CENTER CAMPAIGN F 189-LIBRARY TRUST FUND TOTAL EXPENDITURES 9,514.00 9,706.75 0.00 1,164.28 2,852.56(2,852.56) 0.00 TOTAL EXPENDITURES 1,667.00 0.00 26,600.00 459.80 2,616.19 23,983.81 9.84 REVENUES OVER/(UNDER) EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37(26,836.37) 0.89- 190-P S SHARE FUND TOTAL EXPENDE 2,000.00 5,341.43 2,000.00 293.15 4,007.67(2,007.67) 200.38 TOTAL EXPENDE 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 | | | | | | | 93,080.00 | 66.10 |
| TOTAL REVENUE 268,786.00 129,798.56 197,799.00 9,357.32 285,986.73(88,187.73) 144.58 TOTAL EXPENDITURES 183,945.00 216,210.67 285,000.00 131.00 269,332.99 15,667.01 94.50 REVENUES OVER/(UNDER) EXPENDITURES 84,841.00(86,412.11)(87,201.00) 9,226.32 16,653.74(103,854.74) 19.10- 168-AQUATIC CENTER CAMPAIGN F 189-LIBRARY TRUST FUND TOTAL REVENUE 9,514.00 9,706.75 0.00 1,164.28 2,852.56(2,852.56) 0.00 TOTAL EXPENDITURES 1,667.00 0.00 26,600.00 459.80 2,616.19 23,983.81 9.84 REVENUES OVER/(UNDER) EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37(26,836.37) 0.89- 190-P S SHARE FUND TOTAL REVENUE 2,000.00 5,341.43 2,000.00 293.15 4,007.67(2,007.67) 200.38 TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 | REVENUES OVER/ (UNDER) EXPENDITURES | (155,000.00(| 105,224.01) | 14,528.00 | 78,524.19 | 83,276.65(| 68,748.65) | 573.21 |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES 183,945.00 184,841.00(86,412.11)(87,201.00) 9,226.32 16,653.74(103,854.74) 19.10- 168-AQUATIC CENTER CAMPAIGN F 189-LIBRARY TRUST FUND TOTAL REVENUE 9,514.00 9,706.75 0.00 1,164.28 2,852.56(2,852.56) 0.00 TOTAL EXPENDITURES 1,667.00 9,706.75 0.00 1,164.28 2,852.56(2,852.56) 0.00 TOTAL EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37(26,836.37) 0.89- 190-P S SHARE FUND TOTAL EXPENUE 2,000.00 5,341.43 2,000.00 2,000.00 0.00 2,000.00 0.00 0.00 2,000.00 | 160-ECONOMIC/INDUSTRIAL DEVEL | | | | | | | |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES 84,841.00(86,412.11)(87,201.00) 9,226.32 16,653.74(103,854.74) 19.10- 168-AQUATIC CENTER CAMPAIGN F 189-LIBRARY TRUST FUND TOTAL EXPENDITURES 9,514.00 9,706.75 0.00 1,164.28 2,852.56(2,852.56) 0.00 TOTAL EXPENDITURES 1,667.00 9,706.75 0.00 1,164.28 2,852.56(2,852.56) 0.00 TOTAL EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37(26,836.37) 0.89- 190-P S SHARE FUND TOTAL REVENUE 2,000.00 1,000.00 2,000.00 2,000.00 0.00 2,000.00 0.00 | TOTAL REVENUE | 268,786.00 | 129,798.56 | 197,799.00 | 9,357.32 | 285,986.73(| 88,187.73) | 144 58 |
| REVENUES OVER/(UNDER) EXPENDITURES 84,841.00(86,412.11)(87,201.00) 9,226.32 16,653.74(103,854.74) 19.10- 168-AQUATIC CENTER CAMPAIGN F 189-LIBRARY TRUST FUND TOTAL REVENUE 9,514.00 9,706.75 0.00 1,164.28 2,852.56(2,852.56) 0.00 TOTAL EXPENDITURES 1,667.00 0.00 26,600.00 459.80 2,616.19 23,983.81 9.84 REVENUES OVER/(UNDER) EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37(26,836.37) 0.89- 190-P S SHARE FUND TOTAL REVENUE 2,000.00 5,341.43 2,000.00 293.15 4,007.67(2,007.67) 200.38 TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 | TOTAL EXPENDITURES | 183,945.00 | 216,210.67 | 285,000.00 | 131.00 | 269,332.99 | 001000 10000 0000 0000 0000 0000 0000 | |
| 189-LIBRARY TRUST FUND TOTAL REVENUE 9,514.00 9,706.75 0.00 1,164.28 2,852.56 2,852.56 0.00 TOTAL EXPENDITURES 1,667.00 0.00 26,600.00 459.80 2,616.19 23,983.81 9.84 REVENUES OVER/(UNDER) EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37 (26,836.37) 0.89- 190-P S SHARE FUND TOTAL REVENUE 2,000.00 5,341.43 2,000.00 293.15 4,007.67 (2,007.67) 200.38 TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 | REVENUES OVER/(UNDER) EXPENDITURES | 84,841.00(| 86,412.11)(| 87,201.00) | 9,226.32 | 16,653.74(| | THE PARTY OF THE P |
| TOTAL REVENUE 9,514.00 9,706.75 0.00 1,164.28 2,852.56 2,852.56 0.00 TOTAL EXPENDITURES 1,667.00 0.00 26,600.00 459.80 2,616.19 23,983.81 9.84 REVENUES OVER/(UNDER) EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37 (26,836.37) 0.89- 190-P S SHARE FUND TOTAL REVENUE 2,000.00 5,341.43 2,000.00 293.15 4,007.67 (2,007.67) 200.38 TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 | 168-AQUATIC CENTER CAMPAIGN F | | | | | | | |
| TOTAL REVENUE 9,514.00 9,706.75 0.00 1,164.28 2,852.56 2,852.56 0.00 TOTAL EXPENDITURES 1,667.00 0.00 26,600.00 459.80 2,616.19 23,983.81 9.84 REVENUES OVER/(UNDER) EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37 (26,836.37) 0.89- 190-P S SHARE FUND TOTAL REVENUE 2,000.00 5,341.43 2,000.00 293.15 4,007.67 (2,007.67) 200.38 TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 | | | 2- 1- | | | | | |
| TOTAL EXPENDITURES 1,667.00 0.00 26,600.00 459.80 2,616.19 23,983.81 9.84 REVENUES OVER/(UNDER) EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37 (26,836.37) 0.89- 190-P S SHARE FUND TOTAL REVENUE 2,000.00 5,341.43 2,000.00 293.15 4,007.67 (2,007.67) 200.38 TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 | | | | | | | | |
| REVENUES OVER/(UNDER) EXPENDITURES 7,847.00 9,706.75 (26,600.00) 704.48 236.37 (26,836.37) 0.89- 190-P S SHARE FUND TOTAL REVENUE 2,000.00 5,341.43 2,000.00 293.15 4,007.67 (2,007.67) 200.38 TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 BEVENUES OVER/(UNDER) EXPENDITURES 0.000 4.41.43 0.000 0.00 0.00 0.00 0.00 0.00 | | | 9,706.75 | 0.00 | 1,164.28 | 2,852.56(| 2,852.56) | 0.00 |
| 190-P S SHARE FUND TOTAL REVENUE 2,000.00 5,341.43 2,000.00 293.15 4,007.67(2,007.67) 200.38 TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 | | | | | 459.80 | 2,616.19 | 23,983.81 | 9.84 |
| TOTAL REVENUE 2,000.00 5,341.43 2,000.00 293.15 4,007.67(2,007.67) 200.38 TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 | REVENUES OVER/(UNDER) EXPENDITURES | 7,847.00 | 9,706.75 (| 26,600.00) | 704.48 | 236.37(| 26,836.37) | 0.89- |
| TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 0.00 2,000.00 0.00 | 190-P S SHARE FUND | | | | | | | |
| TOTAL EXPENDITURES 2,000.00 1,000.00 2,000.00 0.00 2,000.00 0.00 | TOTAL REVENUE | 2,000.00 | 5,341.43 | 2,000.00 | 293.15 | 4,007.67(| 2,007.671 | 200 39 |
| REVENUES OVER//(INDER) EXPENDITIBES 0.00 4.241.43 0.00 0.00 1.00 0.00 | TOTAL EXPENDITURES | 2,000.00 | 1,000.00 | 2,000.00 | 0.00 | | n 15 mars - 10 mars - 25 | |
| | REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 4,341.43 | 0.00 | 293.15 | The supplied the second | - 100 Control 100 Control | |

CITY OF TIPTON REVENUE AND EXPENDITURES REPORT (UNAUDITED)

AS OF: APRIL 30TH, 2025

% OF YEAR COMPLETED: 83.33

| | PRIOR YEAR BUDGET | PRIOR YEAR Y-T-D | CURRENT BUDGET | CURRENT | CURRENT YTD ACTUAL | BUDGET | % OF BUDGET |
|---|--------------------------|---------------------|-------------------|-----------|-----------------------|-------------|----------------|
| 100 DIDE DAMED DO TOP MOTION | | | | | | | |
| 192-FIRE ENTERPRISE TRUST | 105,054.00 | 71,015.05 | 118,080.00 | 30,131.87 | 110,077.30 | 8,002.70 | 93.22 |
| TOTAL REVENUE TOTAL EXPENDITURES | 65,587.00 | 54,655.10 | 59,987.00 | 4,998.00 | 49,991.00 | 9,996.00 | 83.34 |
| REVENUES OVER/(UNDER) EXPENDITURES | 39,467.00 | 16,359.95 | 58,093.00 | 25,133.87 | 60,086.30(| 1,993.30) | 103.43 |
| 202-ELECTRIC REVENUE BONDS | | | | | | 28,391.44 | 83.64 |
| TOTAL REVENUE | 0.00 | 0.00 | 173,523.00 | 14,569.70 | 145,131.56 | 129,900.22 | 25.14 |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 173,523.00 | 0.00 | 43,622.78 | 101,508.78) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 0.00 | 0.00 | 14,569.70 | 101,508.78(| 101,508.78) | 0.00 |
| 203-06 ELECTRIC SUBSTATION RE | | 16 | 226,900.00 | 19,679.29 | 197,715.47 | 29,184.53 | 87.14 |
| TOTAL REVENUE | 227,900.00 | 196,616.16 | 226,900.00 | 0.00 | 10,950.00 | 215,950.00 | 4.83 |
| TOTAL EXPENDITURES | 227,900.00 | 13,950.00 | 0.00 | 19,679.29 | 186,765.47(| 186,765.47) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 182,666.16 | 0.00 | 13,073.23 | 2007/100721 | | |
| 208-WW/SEWER REVENUE BOND SIN | 004 300 00 | 174,435.33 | 576,729.00 | 48,649.03 | 485,239.06 | 91,489.94 | 84.14 |
| TOTAL REVENUE | 204,308.00 | 77,654.00 | 576,729.00 | 0.00 | 77,164.00 | 499,565.00 | 13.38 |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES | 204,308.00 | 96,781.33 | 0.00 | 48,649.03 | 408,075.06(| 408,075.06) | 0.00 |
| 208-WW/SEWER REVENUE BOND SIN | | | | | | | |
| TOTAL REVENUE | 204,308.00 | 174,435.33 | 576,729.00 | 48,649.03 | 485,239.06 | 91,489.94 | 84.14 |
| TOTAL EXPENDITURES | 204,308.00 | 77,654.00 | 576,729.00 | 0.00 | 77,164.00 | 499,565.00 | 13.38 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 96,781.33 | 0.00 | 48,649.03 | 408,075.06(| 408,075.06) | 0.00 |
| 216-GO CP BONDS SERIES 2011B | | | | 81 1999 | | 2 50) | 0.00 |
| TOTAL REVENUE | 0.00 | 194.61 | 0.00 | 0.00 | 3.59(| 3.59) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 194.61 | 0.00 | 0.00 | 3.59(| 3.59) | 0.00 |
| 222-GO BOND 2015 DEBT SERVICE | | | 105 550 00 | 24,345.41 | 97,860.15 | 8,789.85 | 91.76 |
| TOTAL REVENUE | 104,502.00 | 96,628.72 | 106,650.00 | 0.00 | 3,325.00 | 103,325.00 | 3.12 |
| TOTAL EXPENDITURES | 104,502.00 | 4,750.00 | 106,650.00 | 24,345.41 | 94,535.15(| 94,535.15) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 91,878.72 | 0.00 | 24/545141 | 3.7555.231 | | |
| 224-GO BOND DEBT SERVICE | 170 (02 00 | 156,118.81 | 175,103.00 | 54,421.52 | 148,850.75 | 26,252.25 | 85.01 |
| TOTAL REVENUE | 179,603.00 179,603.00 | 14,801.25 | 175,103.00 | 0.00 | 12,551.25 | 162,551.75 | 7.17 |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 141,317.56 | 0.00 | 54,421.52 | 136,299.50(| 136,299.50) | 0.00 |
| | | | | | | | |
| 226-GO BOND SERIES 2021 | 235,361.00 | 237,923.19 | 233,211.00 | 69,843.80 | 230,091.66 | 3,119.34 | 98.66 |
| TOTAL REVENUE | 235,361.00 | 10,480.00 | 233,211.00 | 0.00 | 9,405.00 | 223,806.00 | 4.03 |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 227,443.19 | 0.00 | 69,843.80 | 220,686.66(| 220,686.66) | 0.00 |

CITY OF TIPTON REVENUE AND EXPENDITURES REPORT (UNAUDITED)

AS OF: APRIL 30TH, 2025

| | | | | | % C | F YEAR COMPLET | ED: 83.33 |
|------------------------------------|----------------------|---------------------|-----------------------|-------------------|-----------------------|-------------------|----------------|
| | PRIOR YEAR BUDGET | PRIOR YEAR Y-T-D | CURRENT BUDGET | CURRENT PERIOD | CURRENT YTD ACTUAL | BUDGET BALANCE | % OF BUDGET |
| | | | - | | | | |
| 228-GO BOND SERIES 2023 | | | | | | | |
| TOTAL REVENUE | 274,528.00 | 230,911.69 | 300,849.00 | 25,548.50 | 255,582.11 | 45,266.89 | 84.95 |
| TOTAL EXPENDITURES | 274,528.00 | 71,913.34 | 283,400.00 | 0.00 | 78,900.00 | 204,500.00 | 27.84 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 158,998.35 | 17,449.00 | 25,548.50 | 176,682.11(| 159,233.11) | 1,012.56 |
| 317-G0 CP 2023 | | | | | | | |
| TOTAL REVENUE | 6,418,088.00 | 1,742,712.08 | 1,651,387.00 | 0.00 | 1,649,369.27 | 2,017.73 | |
| TOTAL EXPENDITURES | | 2,907,845.11 | 4,450,000.00 | 8,998.25 | 3,373,402.03 | | 99.88 |
| REVENUES OVER/(UNDER) EXPENDITURES | | | (2,798,613.00)(| | (1,724,032.76(| | 75.81 |
| | | | to management and the | 0,550.25, | (1/121/032.70(| 1,074,380.24) | 61.60 |
| 319-INDUSTRIAL FEEDER PROJECT | | ` | | | | | |
| TOTAL REVENUE | 1,500,000.00 | 1,499,942.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES | 1,500,000.00 | 145,303.71 | 1,000,000.00 | 0.00 | 90,655.29 | 909,344.71 | 9.07 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 1,354,638.59 | (1,000,000.00) | 0.00 | | 909, 344.71) | 9.07 |
| 500-CEMETERY TRUST FUND | | | | | | | |
| TOTAL REVENUE | 2,000.00 | 5,574.83 | 0.00 | 5 707 04 | | | |
| TOTAL EXPENDITURES | 2,000.00 | 0.00 | 0.00 | 5,727.34 | 6,327.34(| | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 5,574.83 | 0.00 | 5,727.34 | 6,327.34(| 6,327.34) | 0.00 |
| | | | | | -, | 0,027.547 | 0.00 |
| 600-WATER OPERATING | | | | | | | |
| TOTAL REVENUE | 680,636.00 | 574,155.21 | 661,300.00 | 54,055.64 | 570,311.74 | 90,988.26 | 86.24 |
| TOTAL EXPENDITURES | 659,969.95 | 391,404.62 | 903,985.00 | 36,851.67 | 425,107.59 | 478,877.41 | 47.03 |
| REVENUES OVER/(UNDER) EXPENDITURES | 20,666.05 | 182,750.59 | (242,685.00) | 17,203.97 | 145,204.15(| 387,889.15) | 59.83 |
| 610-WASTEWATER/AKA SEWER REVE | | | | | | | |
| TOTAL REVENUE | 808,980.00 | 714,737.77 | 1,060,053.00 | 95,889.25 | 890,392.27 | 169,660.73 | 84.00 |
| TOTAL EXPENDITURES | 866,140.78 | 686,803.25 | 1,128,951.76 | 87,120.36 | 887,534.83 | 241, 416.93 | 78.62 |
| REVENUES OVER/(UNDER) EXPENDITURES | (57,160.78) | 27,934.52 | | 8,768.89 | 2,857.44(| 71,756.20) | 4.15 |
| | | | | | | (52) | 100000 |
| 630-ELECTRIC OPERATING | | | | | | | |
| TOTAL REVENUE | | 4,187,693.31 | 5,218,585.00 | 383,428.48 | 4,221,305.52 | 997,279.48 | 80.89 |
| TOTAL EXPENDITURES | | 4,117,596.69 | 5,391,663.82 | 408,612.35 | 4,209,862.28 | 1,181,801.54 | 78.08 |
| REVENUES OVER/(UNDER) EXPENDITURES | (110,876.31) | 70,096.62 | (173,078.82)(| 25,183.87) | 11,443.24(| 184,522.06) | 6.61 |
| 631-ELECTRIC DEVELOPMENT | | | | | | | |
| TOTAL REVENUE | 0.00 | 97.33 | 0.00 | 10.12 | 130.98(| 130.98) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 97.33 | 0.00 | 10.12 | 130.98(| 130.98) | 0.00 |
| | | | | | | | 5.00 |
| 632-ELECTRIC RENEWAL/REPLACEM | | | | | | | |
| TOTAL REVENUE | 0.00 | 4,249.27 | 0.00 | 441.83 | 5,718.94(| 5,718.94) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 4,249.27 | 0.00 | 441.83 | 5,718.94(| 5,718.94) | 0.00 |

CITY OF TIPTON REVENUE AND EXPENDITURES REPORT (UNAUDITED) AS OF: APRIL 30TH, 2025

% OF YEAR COMPLETED: 83.33

| | | | | | % OF | YEAR COMPLETE | ED: 83.33 |
|--|------------------------------|------------------------|--------------------------|--|-----------------------|---------------|----------------|
| | PRIOR YEAR BUDGET | PRIOR YEAR Y-T-D | CURRENT BUDGET | CURRENT PERIOD | CURRENT YTD ACTUAL | BUDGET | % OF BUDGET |
| 633-ELECTRIC RESERVE | | | | | 2010541674 | 12 054 671 | 0.00 |
| TOTAL REVENUE | 0.00 | 4,865.69 | 0.00 | 320.29 | 12,054.67(| 12,054.67) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 4,865.69 | 0.00 | 320.29 | 12,054.67(| 12,054.67) | 0.00 |
| 634-ELECTRIC BOND/INT RESERVE | 10.55 | | 0.00 | 9,290.92 | 10,842.24(| 10,842.24) | 0.00 |
| TOTAL REVENUE | 0.00 | 8,661.73 | 0.00 | 9,290.92 | 10,842.24(| 10,842.24) | 0.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 8,661.73 | 0.00 | 9,290.92 | 10,042.24(| 10,012121, | |
| 640-GAS OPERATING | 1,943,631.00 | 1 775 006 60 | 2,365,678.00 | 403,336.39 | 1,816,615.24 | 549,062.76 | 76.79 |
| TOTAL REVENUE | | 1,671,008.80 | 2,391,177.52 | | 1,837,062.52 | 554,115.00 | 76.83 |
| TOTAL EXPENDITURES | 1,955,992.58 (12,361.58) | 104,877.89 | | 180,539.59 (| 20,447.28(| 5,052.24) | 80.19 |
| REVENUES OVER/(UNDER) EXPENDITURES | (12,361.56) | 104,077.03 | (25) 1551627 | ###################################### | v 35.550 038 | | |
| 641-GAS D.E.I. | 0.00 | 237.80 | 0.00 | 6.26 | 543.69(| 543.69) | 0.00 |
| TOTAL REVENUE REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 237.80 | 0.00 | 6.26 | 543.69(| 543.69) | 0.00 |
| 642-GAS RESERVE | 5.50000000 | | | | | | |
| | | | | | | | |
| 660-AIRPORT OPERATING | | 70 (000 FD | 006 015 00 | 2,761.93 | 45,878.87 | 240,436.13 | 16.02 |
| TOTAL REVENUE | 57,318.01 | 45,311.05 | 286,315.00 | 11,587.31 | 167,021.61 | 156,131.39 | 51.68 |
| TOTAL EXPENDITURES | 57,318.22 | 48,138.14 | 323,153.00 | 8,825.38) (| | 84,304.74 | 328.85 |
| REVENUES OVER/(UNDER) EXPENDITURES | (0.21(| 2,827.09) | (36,838.00)(| 0,023.307 | 101/1111 | | |
| 670-GARBAGE COLLECTION | 613,054.00 | 509,096.00 | 620,600.00 | 51,518.94 | 495,478.73 | 125,121.27 | 79.84 |
| TOTAL REVENUE | 612,544.09 | 501,748.56 | 620,599.75 | 47,511.78 | 528,856.25 | 91,743.50 | 85.22 |
| TOTAL EXPENDITURES | 509.91 | 7,347.44 | 0.25 | 4,007.16 (| 33,377.52) | 33,377.77 | 1,008.00- |
| REVENUES OVER/(UNDER) EXPENDITURES | 309.91 | 7,547.11 | | | | | |
| 740-STORM WATER | | 00 150 50 | 103 500 00 | 9,242.72 | 90,356.82 | 13,143.18 | 87,30 |
| TOTAL REVENUE | 107,282.00 | 90,150.52 | 103,500.00 254,883.75 | 7,085.12 | 202,188.24 | 52,695.51 | 79.33 |
| TOTAL EXPENDITURES | 169,420.17 | 69,881.75 20,268.77 | | 2,157.60 | 111,831.42(| 39,552.33) | 73.87 |
| REVENUES OVER/(UNDER) EXPENDITURES | (62,138.17) | 20,200.77 | (131,303.73) | 2,10.100 | | | |
| 810-CENTRAL GARAGE | 448,434.61 | 383,026.43 | 426,690.00 | 38,884.81 | 423,797.75 | 2,892.25 | 99.32 |
| TOTAL REVENUE | 443,434.25 | 264,624.39 | 451,259.00 | 108,482.20 | 400,139.74 | 51,119.26 | 88.67 |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES | 5,000.36 | 118,402.04 | who server excess and a | 69,597.39) | 23,658.01(| 48,227.01) | 96.29- |
| 820-PSF HEALTH INSURANCE | | | | | | | |
| TOTAL REVENUE | 91,500.00 | 79,435.73 | 98,400.00 | 2,463.31 | 85,932.99 | 12,467.01 | 87.33 |
| TOTAL EXPENDITURES | 91,500.00 | 81,982.31 | 98,400.00 | 20,512.23 | 96,519.68 | 1,880.32 | 98.09 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | (2,546.58) | 0.00 (| 18,048.92) | (10,586.69) | 10,586.69 | 0.00 |

5-13-2025 09:14 AM

CITY OF TIPTON REVENUE AND EXPENDITURES REPORT (UNAUDITED) AS OF: APRIL 30TH, 2025

% OF YEAR COMPLETED: 83.33

PAGE: 5

| | PRIOR YEAR | PRIOR YEAR | CURRENT | CURRENT | CURRENT | BUDGET | % OF |
|--|-----------------|--------------|-----------------|--------------|----------------|---------------|--------|
| | BUDGET | Y-T-D | BUDGET | PERIOD | YTD ACTUAL | BALANCE | BUDGET |
| 835-ADMINISTRATIVE SERVICES | | | | | | | |
| TOTAL REVENUE | 479,423.93 | 424,336.15 | 503,083.00 | 38,157.21 | 525,388.66(| 22,305.66) | 104 42 |
| TOTAL EXPENDITURES | 479,423.93 | 341,212.43 | 503,083.00 | 59,846.82 | 478,114.57 | 24,968.43 | 104.43 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 83,123.72 | 0.00 | | | | 95.04 |
| 860-PAYROLL ACCOUNT | | | · | | | S | |
| 950-ELECTRIC METER DEPOSITS | | | | | | | |
| TOTAL REVENUE | 11,000.00 | 7,785.24 | 12,500.00 | 1,236.73 | 9,939.70 | 2,560.30 | 79.52 |
| TOTAL EXPENDITURES | 11,000.00 | 9,680.00 | 12,500.00 | 380.00 | 8,015.00 | 4,485.00 | 64.12 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00(| 1,894.76) | 0.00 | 856.73 | 1,924.70(| 1,924.70) | 0.00 |
| 951-WATER METER DEPOSITS | | | | | | | |
| TOTAL REVENUE | 4,000.00 | 3,224.38 | 4,800.00 | 1,153.31 | 4,732.66 | 67.34 | 98.60 |
| TOTAL EXPENDITURES | 4,000.00 | 4,840.00 | 4,800.00 | 350.00 | 3,115.00 | 1,685.00 | 64.90 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00(| 1,615.62) | 0.00 | 803.31 | 1,617.66(| 1,617.66) | 0.00 |
| 952-GAS METER DEPOSITS | | | | | | | |
| TOTAL REVENUE | 7,000.00 | 4,529.86 | 10,300.00 | 2,162.55 | 8,693.81 | 1,606.19 | 84.41 |
| TOTAL EXPENDITURES | 7,000.00 | 6,470.00 | 10,300.00 | 415.00 | 4,880.00 | 5,420.00 | 47.38 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00(| 1,940.14) | 0.00 | 1,747.55 | 3,813.81(| 3,813.81) | 0.00 |
| GRAND TOTAL REVENUES | 25,255,979.93 1 | 8.122.228 99 | 20,922,731.00 | 2,490,992.65 | 18,073,542.09 | 2,849,188.91 | 96.22 |
| GRAND TOTAL EXPENDITURES | 25,856,031.74 1 | | 25,886,612.10 | 1,450,838.61 | 18,618,726.26(| | 86.38 |
| REVENUES OVER/(UNDER) EXPENDITURES | | | (4,963,881.10) | 1,040,154.04 | | 4,418,696.93) | 71.92 |
| The second of th | , 220/001.01/ | 2,000,001.00 | (1,555,661.10) | 1,010,134.04 | 1 545,104.1/(| 4,410,090.93) | 10.98 |

^{***} END OF REPORT ***

CITY OF TIPTON
FUND BALANCE REPORT
AS OF: APRIL 30TH, 2025

| | BEGINNING FUND BALANCE | YTD REVENUES | YTD EXPENSES | ENDING FUND BALANCE |
|--|---------------------------|-----------------|-----------------|------------------------|
| 001-GENERAL GOVERNMENT | 729,616.11CR | 3,210,738.12CR | 3,027,053.51 | 913,300.72CF |
| 110-ROAD USE TAX FUND | 780,124.33CR | 370,361.12CR | 571,416.00 | 579,069.45CF |
| 112-TRUST AND AGENCY FUND | 47,611.21CR | 568,931.05CR | 502,331.00 | 114,211.26CF |
| 119-Emergency Fund | 5,698.22CR | 0.00 | 0.00 | 5,698.22CF |
| 121-LOCAL OPTION TAX | 383,090.14CR | 336,284.59CR | 988,927.91 | 269,553.18 |
| 125-TIF SPECIAL REVENUE FUND | 9,726.07CR | 264,777.65CR | 181,501.00 | 93,002.72CF |
| 160-ECONOMIC/INDUSTRIAL DEVEL | 186,074.14CR | 285,986.73CR | 269,332.99 | 202,727.88CE |
| 168-AOUATIC CENTER CAMPAIGN F | 576,279.12 | 0.00 | 0.00 | 576,279.12 |
| 189-LIBRARY TRUST FUND | 26,261.33CR | 2,852.56CR | 2,616.19 | 26,497.70CF |
| 190-P S SHARE FUND | 49,805.21CR | 4,007.67CR | 0.00 | 53,812.88CE |
| 192-FIRE ENTERPRISE TRUST | 243,140.88CR | 110,077.30CR | 49,991.00 | 303,227.180 |
| 202-ELECTRIC REVENUE BONDS | 0.00 | 145,131.56CR | 43,622.78 | 101,508.78CE |
| 203-06 ELECTRIC SUBSTATION RE | 526,947.50CR | 197,715.47CR | 10,950.00 | 713,712.97CE |
| 208-WW/SEWER REVENUE BOND SIN | 136,981.67CR | 485,239.06CR | 77,164.00 | 545,056.73CE |
| 208-WW/SEWER REVENUE BOND SIN | 136,981.67CR | 485,239.06CR | 77,164.00 | 545,056.73C |
| 216-GO CP BONDS SERIES 2011B | 2,717.53CR | 3.59CR | 0.00 | 2,721.120 |
| 222-GO BOND 2015 DEBT SERVICE | 90,377.62CR | 97,860.15CR | 3,325.00 | 184,912.77CF |
| 224-GO BOND DEBT SERVICE | 11,064.02CR | 148,850.75CR | 12,551.25 | 147,363.520 |
| 226-GO BOND SERIES 2021 | 20,168.95CR | 230,091.66CR | 9,405.00 | 240,855.61CH |
| 228-GO BOND SERIES 2023 | 267,946.99CR | 255,582.11CR | 78,900.00 | 444,629.10CH |
| 317-GO CP 2023 | 1,522,713.83CR | 1,649,369.27CR | 3,373,402.03 | 201,318.93 |
| 319-INDUSTRIAL FEEDER PROJECT | 337,460.69CR | 0.00 | 90,655.29 | 246,805.400 |
| 500-CEMETERY TRUST FUND | 124,581.32CR | 6,327.34CR | 0.00 | 130,908.660 |
| 600-WATER OPERATING | 886,467.11CR | 570,311.74CR | 425,107.59 | 1,031,671.260 |
| 610-WASTEWATER/AKA SEWER REVE | 499,309.31CR | 890,392.27CR | 887,534.83 | 502,166.750 |
| 630-ELECTRIC OPERATING | 425,319.95CR | 4,221,305.52CR | 4,209,862.28 | 436,763.190 |
| 631-ELECTRIC DEVELOPMENT | 9,233.54CR | 130.98CR | 0.00 | 9,364.520 |
| 632-ELECTRIC RENEWAL/REPLACEM | 403,124.30CR | 5,718.94CR | 0.00 | 408,843.240 |
| 633-ELECTRIC RESERVE | 442,043.57CR | 12,054.67CR | 0.00 | 454,098.240 |
| 634-ELECTRIC BOND/INT RESERVE | 293,785.08CR | 10,842.24CR | 0.00 | 304,627.320 |
| 640-GAS OPERATING | 466,974.30CR | 1,816,615.24CR | 1,837,062.52 | 446,527.020 |
| 641-GAS D.E.I. | 16,982.34CR | 543.69CR | 0.00 | 17,526.030 |
| 660-AIRPORT OPERATING | 76,615.47CR | 45,878.87CR | 167,021.61 | 44,527.27 |
| 670-GARBAGE COLLECTION | 147,619.93CR | 495,478.73CR | 528,856.25 | 114,242.410 |
| 740-STORM WATER | 339,724.70CR | 90,356.82CR | 202,188.24 | 227,893.280 |
| 810-CENTRAL GARAGE | 130,914.76CR | 423,797.75CR | 400,139.74 | 154,572.770 |
| 820-PSF HEALTH INSURANCE | 61,848.02CR | 85,932.99CR | 96,519.68 | 51,261.330 |
| 835-ADMINISTRATIVE SERVICES | 118,069.45CR | 525,388.66CR | 478,114.57 | 165,343.540 |
| 860-PAYROLL ACCOUNT | 1,305.19CR | 0.00 | 0.00 | 1,305.190 |
| 950-ELECTRIC METER DEPOSITS | 11,410.03CR | 9,939.70CR | 8,015.00 | 13,334.73C |
| 951-WATER METER DEPOSITS | 1,448.03CR | 4,732.66CR | 3,115.00 | 3,065.690 |
| 952-GAS METER DEPOSITS | 7,797.17CR | 8,693.81CR | 4,880.00 | 11,610.980 |
| GRAND TOTAL FUND BALANCE | 9,402,802.56CR | 18,073,542.09CR | 18,618,726.26 | 8,857,618.39C |
| erates varios (mentress et estat fatal fatal de la companya de la companya de la companya de la companya de la | | | | |

*** END OF REPORT ***

Tipton Library

Board of Trustees Meeting

April 15th, 2025 at 6:30 pm

The regular meeting of the Tipton Library Board of Trustees was called to order at 6:30 pm on April 15th at the library by Amanda Fonteyne.

Present

Amanda Fonteyne, Board President

Maggie Helmold, Board Vice-President

Dale Jedlicka, Board Member

Laura Woods, Board Member

Denise Smith, Library Director

Becky Knoche, Youth Services Librarian

Tanya Demmel, Library Assistant

Absent

Jacob McFadon, Board Member

Michala Becthold, Board Member

Holly Kerns, Board Secretary

Approval of Agenda

Agenda for the meeting was read and approved by a motion from Laura and seconded by Dale, motion passed.

Approval of Minutes

Minutes from the prior meeting motion to approve by Laura, seconded by Maggie, motion passed.

Communication

None at this time.

Financial Report

The main budget is balanced. Reserve Fund (previously known as the Trust) revenues and reserve fund expenditures will now be visual. Dale motion to accept the financial report, seconded by Maggie.

Director's Report

Discussed directors report.

Trustee Handbook

Read and discussed Evaluating Service and Advocating for Advancements.

Unfinished Business

Nothing was discussed.

New Business

Discuss and possible action concerning adding an additional handicap parking space. Dale motions to add a handicap space, seconded by Laura, motion passed.

Review Revised Meeting Room Policy. The board wants to add an insurance piece so that the library is covered should a larger group use the space.

Miscellaneous Items

Next meeting will be on May 14th at 6:30.

Adjournment

The meeting was adjourned at 7:05 by Dale, seconded by Maggie, motioned passed. The next meeting will be held May 14th at 6:30 p.m at the Tipton Public Library.

Minutes submitted by: Maggie Helmold



Director's Report

Denise Smith

May 14, 2025

Library Grounds/Building

- Yard waste bags have been picked up to be used by Grasshopper and the volunteer that works on the flower gardens.
- o The new roof was completed by Meeks Construction on April 9th.
- o New wooden chairs were purchased with memorial money on April 30th.
- o An extra handicap space was added to the library parking lot.

Library Staff/Services

- o Denise celebrated 23 years working at the library on April 21st.
- Denise sorted through and organized all the history of the library that had been stored in the kitchen closet. The library itself was started on August 1, 1900 making this year 125 years old. The staff is planning an open house to celebrate and show off the new arrangement of the library.
- The library will be closed for staff work day on May 16th so that the staff can sort and move the newly categorized picture books. (Thank you, Tanya and Becky for all your hard work on this project!)

Programs

- o Storytime for the Littles: Storytime is every Tuesday morning at 10:30.
- Preschool Outreach: Library visits to Miss Sara at Sycamore Center, Taylor Tots and Little Friends monthly
- **TPL Book Club:** The TPL Book Club met on May 9th and discussed *The Art Thief* by Michael Finkel. The June 13th selection will be *The Midnight Library* by Matt Haig.
- **Crafternoon** On April 21st, kids with their grown-ups, stopped by for an afternoon of decorating and planting seeds in flower pots.
- o Kickoff to the Summer Library Program is May 30th from 6 p.m to 8 p.m.

Recurring Library Events/Activities

- o Storytime Tuesday @ 10:30 am
- o TPL Book Club Second Friday of each month @10:00 am

| | April 202 | 5 | |
|---|--|---|--|
| Circulation | Visitors | Computer Use | Programs |
| | | | |
| Physical Items April 2025: 1337 April 2024: 1147 | April 2025: 2362 April 2024: | April 2025 Computers: 104 WiFi: 316 | Number of Programs April 2025: 16 Number of Attendees |
| Bridges April 2025: 525 April 2024: 370 | 1603 | April 2024 Computers: 87 WiFi: 165 | April 2025: 255 |
| the of the FY February Review Internet Policy March Advertise for lated Policy April Award bid for lated Econtract good to Review Library May Review Library Review Library Vulnerable Adults | sent budget meets with City ssible budget of board members at t and Technology wn care bids on Development chrough 06/30/26) Meeting Room Policy Conduct Policy Child Safety and | July First meeting for Review the 5-year August Director present Director evaluati Director evaluati Director salary produced Review Personna Holiday lighting November Board gives fina Review By-Laws December | s annual report to the board ion process needs to begin ion proposed el Policy vork on budget ???? I approval to budget proposal of the Tipton Public Library sends budget proposal to City |

| 2023-2024 Strategic Plan Items ☑ Spring 2023: Determine if there are any organizations providing training on career and job opportunities ☑ Utilize social media more regularly to promote library services ☑ Guest column in the paper to promote library services ☑ Fall of 2023: Collaborations for | Spring 2026 Provide drop in technology fair for senior utilizing volunteers to provide technology instruction Make outside of library more appealing to users Adding more benches Removing bushes, adding flowers and fixing bricks in the parking lot area |
|--|--|
| programming outreach for all adults on financial information and other topics of interest | ☐ Promote new outdoor sitting area Fall 2027 |
| Fall of 2024: Provide outreach for seniors | ✓ Look into different seating for teens and children ✓ Look into new youth furniture |
| 2024/2025 | |
| ✓ Discuss modernizing the historical space ✓ Look into utilizing students (Silver Cord) | |
| By Fall of 2025 | |
| ✓ Look into a new electronic sign to be placed in/near the current sign on Cedar Street | |

Tipton Airport Committee Meeting

Tuesday April 9, 2025 at 5:35 PM, at the terminal, Mathews Memorial Airport, Tipton, Iowa.

Max Coppess called the meeting to order with a roll call. Those present: Max Coppess, Dennis Pearson, Mike Moes, Rick Sawyerand Scott Pearson. Jim Rolhf as a call in.

George Welker and Abby Cummins-Vanscoy were present as council representative.

Brian Wagner was present as a guest.

Meeting agenda and minutes were approved with motion by Dennis and second by Mike. Motion carried.

Land Acquisition

Discussed potential land acquisition options

Ramp project

6 bids received with a range of \$208,946.45 to \$376,695.00 Heuer Construction bid was accepted by council. Construction date will be set in July sometime.

State Grant Application

A motion for 15% match grant application for septic, paint and roof seal was made by Scott, second by Mike.

Unscheduled

None

Manager's Report

1600 gallons of fuel in tank, \$5.70/gallon.

Three planes from Marion are renting hangar spots in case Marion closes.

Meeting adjourned at 6:50PM with a motion by Rick and a second by Dennis. Motion carried.

Respectfully submitted by Scott Pearson with assistance from Max Coppess.

This meeting is held at the airport terminal and is always open to the public. Minutes are posted on the bulletin board inside the terminal.

Cindy Doermann

From:

Blair Freet (ppfreet@yahoo.com)

Sent:

Saturday, May 10, 2025 12:34 PM

To:

City of Tipton

Subject:

Garbage Exemption - 421 Cedar Street

Good Day,

We are writing to notify the City of TIpton about an issue with our city-provided garbage receptacle, located for service at Ms Molly's Antiques and Collectables, located at 421 Cedar Street, Tipton. We noticed approximately one month ago that our large black garbage receptacle had gone missing from its usual location in the alley behind our store. We have not been able to locate said receptacle and are asking for assistance from the City of Tipton with the serial number of the unit. At this point, we believe that this item has been taken by another party or has been inadvertently lost within the City.

Further, as we have no trash receptacle, we are disposing trash from Ms. Molly's at our home. With that in mind, we are requesting an exception to the waste/trash fee that is being billed to Ms. Molly's as we are not using the service. We will likely no longer need trash service at Ms. Molly's as we will continue to transport the minimal amount of waste to the trash receptacle at our home in Tipton. As there will be no need for trash collection services at 421 Cedar Street, we are requesting that this exemption become permanent.

Thank you for your time, Pam and Blair Freet

eligible -Poup for garbage at 203 W2rdSt

AGENDA ITEM

AGENDA INFORMATION

TIPTON CITY COUNCIL COMMUNICATION

DATE: 5/19/2025

AGENDA ITEM: Touch a Truck Event

ACTION: Motion to approve, deny or table

SYNOPSIS: Touch a Truck is a family event that allows children to explore trucks of all shapes and sizes. Many communities across our country sponsor this event for children to investigate trucks, sit in a driver's seat, look at the big tires etc. Event date is Saturday, August 2nd from 9:00 a.m. - 11:00 a.m. This event will also coincide with Ridiculous Days.

- 1. Request the council to consider having city vehicles at this event as they have in the past.
- 2. Request 5th street Cedar to Meridian be barricaded from 8:00 a.m. 11:00 a.m. for the trucks to line up and park.
- 3. Request use of City barricades.

BUDGET ITEM: None

RESPONSIBLE DEPARTMENT: Economic Development – Linda Beck

MAYOR/COUNCIL ACTION: Motion to approve, deny or table

ATTACHMENTS: None

DATE PREPARED: 5/12/2025

AGENDA INFORMATION TIPTON CITY COUNCIL COMMUNICATION

DATE:

05/19/25

AGENDA ITEM: ROPE RESCUE EQUIPMENT

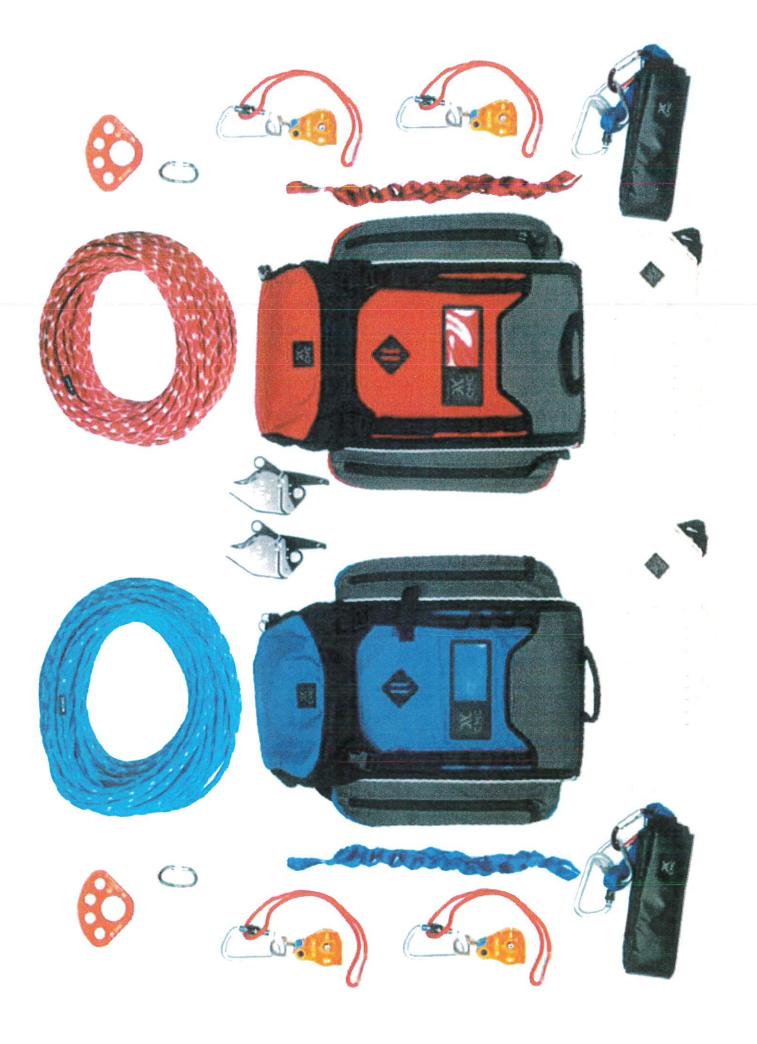
ACTION:

Motion to Approve, Deny or Table

SYNOPSIS: The fire department would like to acquire more rope rescue equipment. Currently we have minimal equipment for rescue situations. The kit we are looking at would greatly enhance our abilities to rescue person in a grain bin or off a building. The kit from ALL HANDS FIRE is \$5,232.00. This kit would allow two persons to be lowered and raised. Additional equipment would need to be purchased next FY but this would be a great up start.

PREPARED BY: Sean Paustian, Fire Chief

DATE PREPARED: 05/16/25



AGENDA ITEM:

AGENDA INFORMATION TIPTON CITY COUNCIL COMMUNICATION

DATE:

05/19/25

AGENDA ITEM:

CIP Item

ACTION:

Motion to Approve, Deny or Table

SYNOPSIS: In the CIP we have 20K to purchase new airbags and struts for the fire department. The department would like to purchase airbags through Dinges Fire for \$9,360.00. We would like to purchase the struts through Alex Air for \$18,986. TFD INC will pick up the remaining balance.

PREPARED BY: Sean Paustian, Fire Chief

DATE PREPARED: 05/16/25



Dinges Fire Company

243 E Main St. Amboy, IL 61310

Phone: 815.857.2000

www.DingesFire.com

Bill To:

Tipton Fire Dept (Tipton,IA) C\O: Sean 304 Lynn St Tipton, IA 52772

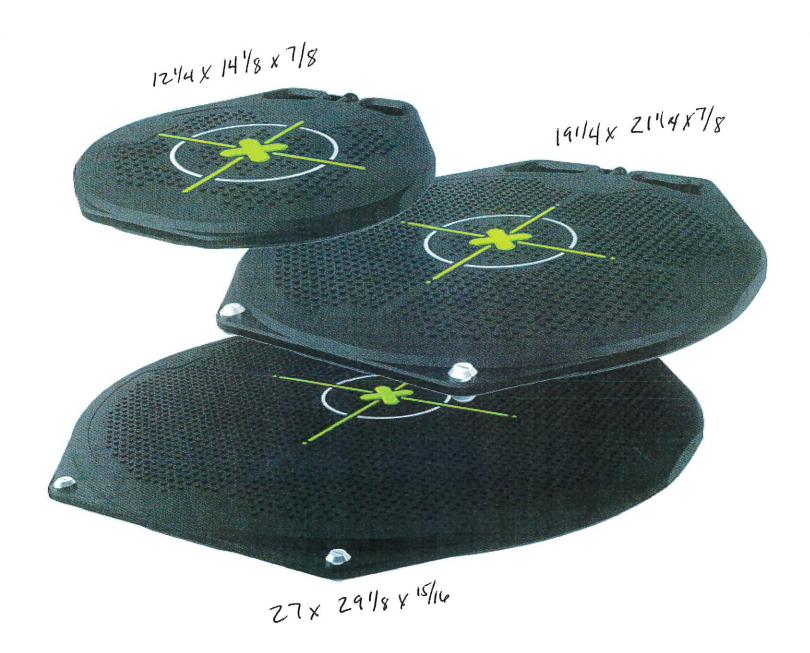
Ship To:

Tipton Fire Dept(S) 304 Lynn St Tipton, IA 52772

| Quantity | Item | Description | Price | Total |
|---|-----------------------------------|--------------------------------------|------------|------------|
| 1 | Resqtec-LTO-105T | LT ONE 105 TON KIT | \$7,500.00 | \$7,500.00 |
| Sales tax will be applied to | o customers who have not pro- | vided a tax exempt certificate. | Sub Total | \$7,500.00 |
| Quote Created on 05/12/2 | 2025. Pricing valid until 06/12/2 | 025, unless noted otherwise. | Shipping | TBD |
| Financing options may be payment estimate. | available. Please contact you | sales rep for more information and a | Total | \$7,500.00 |

^{**}This is a quotation only. Please do not make payment based off this quotation. An invoice will be sent to you when product is ready for delivery. Contact your local sales representative with any questions or requests.**

^{***}Some products may not be able to be cancelled after an order is approved if is a built to spec or custom item. Restocking fees may apply if custom products are cancelled after order and before delivery.***





312 Oak St

New London, MN 56273 Phone: 800-264-2320

Fax: 320-763-9077

Email: info@alexairapparatus.com Web Site: www.alexairapparatus.com

| | TT | 1 | m | |
|---|-----|-----|---|---|
| O | B 8 | H B | | F |
| Y | ~ | | 4 | |

| Date | Customer PO |
|----------|-------------|
| 5/5/2025 | |

| Sean Paustian tiptonfire@tiptoniowa.org | | | BILL TO | | | SHIP | TO | |
|---|------------|----------|-----------|-------------------|---------------------|-----------------|--------------|-------------|
| S.O. # Promise Date Terms Sales Rep | | Ti | | ept | | OIIII | | |
| S.O. # Promise Date Terms Sales Rep | | | | | | | | |
| S.O. # Promise Date Terms Sales Rep | | | - D - /' | Le positi | | | | |
| S.O. # Promise Date Terms Sales Rep N30 816 | | | | | | | | |
| N30 S16 | | upton | meanpioni | owa.org | | | | |
| N30 S16 | L | | | | | | · | |
| P.O.# QTY STOCK ORDER PART NUMBER DESCRIPTION Res-Q-Jack Products 1 | | | | S.O. # | Promise Date | Terms | Sa | les Rep |
| PACT ORDER PART NUMBER DESCRIPTION (Each) (Extended) | | | | | | N30 | | 816 |
| Res-Q-Jack Products | P.O.# | OTV | STOCK | DADT MIMBED | DESCE | IDTION | PRICE | PRICE |
| 1 Order SPX_2KIT Super-X 2- Point Kit \$11,556.00 \$11,556.00 1 Order SPX_4PTX Super-X 2- Point Kit \$18,986.00 \$18,986.00 1 Order APX-2KIT APEX 2-point Kit \$9,761.00 \$9,761.00 1 Order APX-4PTX APEX 4-point Kit \$16,591.00 \$16,591.00 1 Shipping dependent upon order 1 Shipping dependent upon order *CUSTOMERS THAT HAVE NOT PROVIDED TAX EXEMPT FORMS WILL BE CHARGED APPLICABLE SALES TAX Tax Rate 7TAX: \$56,894.00 \$70.00 \$10.00 \$ | Γ.Ο.π | Q11 | ORDER | TAKI NUMBEK | | | (Each) | (Extended) |
| 1 Order SPX-4PTX Super-X 2- Point Kit \$18,986.00 \$18,986.00 1 Order APX-2KIT APEX 2-point Kit \$9,761.00 \$9,761.00 1 Order APX-4PTX APEX 4-point Kit \$16,591.00 \$16,591.00 1 Shipping dependent upon order 1 Shipping dependent upon order 2 Shipping dependent upon order 3 Shipping dependent upon order 4 CUSTOMERS THAT HAVE NOT PROVIDED TAX EXEMPT FORMS WILL BE CHARGED APPLICABLE SALES TAX Tax Rate SUB: \$56,894.00 \$761.00 \$16,591.00 \$1 | | | | | Res-Q-Jac | k Products | | |
| 1 Order SPX-4PTX Super-X 2- Point Kit \$18,986.00 \$18,986.00 1 Order APX-2KIT APEX 2-point Kit \$9,761.00 \$9,761.00 1 Order APX-4PTX APEX 4-point Kit \$16,591.00 \$16,591.00 1 Shipping dependent upon order 1 Shipping dependent upon order 2 Shipping dependent upon order 3 Shipping dependent upon order 4 CUSTOMERS THAT HAVE NOT PROVIDED TAX EXEMPT FORMS WILL BE CHARGED APPLICABLE SALES TAX Tax Rate SUB: \$56,894.00 \$761.00 \$16,591.00 \$1 | | | | | | | | |
| 1 Order APX-2KIT APEX 2-point Kit \$9,761.00 \$9,761.00 1 Order APX-4PTX APEX 4-point Kit \$16,591.00 \$16,591.00 1 Shipping dependent upon order 1 Shipping dependent upon order *CUSTOMERS THAT HAVE NOT PROVIDED TAX EXEMPT FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *TOTAL: \$56,894.00 *TOTAL: \$56,894.00 | | 1 | Order | SPX_2KIT | Super-X 2 | - Point Kit | \$11,556.00 | \$11,556.00 |
| 1 Order APX-2KIT APEX 2-point Kit \$9,761.00 \$9,761.00 1 Order APX-4PTX APEX 4-point Kit \$16,591.00 \$16,591.00 1 Shipping dependent upon order 1 Shipping dependent upon order *CUSTOMERS THAT HAVE NOT PROVIDED TAX EXEMPT FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *TOTAL: \$56,894.00 *TOTAL: \$56,894.00 | | | | | | | 1 | |
| 1 Order APX-4PTX APEX 4-point Kit \$16,591.00 \$16,591.00 1 | | 1 | Order | SPX-4PTX | Super-X 2 | - Point Kit | \$18,986.00 | \$18,986.00 |
| 1 Order APX-4PTX APEX 4-point Kit \$16,591.00 \$16,591.00 1 | | | | | | | | |
| *CUSTOMERS THAT HAVE NOT PROVIDED TAX EXEMPT FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED TAX: *F.O.B SHIPPING POINT Shipping dependent upon order SHIPPING: \$56,894.00 TAX: *56,894.00 | | 1 | Order | APX-2KIT | APEX 2- | point Kit | \$9,761.00 | \$9,761.00 |
| *CUSTOMERS THAT HAVE NOT PROVIDED TAX EXEMPT FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED TAX: *F.O.B SHIPPING POINT Shipping dependent upon order SHIPPING: \$56,894.00 TAX: *56,894.00 | | | | | | | | |
| *CUSTOMERS THAT HAVE NOT PROVIDED TAX EXEMPT FORMS WILL BE CHARGED APPLICABLE SALES TAX Tax Rate *FREIGHT PREPAID & ADDED *FREIGHT PREPAID & ADDED TAX: \$56,894.00 | | 1 | Order | APX-4PTX | APEX 4- | point Kit | \$16,591.00 | \$16,591.00 |
| *CUSTOMERS THAT HAVE NOT PROVIDED TAX EXEMPT FORMS WILL BE CHARGED APPLICABLE SALES TAX Tax Rate *FREIGHT PREPAID & ADDED *FREIGHT PREPAID & ADDED TAX: \$56,894.00 | | | | | | | | _ |
| *CUSTOMERS THAT HAVE NOT PROVIDED TAX EXEMPT FORMS WILL BE CHARGED APPLICABLE SALES TAX Tax Rate *FREIGHT PREPAID & ADDED *FREIGHT PREPAID & ADDED TAX: \$56,894.00 | | | | | | | - | |
| FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *F.O.B SHIPPING POINT TOTAL: \$56,894.00 | | 1 | | | Shipping depen | dent upon order | - | |
| FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *F.O.B SHIPPING POINT TOTAL: \$56,894.00 | | | | | | | - | |
| FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *F.O.B SHIPPING POINT TOTAL: \$56,894.00 | | | - | | | | | |
| FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *F.O.B SHIPPING POINT TOTAL: \$56,894.00 | | | - | | | | | |
| FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *F.O.B SHIPPING POINT TOTAL: \$56,894.00 | | | | | | | | |
| FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *F.O.B SHIPPING POINT TOTAL: \$56,894.00 | | | - | | | | | |
| FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *F.O.B SHIPPING POINT TOTAL: \$56,894.00 | | | - | | | | - | |
| FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *F.O.B SHIPPING POINT TOTAL: \$56,894.00 | | | 1 | | | | | |
| FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *F.O.B SHIPPING POINT TOTAL: \$56,894.00 | | | | | | | - | |
| FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *F.O.B SHIPPING POINT TOTAL: \$56,894.00 | | | | | | | | |
| FORMS WILL BE CHARGED APPLICABLE SALES TAX *FREIGHT PREPAID & ADDED *F.O.B SHIPPING POINT TOTAL: \$56,894.00 | *011070014 | DDC WILL | THALL NO | | EMDT | | CHIDDING | |
| *FREIGHT PREPAID & ADDED TAX: *F.O.B SHIPPING POINT TOTAL: \$56.894.00 | | | | | | Tau Data | | |
| *F.O.B SHIPPING POINT TOTAL: \$56.894.00 | | | | FLICADLE SALES TA | Λ | <u>1ax Rate</u> | | \$30,694.00 |
| | | | | | | | IAA: | |
| | | | | Asithon | and Cianature of An | nroug! | TOTAL: | \$56,894.00 |



| REGISTER | |
|----------|--|
| CLAIMS | |
| | |
| | |
| | |
| | |
| 025 11: | |
| 5-16 | |

| | | in addition of the control of the co | Control of the Contro | |
|-------------------|--|--|--|--|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| POLICE DEPARTMENT | GENERAL GOVERNMENT I A I I C C C C C C C C C C C C C C C C | AUREON COMMUNICATIONS AT£T MOBILITY IOWA DEPT OF PUBLIC SAFETY IPPERS TIPTON CHAMBER OF COMMERCE OFFICE EXPRESS PRINCIPAL SHIELD TECHNOLOGY CORPORATION VERIZON CITY OF TIPTON FUNDS | FICA WITHOLDING MEDICARE WITHOLDING MEDICARE WITHOLDING MEDICARE WITHOLDING PHONE, INTERNET, CIRCUIT WIRELESS ANNUAL IOWA SYSTEM IPERS WITHOLDING POLICE CHAMBER BUCKS FOR DARE OFFICE SUPPLIES PRINCIPAL DENTAL POLICY SHIELUWARE CELL & DATA Repay Admin Services PSF payment TOTAL: | 245.54 27.86 29.28 0.28 36.25 142.87 1,200.00 384.86 25.00 12.74 36.60 2,025.00 80.04 6,790.84 17.46.86 |
| FIRE DEPARTMENT | GENERAL GOVERNMENT A J D D | AUREON COMMUNICATIONS JOHN DEERE FINANCIAL D & R PEST CONTROL LECTRONICS INC CITY OF TIPTON FUNDS | PHONE, INTERNET, CIRCUIT OPERATING SUPPLIES OPERATING SUPPLIES D & R PEST CONTROL ALARM SERVICE Repay Admin Services TRANSFERS TOTAL: | 36.25 25.25 25.27 64.17 45.00 1,418.64 416.00 2,035.63 |
| AMBULANCE | GENERAL GOVERNMENT F E E C C C C C C C C C C C C C C C C C | GENERAL GOVERNMENT AUREON COMMUNICATIONS ARCT MOBILITY BOUND TREE MEDICAL LLC FAMILY FOODS JOHN DEERE FINANCIAL D & R PEST CONTROL IOWA GEMT PAYMENT PROGRAM JOHNSON COUNTY AMBULANCE SERVICE RUBLIC CONSULTING GROUP LLC NAPA AUTO PARTS TIPTON PHARMACY CITY OF TIPTON FUNDS | PHONE, INTERNET, CIRCUIT WIRELESS MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES MISC SUPPLIES MISC SUPPLIES D & R PEST CONTROL JUNE STATE SHARE PAYMENT ALS SERVICE GEMT SERVICE GEMT SERVICES PARTS, SUPPLIES, TOOLS PARTS, SUPPLIES, TOOLS PRARMACUTICALS Repay Admin Services Repay Admin Services PSF payment TRANSFERS | T 36.25 238.57 17.36 111.07 196.66 66.08 26.99 40.00 200.00 4,717.40 4,717.40 2,38 349.23 4,633.55 33.88- 1,422.00 13,530.01 |
| STREET DEPARTMENT | GENERAL GOVERNMENT C | CINTAS JOHN DEERE FINANCIAL SPAHN & ROSE LUMBER CO CITY OF TIPTON FUNDS | UNIFORMS UNIFORMS ODERATING SUPPLIES OPERATING SUPPLIES Central Stores services PSF payment TRANSFERS TOTAL: | 51.68 81.97 38.55 97.35 97.35 1,895.12 2,838.39 1,510.00 6,513.06 |
| SIDEWALKS | GENERAL GOVERNMENT S | SPAHN & ROSE LUMBER CO CITY OF TIPTON FUNDS | OPERATING SUPPLIES Central Stores services | 10.06 pa 39.60 |

| REGISTER | |
|----------|--|
| CLAIMS | |
| | |
| | |
| | |

05-16-2025 11:33 AM

7

PAGE:

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------------------|--------------------|--|--|--|
| | | | TOTAL: | 49.66 |
| TREES | GENERAL GOVERNMENT | FAMILY FOODS STEVE NASH TIPTON CONSERVATIVE CITY OF TIPTON FUNDS | OPERATING SUPPLIES TRAVEL TRAINING MIN, HRNG, POCL, NTCE, THANK Y Central Stores services pa TOTAL: | 62.50 132.16 218.40 165.50 578.56 |
| CEMETERY | GENERAL GOVERNMENT | EASTERN IOWA LIGHT & POWER GRASSHOPPER LAWN CARE | UTILITIES UTILITIES CONTRACT PAY 0416-0515 | 10.75 21.50 3,083.33 |
| GENERAL ADMINISTRATION GENERAL | GENERAL GOVERNMENT | CINTAS CITY OF TIPTON FUNDS | UNIFORMS UNIFORMS Central Stores services pa PSF payment TOTAL: | 21.99 21.99 1,000.03 384.61 1,428.62 |
| LIBRARY | GENERAL GOVERNMENT | VESTIS AUREON COMMUNICATIONS SCHUMACHER ELEVATOR COMPANY CITY OF TIPTON FUNDS | BLDG MAINT SUPPLIES PHONE, INTERNET, CIRCUIT MONTHLY MAINTENANCE PSF payment TOTAL: | 352.82 108.40 262.15 7.90 731.27 |
| PARK | GENERAL GOVERNMENT | ALBAUGH PHC INC JOHN DEERE FINANCIAL MISC. VENDOR WANDA WHITMER SPAHN & ROSE LUMBER CO CITY OF TIPTON FUNDS CITY UTILITIES | SINK OPERATING SUPPLIES WANDA WHITWER: FLOWERS FOR OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES Repay Admin Services PSF payment CITY UTILITIES TOTAL: | 410.15 212.83 207.67 65.96 87.57 5,632.47 403.73 0.40 148.03 |
| RECREATION DEPARTMENT | GENERAL GOVERNMENT | CITY OF TIPTON FUNDS | Repay Admin Services PSF payment TOTAL: | 368.06 3.95 372.01 |
| SUMMER BALL PROGRAMS | GENERAL GOVERNMENT | MISC. VENDOR ANDREA WULF T & M CLOTHING | ANDREA WULF:TBALL REFUND SUMMER BALL UNIFORM SUPPLI SUMMER BALL UNIFORM SUPPLI TOTAL: | 30.00 322.00 1,437.00 1,789.00 |
| RED CROSS SWIM | GENERAL GOVERNMENT | MISC. VENDOR ALICE HANSON | ALICE HANSON:REFUND SWIM L TOTAL: | 90.06 |
| YOUTH RECREATON | GENERAL GOVERNMENT | JOHN DEERE FINANCIAL FUSION SITE MIDWEST LLC | OPERATING SUPPLIES PORT A POTTIE SERVICES TOTAL: | 25.62 425.60 451.22 |
| FAMILY AQUATIC CENTER | GENERAL GOVERNMENT | AUREON COMMUNICATIONS CARRICO AQUATIC RESOURCES CLARENCE LOWDEN SUN-NEWS & ADVERTISER JOHN DEERE FINANCIAL | PHONE, INTERNET, CIRCUIT CHEMICALS POOL SCHEDULE OPERATING SUPPLIES | 150.52 2,607.92 198.80 37.83 |

| PAGE: | |
|------------------|--|
| | |
| CLAIMS REGISTER | |
| 16-2025 11:33 AM | |

| 05-16-2025 11:33 AM | | CLAIMS REGISTER | PAGE: | 3 |
|---|---------------------|--|--|---|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | D & R PEST CONTROL | D & R PEST CONTROL | 60.00 |
| | | STATE HYGHENIC LABORATORY | TESTING TOPNOR FOOD OF STREET | 29.00 |
| | | AFFEALS, | ALARM SERVICE SERVICE SERVICE | 30.00 |
| | | TIPTON CONSERVATIVE TIPTON ELECTRIC MOTORS | MIN, HRNG, POOL, NTCE, THANK Y UPS CHARGES, OPERATING SUPP | |
| | | CITY OF TIPTON FUNDS | , OPERATING Services | 85.00 3,511.48 |
| | | CITY UTILITIES | PSF payment CITY UTILITIES TOTAL: | 3.95 5,884.73 33,151.34 |
| ECONOMIC DEVELOPMENT | GENERAL GOVERNMENT | LINDA BECK BOEVE, CHRISTINE LECTRONICS INC CITY OF TIPTON FUNDS CITY UTILITIES | MILEAGE REIMBURSEMENT MURAL FOR DOWNTOWN ALLEY ALARM SERVICE PSF PAYMENT CITY UTILITIES TOTAL: | 105.00 3,274.74 30.00 7.90 160.43 3,578.07 |
| FINANCE & ADMINISTRATI GENERAL GOVERNMENT | GENERAL GOVERNMENT | LYNCH DALLAS PC TIPTON CONSERVATIVE CITY OF TIPTON FUNDS | LEGAL SERVICES 4TH OF JULY Repay Admin Services PSF payment TOTAL: | 440.00 124.80 1,212.61 60.38 1,837.79 |
| BUILDING MAINTENANCE | GENERAL GOVERNMENT | VESTIS JOHN DEERE FINANCIAL D & R PEST CONTROL LECTRONICS INC OFFICE EXPRESS | MATS OPERATNG SUPPLIES D & R PEST CONTROL ALARM SERVICE OFFICE SUPPLIES TOTAL: | 189.17 18.28 40.00 30.00 49.47 326.92 |
| AMBULANCE TRUST | GENERAL GOVERNMENT | CITY OF TIPTON FUNDS | TRANSFERS TOTAL: | 1,422.00 |
| TRANSFER-COMM/LOCAL AC | GENERAL GOVERNMENT | CITY OF TIPTON FUNDS | TRANSFERS TOTAL: | 1,666.00 |
| NON-DEPARTMENTAL | ROAD USE TAX FUND | FIDELITY BANK & TRUST | CD TOTAL: | 34,713.15 |
| TRAFFIC SERVICE MAINT. | . ROAD USE TAX FUND | CITY OF TIPTON FUNDS | Central Stores services pa PSF payment TOTAL: | 55.29 0.24 55.53 |
| SNOW AND ICE REMOVAL | ROAD USE TAX FUND | CITY OF TIPTON FUNDS | Central Stores services pa PSF payment TOTAL: | 532.26 946.26 1,478.52 |
| STREET CLEANING | ROAD USE TAX FUND | CITY OF TIPTON FUNDS | Central Stores services pa TOTAL: | 131.61 |
| TRANSFER/OTHER SOURCES ROAD USE | S ROAD USE TAX FUND | CITY OF TIPTON FUNDS | TRANSFERS TOTAL: | 2,446.00 |

| 4 | |
|--------------------|--|
| PAGE: | |
| CLAIMS REGISTER | |
| 5-16-2025 11:33 AM | |

| 05-16-2025 11:33 AM | | CLAIMS REGISTER | PAGE: | E: 4 |
|------------------------|----------------------------------|---|---|---|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| TRANSFERS/OTHER SOURCE | TRUST AND AGENCY | F CITY OF TIPTON FUNDS | TRANSFERS TOTAL: | 50,232.00 |
| TRANSFERS/OTHER SOURCE | E LOCAL OPTION TAX | CITY OF TIPTON FUNDS | TRANSFERS TOTAL: | 21,717.00 |
| TRANSFERS/OTHER SOURCE | E TIF SPECIAL REVENU | J CITY OF TIPTON FUNDS | TRANSFERS TRANSFERS TOTAL: | 3,149.00 15,000.00 18,149.00 |
| REVOLVING LOAN PRGRM | ECONOMIC/INDUSTRIA | CITY UTILITIES | CITY UTILITIES CITY UTILITIES TOTAL: | 82.24 116.76 199.00 |
| TRANSFERS/OTHER SOURCE | E FIRE ENTERPRISE TR | CITY OF TIPTON FUNDS | TRANSFERS TOTAL: | 4,998.00 |
| WATER DISTRIBUTION | WATER OPERATING | AUREON COMMUNICATIONS CINTAS | PHONE, INTERNET, CIRCUIT UNIFORMS | 36.25 |
| | | JOHN DEERE FINANCIAL | | 0.00 |
| | | HAWKINS INC STATE HYGIENIC LABORATORY IOWA ONE CALL MUNICIPAL SUPPLY INC OFFICE EXPRESS CITY OF TIPTON FUNDS | OPERATING SUPPLIES CHEMICALS TESTING LOCATES METER SUPPLIES OFFICE SUPPLIES Repay Admin Services PSF payment | 83.57 1,618.54 1,043.00 36.30 750.00 45.99 4,610.42 3,131.97 |
| WATTER BILL/COLLECT | SNITHEGRACO GRANEM | Ę. | | 11,381.03 |
| WAIEK BILL/COLLECT | WAIEK OFEKATING | CITY OF TIPTON FUNDS | Repay Admin Services PSF payment TOTAL: | 309.25 3.95 313.20 |
| TRANSFER/OTHER SOURCES | S WATER OPERATING | CITY OF TIPTON FUNDS | TRANSFERS TRANSFERS TOTAL: | 3,487.00 2,876.00 6,363.00 |
| WASTEWATER/AKA SEWER | Wastewater/aka sew | JOHN DEERE FINANCIAL NAPA AUTO PARTS TEST INC TIPTON ELECTRIC MOTORS WINDSTREAM CITY OF TIPTON FUNDS | OPERATING SUPPLIES PARTS, SUPPLIES, TOOLS WASTEWATER TESTING UPS CHARGES, OPERATING SUPP MONTHLY SERVICES Repay Admin Services PSF payment TOTAL: | 5.99 10.65 2,167.00 52.04 97.75 2,102.43 1,719.34 6,155.20 |
| LAGOON | WASTEWATER/AKA SEW | EASTERN IOWA LIGHT & POWER | UTILITIES TOTAL: | 1,466.71 |
| TRANSFER/OTHER SOURCES | SOURCES WASTEWATER/AKA SEW | CITY OF TIPTON FUNDS | TRANSFERS TRANSFERS TOTAL: | 3,550.00 48,360.00 51,910.00 |
| NON-DEPARTMENTAL | ELECTRIC OPERATING FIDELITY BANK | FIDELITY BANK & TRUST | CD | 126,429.91 |

| 05-16-2025 11:33 AM | | CLAIMS REGISTER | PAGE: | . 2 |
|---|----------------------------------|--|--|---|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | | CD TOTAL: | 66,434.28 192,864.19 |
| ELECTRIC DISTRIBUTION | ELECTRIC OPERATING AUREON CINTAS | AUREON COMMUNICATIONS CINTAS | PHONE, INTERNET, CIRCUIT UNIFORMS, SHOP TOWELS, MAT UNIFORMS, SHOP TOWELS, MAT UNIFORMS, SHOP TOWELS, MAT INTEORMS, SHOP TOWETS, MAT | 36.25 85.06 69.06 85.06 |
| | | JOHN DEERE FINANCIAL MISC. VENDOR BROWN, TABATHA D & R PEST CONTROL IOWA ONE CALL | SUPPLIES 4 T CONTROL | |
| | | POWER LINE SUPPLY SPAHN & ROSE LUMBER CO STUART C IRBY CO | UNDERGROUND SUPPLIES UNDERGROUND SUPPLIES OPERATING SUPPLIES SUPPLIES | 2,568.00 2,568.00 92.03 439.77 |
| | | CITY OF TIPTON FUNDS | SUPPLIES Repay Admin Services | 1,433.80 |
| | | CITY UTILITIES | PSF payment CITY UTILITIES CITY UTILITIES TOTAL: | 7,782.50 134.48 19.98 26,366.49 |
| ELECTRIC POWER PLANT | ELECTRIC OPERATING | MISC. VENDOR US STANDARD PRODUCTS D & R PEST CONTROL CITY OF TIPTON FUNDS | US STANDARD PRODUCTS:DEGRED & R PEST CONTROL Repay Admin Services PSF payment TOTAL: | 617.06 42.80 1,480.82 2,142.26 |
| ELECTRIC BILL/COLLECT | ELECTRIC OPERATING | CITY OF TIPTON FUNDS | Repay Admin Services PSF payment TOTAL: | 682.24 7.51 689.75 |
| TRANSFER/OTHER SOURCES ELECTRIC OPERATING | S ELECTRIC OPERATING | CITY OF TIPTON FUNDS | TRANSFERS TRANSFERS TOTAL: | 23,105.00 34,018.00 7,308.00 64,431.00 |
| GAS DISTRIBUTION | GAS OPERATING | AUREON COMMUNICATIONS CINTAS | PHONE, INTERNET, CIRCUIT UNIFORMS, SHOP TOWELS, MAT | 36.25 |
| | | IOWA ONE CALL KOONS GAS MEASUREMENT CITY OF TIPTON FUNDS | S. in Services | 14,2 |
| | | CITY UTILITIES | rsr payment CITY UTILITIES TOTAL: | 28.22 |
| GAS BILL/COLLECT | GAS OPERATING | CITY OF TIPTON FUNDS | Repay Admin Services PSF payment TOTAL: | 389.35 4.74 394.09 |
| TRANSFER/OTHER SOURCES GAS OPERATING | S GAS OPERATING | CITY OF TIPTON FUNDS | TRANSFERS TOTAL: | 12,640.00 |
| AIRPORT | AIRPORT OPERATING | AUREON COMMUNICATIONS | PHONE, INTERNET, CIRCUIT | 36.25 |

| PAGE: | |
|---------------------|--|
| CLAIMS REGISTER | |
|)5-16-2025 11:33 AM | |

| 05-16-2025 11:33 AM | | CLAIMS REGISTER | PAGE: | φ |
|---------------------------------------|----------------------|--|---|---|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | JOHN DEERE FINANCIAL FILTRATION CORP. OF AMERICA | OPERATING SUPPLIES OPERATING SUPPLIES TOTAL: | 13.98 254.65 304.88 |
| TRANSFER/OTHER SOURCES | S AIRPORT OPERATING | CITY OF TIPTON FUNDS | TRANSFERS TOTAL: | 355.00 |
| GARBAGE COLLECTION | GARBAGE COLLECTION | CEDAR COUNTY SOLID WASTE CINTAS | TRANSFER FEES UNIFORMS | 4,987.00 |
| | | JOHN DEERE FINANCIAL SPAHN & ROSE LUMBER CO CITY OF TIPTON FUNDS | UNIFORMS OPERATING SUPPLIES OPERATING SUPPLIES Repay Admin Services Central Stores services pa PSF payment TOTAL: | 19.48 41.46 4.76 2,799.90 5,108.11 771.81 13,752.00 |
| RECYCLING | GARBAGE COLLECTION | REPUBLIC SERVICES OF IOWA CITY OF TIPTON FUNDS | RECYCLING SORT FEES PSF payment TOTAL: | 988.34 7.42 995.76 |
| TRANSFER OUT/SINKING F | F GARBAGE COLLECTION | CITY OF TIPTON FUNDS | TRANSFERS TRANSFERS TOTAL: | 3,009.00 3,345.00 3,354.00 |
| STORM WATER | STORM WATER | JOHN DEERE FINANCIAL CITY OF TIPTON FUNDS | OPERATING SUPPLIES Repay Admin Services PSF payment TOTAL: | 7.98 1,280.02 567.37 1,855.37 |
| OTHER SOURCES | STORM WATER | CITY OF TIPTON FUNDS | TRANSFERS TRANSFERS | 576.00 4,458.00 5,034.00 |
| INT SRVC-OTHER BUSINES | ; CENTRAL GARAGE | ASCENDANCE TRUCKS EASTERN IOWA LLC AUREON COMMUNICATIONS CEDAR COUNTY COOP CINTAS | REPAIR PARTS #29 PHONE, INTERNET, CIRCUIT 259.45 GL FUEL UNIFORMS SUPPLIES | 87.25 36.25 882.20 17.24 153.44 |
| | | ELIJAH ENTERPRISES JOHN DEERE FINANCIAL O'ROURKE MOTORS INC NAPA AUTO PARTS | UNIFORMS HYDRAULIC PARTS #5 OPERATING SUPPLIES REPAIR PARTS #66 PARTS, SUPPLIES, TOOLS PARTS, SUPPLIES, TOOLS | 17.24 32.50 31.63 1,291.64 117.62 33.26 4.55 |
| | | VERIZON VERMEER IOWA & N. MISSOURI CITY OF TIPTON FUNDS | SUPPLIES, DATA PARTS #135 Admin Servi | 19.76 41.47 37.53 2,754.35 3.95 5,561.88 |
| INT SRVC-OTHER BUSINES ADMINISTRATIVE | ADMINISTRATIVE SER | SER AUREON COMMUNICATIONS CLIFTON LARSON ALLEN LLP MISC. VENDOR AMY LENZ | PHONE, INTERNET, CIRCUIT TAX CREDIT QUESTIONS AMY LENZ:PRINTER RIBBONS | 664.11 840.00 26.38 |

| PAGE: |
|-----------------|
| Д |
| |
| |
| |
| |
| |
| |
| |
| ~ |
| CLAIMS REGISTER |
| S REGI |
| LAIMS |
| O |
| |
| |
| |
| |
| |
| |

05-16-2025 11:33 AM

7

| CUADIENT LEASING USA INC TIPTON CONSERVATIVE CITY OF TIPTON FUNDS I.R.S. AXA EQUI-VEST PROCESSING OFFICE IPERS PRINCIPAL TREASURER, STATE OF IOWA SAN 824.81 TRUST AND AGENCY FUND ICCAL OPTION TAX 11,717.00 TIF SPECIAL REVENUE FUND 18,149.00 ECONOMIC/INDUSTRIAL DEVEL TREE ENTERPRISE TRUST WASTEWATER/ARA SEWER REVE 18,057.23 | DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | AMOUNT |
|--|------------------|-----------------|---|--|---|---|
| QUADIENT LEASING USA INC TIPTON CONSERVATIVE CITY OF TIPTON FUNDS AXA EQUI-VEST PROCESSING OFFICE IPERS PRINCIPAL TREASURER, STATE OF IOWA TREASURER, STATE OF IOWA 110 ROAD USE TAX FUND 111 TRUST AND AGENCY FUND 112 TRUST AND AGENCY FUND 114 LOCAL OPTION TAX 115 TOCAL OPTION TAX 116 GONOMIC/INDUSTRIAL DEVEL 117 TO SECIAL REVENUE FUND 118, 149.00 160 WATER OPERATING 610 WASTEWATER OPERATING 630 ELCCRIC OPERATING 640 GASTEMATER AREA SEWER REVE 640 GASTEMATER OPERATING 640 GASTEMATER OPERATI | | | H DALLAS | | י ב ב ב | 220.00 40.00 4,697.40 518.00 |
| AXA EQUI-VEST PROCESSING OFFICE IPERS PRINCIPAL TREASURER, STATE OF IOWA 110 GENERAL GOVERNMENT 110 ROAD USE TAX FUND 1112 TRUST AND AGENCY FUND 121 LOCAL OPTION TAX 125 TIF SPECIAL REVEND 160 ECONOMIC/TNDUSTRIAL DEVEL 192 FIRE ENTERPRISE TRUST 600 WATER OPERATING 610 WASTEWATER/AKA SEWER REVE 630 ELECTRIC OPERATING 630 ELECTRIC OPERATING 630 ELECTRIC OPERATING 640 ELECTRIC OPERATING 651 ELECTRIC OPERATING 652 ELECTRIC OPERATING 653 ELECTRIC OPERATING 654 193.69 | | | | | LEGAL SERVICES LEGAL SERVICES LOGYAGE MACHINE LEASE MIN, HRNG, POOL, NTCE, THANK Y PSF payment TOTAL: | 1,836.75 969.84 1,048.30 250.09 |
| AXA EQUI-VEST PROCESSING OFFICE IPERS PRINCIPAL TREASURER, STATE OF IOWA GENERAL GOVERNMENT ROAD USE TAX FUND ICCAL OPTION TAX TIE SPECIAL REVENUE FUND ICCAL OPTION TAX TIE SPECIAL REVENUE FUND ECONOMIC/INDUSTRIAL DEVEL TIE SPECIAL REVENUE FUND ECONOMIC/INDUSTRIAL DEVEL TIE SPECIAL REVENUE TIE SPECIAL REVENUE TIE SPECIAL REVENUE TIE SPECIAL REVENUE TIE SPECIAL SEWER REVE TIE SPECIAL SEWER SEWER REVE TIE SPECIAL SEWER REVE TIE SPECIAL SEWER REVE TIE SPECIAL SEWER SE | NON-DEPARTMENTAL | PAYROLL ACCOUNT | I.R.S. | | FEDERAL WITHHOLDING FICA WITHOLDING | 492.25 245.54 |
| GENERAL GOVERNMENT GENERAL GOVERNMENT ROAD USE TAX FUND LOCAL OPTION TAX TIF SPECIAL REVENUE FUND ECONOMIC/INDUSTRIAL DEVEL FIRE ENTERPRISE TRUST WATER OPERATING WASTEWATER/AKA SEWER REVE ELECTRIC OPERATING | | | | TCE | MEDICARE WITHOLDING DEF. COMP PRETAX IPERS WITHOLDING POLICE PRINCIPAL DENTAL POLICY STATE WITHOLDING | 57.42 50.00 256.71 33.49 123.20 |
| GAS OFERATING AIRPORT OPERATING GARBAGE COLLECTION STORM WATER CENTRAL GARAGE ADMINISTRATIVE SERVICES | | | ====== FUND TOTALS ===== ENERAL GOVERNMENT COAD USE TAX FUND RUST AND AGENCY FUND CCAL OPTION TAX IF SPECIAL REVENUE FUND CONOMIC INDUSTRIAL DEVEL TIRE ENTERPRISE TRUST ATER OPERATING ASTEWATER/ARA SEWER REVE ASTEWATER/ARA SEWER REVE TECTRIC OPERATING TASTERING TASTERIAL GARAGE ENTRALICES ENTRAL GARAGE DANINISTRATIVE SERVICES | 21, 717.00 18, 824.81 50, 232.00 21, 717.00 18, 149.00 1998.00 4, 998.00 18, 057.23 59, 531.91 659.88 18, 101.76 6, 889.37 5, 561.88 | | |

7

663,012.35

GRAND TOTAL:

RESOLUTION NO. 051925A

RESOLUTION AMENDING THE CURRENT BUDGET FOR FISCAL YEAR ENDING JUNE 30, 2025

WHEREAS, the Tipton City Council published the required notice concerning the proposed amendment to the current budget for the fiscal year ending June 30, 2025, on May 7, 2025; and

WHEREAS, the Tipton City Council held a public hearing concerning the proposed amendment to the current budget for the fiscal year ending June 30, 2025, on May 19, 2025; and

WHEREAS, the Tipton City Council, after hearing all taxpayers wishing to be heard and considering the statements made by them, gave final consideration to the proposed amendment to the budget and modifications proposed at the hearing.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Tipton, Iowa that the current budget is amended as set out in the attached paperwork; and that the Mayor and City Clerk are hereby authorized and directed to execute this resolution; and

BE IT ALSO FURTHER RESOLVED, by the City Council of the City of Tipton, Iowa, that the Finance Director is hereby directed to submit this budget amendment to the Cedar County Auditor.

PASSED AND APPROVED this 19th day of May 2025.

| | Tammi Goerdt, Mayor |
|---|--|
| ATTEST:Amy Lenz, City Clerk | |
| CERTI | FICATION |
| I, Amy Lenz, City Clerk, do hereby cer Resolution No. 051925A which was passed by 2025. | tify the above is a true and correct copy of the Tipton City Council this 19th day of May |
| | |
| $\overline{\mathbf{A}}$ | my Lenz, City Clerk |

ADOPT FEDERAL REIMBURSEMENT RESOLUTION

419554-NEW

Tipton, Iowa

May 19, 2025

| The City Council of the City of Tipton, Iowa, met on May 19, 2025, at o'clockm., at, Tipton, Iowa. |
|--|
| The meeting was called to order by the Mayor, and the roll was called showing the following Council Members present and absent: |
| Present: |
| Absent: |
| The City Clerk reported that, in order to preserve the City's eligibility to issue tax-exempt electric revenue bonds for an electric generation / solar panel project, it would be necessary for the City Council to adopt a resolution declaring the Council's intent to expend current cash on-hand and to later reimburse those expenses from the proceeds of a bond issue. Council Member introduced the resolution next hereinafter set out, related to financing the projects, and moved its adoption, seconded by Council Member . After due consideration and discussion, the Mayor put the question upon the adoption of said resolution, and the roll being called, the following Council Members voted: |
| Ayes: |
| Nays: |
| Whereupon, the Mayor declared the resolution duly adopted as hereinafter set out. |
| • • • • |
| At the conclusion of the meeting, and upon motion and vote, the City Council adjourned. |
| Mayor |
| |
| Attest: |
| |
| City Clerk |

| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

Resolution relating to the financing of proposed projects to be undertaken by the City of Tipton, Iowa; establishing compliance with reimbursement bond regulations under the Internal Revenue Code

BE IT RESOLVED by the City Council (the "Council") of the City of Tipton, Iowa (the "City"), as follows:

Section 1. Recitals.

- (a) The Internal Revenue Service has issued Section 1.150-2 of the Income Tax Regulations (the "Regulations") dealing with the issuance of bonds, all or a portion of the proceeds of which are to be used to reimburse the City for project expenditures made by the City prior to the date of issuance.
- (b) The Regulations generally require that the City make a prior declaration of its official intent to reimburse itself for such prior expenditures out of the proceeds of a subsequently issued borrowing and that the borrowing occur and the reimbursement allocation be made from the proceeds of such borrowing within a certain period after the payment of the expenditure or the date the projects are placed in service; and
- (c) The City desires to comply with requirements of the Regulations with respect to certain projects hereinafter identified.

Section 2. Official Intent Declaration.

(a) The City proposes to undertake the following projects and to make original expenditures with respect thereto prior to the issuance of bonds, notes or other obligations (the "Bonds") and reasonably expects to issue the Bonds for such projects in the maximum principal amount shown below:

Projects

Maximum Amount of Bonds Expected to be Issued for Projects

Electric generation / solar panel project

\$1,900,000

(b) Other than (i) expenditures to be paid or reimbursed from sources other than the Bonds or (ii) expenditures made not earlier than sixty days prior to the date of this Resolution or (iii) expenditures amounting to the lesser of \$100,000 or 5% of the proceeds of the Bonds or (iv) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, no expenditures for the projects have heretofore been made by the City for which the City will seek reimbursement from the proceeds of the Bonds.

(c) This declaration is a declaration of official intent adopted pursuant to Section 1.150-2 of the Regulations.

Section 3. <u>Budgetary Matters</u>.

As of the date hereof, there are no City funds reserved, allocated on a long term basis or otherwise set aside (or reasonably expected to be reserved, allocated on a long term basis or otherwise set aside) to provide permanent financing for the expenditures related to the projects, other than pursuant to the issuance of the Bonds. This resolution, therefore, is determined to be consistent with the City's budgetary and financial circumstances as they exist or are reasonably foreseeable on the date hereof, all within the meaning and content of the Regulations.

Section 4. Reimbursement Allocations.

The City's financial officer shall be responsible for making the "reimbursement allocations" described in the Regulations, being generally the transfer of the appropriate amount of proceeds of the Bonds to reimburse the source of temporary financing used by the City to make payment of the prior costs of the projects. Each allocation shall be evidenced by an entry on the official books and records of the City maintained for the Bonds, shall specifically identify the actual prior expenditure being reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid, and shall be effective to relieve the proceeds of the Bonds from any restriction under the bond resolution or other relevant legal documents for the Bonds, and under any applicable state statute, which would apply to the unspent proceeds of the Bonds.

Section 5. Repealer.

All resolutions, parts of resolutions, or actions of the City Council in conflict herewith are hereby repealed, to the extent of such conflict.

Passed and approved May 19, 2025.

| | Mayor | |
|------------|-------|--|
| Attest: | | |
| | | |
| City Clerk | | |

ATTESTATION CERTIFICATE

| STATE OF IOWA | |
|----------------|--|
| CEDAR COUNTY | |
| CITY OF TIPTON | |

SS:

I, the undersigned, City Clerk of the City of Tipton, Iowa, hereby certify that the attached is a true, correct and complete transcript of the proceedings had and action taken by the City Council in connection with reimbursement bond regulations, including a true, correct and complete copy of the resolution referred to in such minutes.

| WITNESS MY HAND this day | y of, 2025. | · |
|--------------------------|-------------|---|
| | | |
| | City Clerk | |

RESOLUTION 051925C

RESOLUTION SETTING A PUBLIC HEARING REGARDING THE SOUTH-SOUTH SPRUCE IMPROVEMENTS PROJECT 2025

WHEREAS, the City Council of the City of Tipton wishes to pursue a street construction/storm water project on Spruce Street (south of South Street,) a public hearing shall be conducted as follows to consider plans and cost estimates:

The public hearing will be held at <u>5:30 P.M. on June 2, 2025</u>, in the Council Chambers, Fire Station, 301 Lynn Street, in accordance with the provisions of Chapter 384, Code of Iowa. At said hearing any interested person may appear and file objections thereto or to the cost of the improvements. At the hearing, the City will receive and consider any objections made by any interested party, to the Plans and Specifications, proposed contract, and the estimate of cost for the project.

AND, WHEREAS, the Project's Plans and Specifications are available to the public at Tipton City Hall and show that the Engineer's construction cost estimates are:

24 feet wide, 7" thick concrete, 728' long, rural section, plus storm water improvements.

| Pavement | Storm | <u>Total</u> |
|-----------|--------------|--------------|
| \$255,795 | \$34,850 | \$290,645 |

AND, WHEREAS, the anticipated bidding schedule is:

Council meeting, May 19:

Set the public hearing for June 2.

Public Hearing Notice:

In the Conservative's May 28 edition.

Council meeting, June 2:

Conduct public hearing on proposed plans/specs.

Consider resolution to approve on plans/specs.

Bid opening, City Hall:

June 12.

Council meeting, June 16:

Consider resolution to award a bid.

Sign contract, July 7.

(Once started: Project is estimated to take 10 weeks.)

NOW, THEREFORE, Be It Resolved, the City Council of the City of Tipton does hereby set Monday, June 2, 2025, at 5:30 p.m. at the Tipton Fire Station, 301 Lynn Street as the public hearing's date and location.

PASSED AND APPROVED this 19^{th} day of May 2025.

| Tammi Goerdt, Mayor | |
|---------------------|--|

| ATTEST: | |
|--|---|
| Amy Lenz, City Clerk | |
| CE | ERTIFICATION |
| I, Amy Lenz, City Clerk, do hereby c No. 051925C which was passed by the Tipto: | ertify the above is a true and correct copy of Resolution n City Council this 19 th day of May 2025. |
| | Amy Lenz, City Clerk |

RESOLUTION NO. 051925D

A RESOLUTION AUTHORIZING AN APPLICATION TO THE IOWA DEPARTMENT OF TRANSPORTATION'S GENERAL AVIATION VERTICAL INFRASTRUCTURE (GAVI) PROGRAM & CERTIFYING THE LOCAL MATCH REQUIREMENT

WHEREAS, as a condition to receiving State and Federal aid for Mathews Memorial Airport, the following provisions must be met:

- Approved Airport Improvement Program Data sheets with the Sponsor's Signature and airfield project application with sponsor's signature.
- Certification that the local match exists if the grant is awarded,
- · Authorization to submit the proposed projects for State or Federal Grants; and

WHEREAS, the State of Iowa's Department of Transportation offers the GAVI grant program to finance qualified improvements at municipal airports when matched by local funds, and;

WHEREAS, the City of Tipton wishes to apply to this program to provide funding for approximately \$51,255 (85%) of an estimated total project cost of \$60,300 for the following Terminal Building improvements:

- 1.) Roof Sealant Coating.
- 2.) Exterior Wall Painting.
- 3.) Installation of a New Septic System.

AND, WHEREAS, the City's estimated local match would be approximately \$12,500 (15%) of the cost of the project.

NOW, THEREFORE; Be It Resolved, the Tipton City Council authorizes the City's application for a GAVI grant and commits to the availability of the City's local match.

| PASSED AND APPROVED this 19 | th day of May 2025. |
|-----------------------------|--------------------------------|
| | Tammi Goerdt, Mayor |
| | |
| ATTEST: | |
| | |
| Amy Lenz, City Clerk | |

CERTIFICATION

| I, Amy Lenz, City Clerk, do hereby certify the above is a true and correct copy of Resolution |
|---|
| 051925D which was passed by the Tipton City Council this 19th day of May 2025. |
| |
| |
| |
| Amy I and City Claule |
| Amy Lenz, City Clerk |

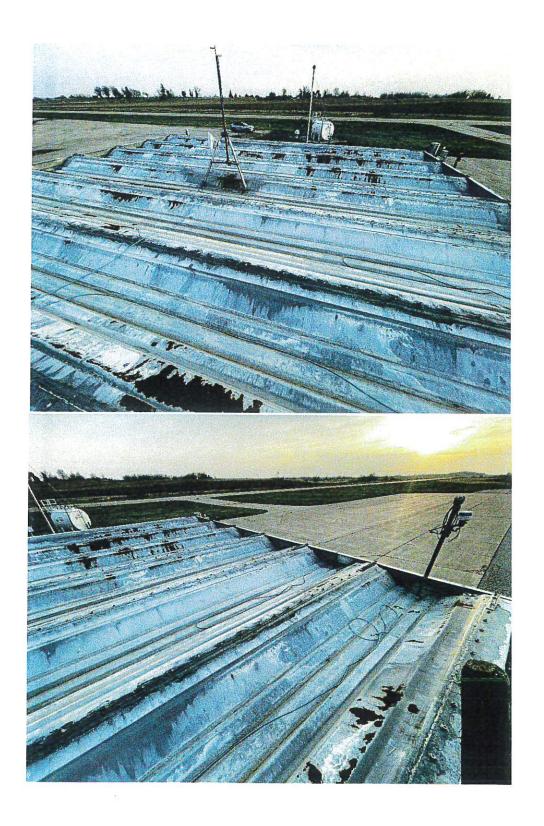
Justification:

Upgrades to the exterior of the terminal building are essential to protect previous investments and ensure the terminal remains functional, safe, and sustainable. Long term exposure to the elements has degraded the building's external materials; repainting the walls and applying a silicone roof sealant will prevent water intrusion and weather-related damage. These improvements also enhance the building's appearance, creating a more welcoming environment for users. Additionally, the current septic system is outdated and undersized the building's occupancy. Installing a new 500-gallon tank and replacing the failing leach field will ensure reliable wastewater management.

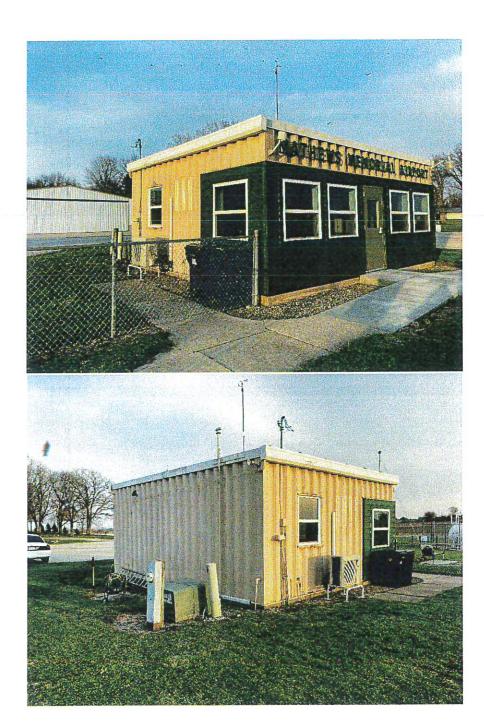
Detailed Cost Estimate:

| Item Description | Cost | |
|---|----------|----------|
| Terminal Roof Sealant Coating | | \$9,500 |
| Terminal Exterior Wall Painting | | \$12,300 |
| New Terminal Septic System Installation | | \$26,000 |
| Construction Total | \$47,800 | |
| Design Phase Engineering | | \$6,000 |
| Bidding Phase | | \$2,500 |
| Construction Admin/Observation | | \$3,500 |
| Sponsor Administration | | \$500 |
| Soft Costs Total | \$12,500 | |
| Total Probable Project Cost | \$60,300 | |

| Funding Type | Amount | unt Percentage | |
|--------------------|----------|----------------|--|
| Local Share | \$9,045 | 15% | |
| GAVI | \$51,255 | 85% | |
| Total Project Cost | \$60,300 | 100% | |



Exhibits:



RESOLUTION NO. 051925E

RESOLUTION APPROVING A CITY OF TIPTON V. HBK SETTLEMENT AGREEMENT

WHEREAS, on May 12, 2015, representatives of the City of Tipon met with representatives of HBK Engineering to settle a dispute concerning a recent project at the City's Aquatic Center, and;

WHEREAS, the two Parties negotiated a Settlement Agreement which includes, but is not necessarily limited to:

- 1.) City's release of all actions and complaints against HBK.
- 2.) HBK's payment of \$500,000 to the City.
- 3.) Approval of the Settlement Agreement is contingent on City Council approval.

NOW, THEREFORE; Be It Resolved, the Tipton City Council authorizes and directs the Mayor and City Clerk to execute all documents related to the scope of this Resolution.

PASSED AND APPROVED this 19th day of May 2025.

| Ī | ammi Goerdt, Mayor |
|---|--|
| ATTEST: | |
| | |
| Amy Lenz, City Clerk | |
| | |
| CER | CTIFICATION |
| I, Amy Lenz, City Clerk, do hereby cer 051925D which was passed by the Tipton City | tify the above is a true and correct copy of Resolution Council this 19 th day of May 2025. |
| | |
| \overline{A} | my Lenz, City Clerk |

RESOLUTION NO. 051925F

Resolution Finally Approving Request for Proposals and Public Notice Related thereto, regarding the sale of City owned Real Estate

WHEREAS, the City of Tipton, Iowa has acquired numerous properties, some through contract assignment and subsequent forfeiture, others by way of Court Order via Chapter 657A of the Iowa Code, and

WHEREAS, the City Council previously directed staff to work with the City Attorney to prepare a Request for Proposals related to the sale of four of the recently acquired properties, three of which must be demolished upon acquisition by the purchaser, with the fourth to be renovated or demolished, at the discretion of the purchaser, said properties being located at the following addresses:

- 1. 323 W. 8th Street (Must be demolished)
- 2. 102 E. 11th Street (Must be demolished)
- 3. 205 Spruce Street (Must be demolished)
- 4. 403 W. 3rd Street (Renovate or Demolish)

and

WHEREAS, the City Council has now reviewed the "Public Notice" regarding the request for proposals and the "Response to Request for Proposals" forms prepared at the direction of the Council, and finds that they are acceptable and should, therefore, be approved, and

WHEREAS, the City Council finds that proposals shall be due as indicated in the Public Notice by 11:00 a.m. on June 25, 2025, with timely proposals to be reviewed and considered by the City Council at its regularly scheduled meeting on July 7, 2025 at 5:30 p.m., with those submitting proposals to be invited to the July 7, 2025 City Council meeting to offer additional information to the Council and/or to answer questions from the City Council, if any, the Council to consider preliminary approval of proposals deemed to be acceptable and in the best interest of the City at this meeting, subject to a Public Hearing to be held during the regularly scheduled City Council meeting on July 21, 2025 at 5:30 p.m., after which the Council will consider and give final approval to the sale of said City properties.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Tipton, Iowa, does hereby approve the Public Notice and Response to Request for Proposals documents that have been prepared at the direction of the City Council, and directs City staff as follows:

Section 1: To publish the Public Notice "Requests for Proposals/Bids" as soon as possible;

Section 2: To open and review all Proposals/Bids received shortly after 11:00 a.m. on June 25, 2025, the deadline for submission of proposals;

Section 3: To prepare a summary of Proposals/Bids received, and to deliver that information to the Council for consideration as part of the July 7, 2025, City Council Meeting packet;

Section 4: To provide a copy of the summary of the Proposals/Bids received to all parties submitting Proposals and inviting them to be heard by the Council during the July 7, 2025, meeting.

Section 5: To publish notice of the July 21, 2025, Public Hearing on the proposed sale and transfer of the Property described herein after the July 7, 2025, meeting in full compliance with Iowa Code §§ 364.7 and 362.3, in a form substantially consistent with the Public Notice attached hereto as Exhibit A.

Exhibit A

CITY OF TIPTON

NOTICE OF PUBLIC HEARING ON THE PROPOSED SALE OF CITY OWNED REAL ESTATE

Notice is hereby given that the City of Tipton, Cedar County, Iowa, proposes to sell and convey the following described City owned real estate: 323 W. 8th Street, 102 E. 11th Street, 205 Spruce Street, and 403 W. 3rd Street.

| The City previously sought proposals from | | | |
|---|--|-----------------------|------------------------------------|
| those proposals at the City Council meeti | ng held on | , 2025, giving pre | eliminary approval to the |
| sale of the properties to the following per | sons/entities, final approva | al being subject to a | Public Hearing, public |
| input, and additional City Council consid | eration: 323 W. 8th Street t | o i | n return for payment to |
| the City in the amount of \$ | ; 102 E. 11 th Street to | | in return for payment to |
| the City in the amount of \$ | ; 205 Spruce Street to | | in return for payment to |
| the City in the amount of \$ | ; and 403 W. 3 rd Street | t to | in return for |
| payment to the City in the amount of \$ | All sales | require the purchas | er to demolish the |
| structures located at 323 W. 8th Street, 10 | $2 	ext{ E. } 11^{	ext{th}} 	ext{ Street, and } 205 	ext{ Sp}$ | pruce Street within | sixty (60) days of real |
| estate closing, with purchaser having the | option to demolish the stru | ctures located at 40 | 3 W. 3 rd Street within |
| sixty (60) days or real estate closing, or in | the alternative, to renovat | e same in accordan | ce with the RFP. |
| The Public Hearing on the proposed trans | fers is scheduled for | n m on | 2025 during a |
| regularly scheduled Tipton City Council i | | | |
| Tipton, IA. After acceptance of public co | | | |
| may act upon the proposal to transfer said | | , or the public heart | ing, the city council |
| may act open are proposal to transity said | properties. | | |
| Any person may appear at the Public Hea | _ | _ | |
| written comments in advance of the Publi | | | → |
| City Hall, during regular business hours, o | | | |
| Tipton, Iowa, 52772, or by email to alenz | atiptoniowa.org, on or be | fore the date and tir | me of the Public Hearing |

Amy Lenz, City Clerk City of Tipton, Iowa



Response to Request for Proposals City of Tipton Properties

By signing below, I am stating that I understand the terms of this RFP and agree with its requirements.

Address of the property to which this proposal applies:

| Your signature(s): | | |
|---------------------------------------|-------|--|
| Printed name(s): | | |
| Buyer Name / Business, if applicable: | | |
| Address: | | |
| Phone #: | Date: | |
| Fmail: | | |

Your proposals are due at City Hall by not later than 11:00 a.m. on June 25.

Acknowledgements

To proceed with the submittal of a proposal, you must be able to answer "Yes" to each of the acknowledgements listed below, and if so please initial each line.

| 1.) I Acknowledge that the Property is being sold as is, including all personal property and contents located at the property at the time of sale: |
|--|
| 2.) I Acknowledge that the closing on the transaction will be scheduled to occur within thirty (30) days of the acceptance of the successful proposal: |
| 3.) I Acknowledge that the Property, if submitting a proposal related to 323 W. 8 th Street, 102 E. 11 th Street, or 205 Spruce Street must be demolished within sixty (60) days of closing, demolition to include complete demolition of all structures, foundations, driveways, and sidewalks that are outside of the right of way, and removal of all of same from the lot, with any cavity created by the demolition to be completely filled, unless said cavity is to be used shortly thereafter for new construction, in which case it shall be appropriately fenced off to prevent access. I Acknowledge that the Property, if submitting a proposal related to 403 W. 3 rd Street, must be demolished within sixty (60) days of closing, consistent with the demolition terms and conditions set forth above, or renovated to a condition that is fully compliant with the City of Tipton Code of Ordinances, including the International Property Mainteancne Code as adopted by the City, as follows: Within sixty (60) days the exterior of the home shall be code compliant to the satisfaction of the City Building Inspector and within one-hundred-twenty days the entirety of the home, inside and out, shall be code compliant to the satisfaction of the City Building Inspector. |
| 4.) I Acknowledge that the City has not performed any inspections of the Property, including but not limited to inspections for asbestos, lead, or any other potential hazard, and makes no representations regarding the presence or absence of said materials: |
| 5.) I Acknowledge that while the City will provide an abstract to the property, that the property will be transferred by the City by Quit Claim Deed: |
| 6.) I Acknowledge that the successful bidder will be required to execute a Purchase Agreement with the City within seven (7) days of the Council approval of the sale, and a Right of Reversion Agreement that will provide for the automatic reversion of any property purchased that has not been demolished and/or improved within the approved deadlines: |
| 7.) I Acknowledge that this Proposal is not contingent upon the occurrence of any event or circumstance, such as financing or appraisal. (A buyer may make the purchase of one parcel contingent on the approved purchase of another parcel by the same buyer.): |
| |

Your Proposal

Using separate pages, please attach your proposal for this property. Try to address all of the requirements throughout this RFP, but, in particular, remember to address all of the requirements of #9 within.

Your proposal can be either typed or handwritten, if legible.

Respectfully, City of Tipton

City of Tipton, Real Estate Sale

General Instructions Re: Response to Request for Proposals

323 W. 8th Street, 102 E. 11th Street, 205 Spruce Street and 403 W. 3rd Street

General Instructions. The following instructions are applicable to all submissions in response to the Request for Proposals associated with the proposed sale of City owned Real Estate located at 323 W. 8th Street, 102 E. 11th Street, 205 Spruce Street and/or 403 W. 3rd Street.

Failure to follow the instructions may, in the sole discretion of the City Council, result in your bid being found to be void. The Council also reserves the right to waive any irregularities in the submission of any proposal.

- 1.) All parties submitting proposals, will be required to initial all acknowledgements attached to and part of the Response to Request for Proposal form
- 2.) All proposals must also include a description of the intended use of the Property, the proposed timeline for the intended use, and any other information deemed appropriate for City Council consideration.
- 3.) The City Council will consider and weigh all provisions and contents of the proposals, and may not choose to sell and transfer the properties to the highest bidder, reserving the right to give value to other terms and provisions of the proposals and will generally give additional weight to proposals that include the new residential construction on the property. The City further reserves the right to reject all proposals, waive formalities/informalities, and make a decision that is found to be in the best interest of the City of Tipton. To inspect any of the Properties or to obtain the required RFP Form, please contact City Hall, 407 Lynn St, Tipton, IA, 563-886-6187 or email citymanager@tiptoniowa.org
- 4.) Proposals may not be contingent upon the occurrence of any event or circumstance, such as financing or appraisal, for example.
- 5.) It is strongly urged that anyone assessing whether to respond to this RFP should perform the proper due diligence beforehand. This includes arranging a site visit by using the City's contact information provided herein.
 - 6.) Each property will be sold on an "as is" basis with no guarantee or warranty of any kind.
- 7.) The four properties proposed for sale are all zoned R-1, Single Family Residential. Information on each property is provided below.

a.) 323 W. 8th Street. Parcel #048007313590010. The lot is 75' X 142' +/-



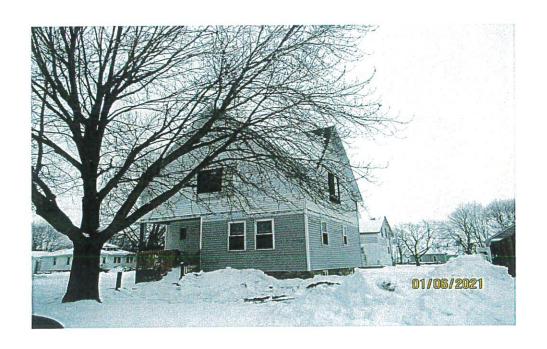
b.) 102 E. 11^{th} Street. Parcel #048007313060060. The lot is 100' X 87' +/-



c.) 205 Spruce Street. Parcel # 048010012790090. The lot is 75' X 82' +/-



d. $403~W.~3^{rd}$ Street Parcel # 048010012790040. The lot is 75' X 60' +/-



8.) More detailed information on each property can be found by using the website listed below then entering the Parcel # of the property that you're interested in. This website includes an aerial photo of each lot. Please note that the lot line locations shown in the aerial photos are not actual surveys, but approximations of the actual lot lines by County mapping/GIS staff.

 $\frac{https://beacon.schneidercorp.com/Application.aspx?AppID=1233\&LayerID=39179\&PageTypeID=2\&PageID=14567$

- 9.) Proposals may be submitted on one or more of the properties by the same bidder, however, a separate "Response to Request for Proposals" must be submitted for each property.
- 10.) In responding to this RFP, written proposals should give the City as much detail as possible, but proposals should include at least the following:
 - a.) The proposed purchase price.
 - b.) The proposed use of the property after demolition.
 - c.) When applicable, an itemized project cost estimates related to proposed, post-demolition improvements to the property, including any supporting documentation deemed appropriate.
 - d.) The Proposed schedule for proposed post-demolition improvements, if any. When they are proposed to begin and to be completed.
 - e.) A description of the bidder's experience with property acquisition, property demolition, and with property improvements as proposed if the bidder plans to perform some or all of said work. If bidder does not plan to perform some or all of that work, a description of how the bidder will see to the completion of said work, a description of contractors or others intended to be used if known, or other applicable information. If the bidder proposes to perform some or all of the work, please provide up to three references who can attest to bidder's experience and qualifications, along with any other information or evidence of the ability to so perform.
 - f.) A statement addressing the developer's financial capacity to complete the proposed project. Please note that, upon the acceptance of a proposal, the developer must provide the City with adequate documentation showing the ability to finance the work being proposed. The submittal of a binding letter of credit as part of your response to this RFP is not required but is preferred.
- 11.) The City Council reserves the right to reject any or all proposals. The City Council also reserves the right to further negotiate the components of any proposal to make it acceptable to the City Council. The City Council also reserves the right to accept the proposal that is, in the City Council's sole discretion, in the best interests of the City of Tipton.

- 12.) If a proposal is accepted, the developer will be expected to negotiate and enter into a written agreement with the City to complete the project as proposed.
- 13.) The agreement will include provisions to ensure the developer's compliance to the terms of the agreement. Examples of such provisions will include, but not be limited to the following:
 - a.) A description of the proposed project, with enough detail to ensure that both parties have a clear understanding of the project and "expectations." If the project involves the construction of a replacement structure after demolition, some form of written plans/drawings/specs would be helpful, and to the extent they exist would be appended to the agreement.
 - b.) A detailed timeline, outlining steps to be taken with proposed/estimated start and completion dates.
 - c.) Terms defining "compliance" / "failure to comply/breach" and remedies of the parties in that event.
 - d.) Terms related to price, closing, possession, taxes and other terms typical or standard regarding the purchase of property.
 - e.) Itemized list of cost estimates for proposed post-demolition improvements.
- 14.) Questions about the RFP process can be directed to Brian Wagner, City Manager, at 563-886-6187 or citymanager@tiptoniowa.org
- 15.) The Response to Request for Proposals to which these instructions are appended, must be completed and submitted for each property a bidder is making a proposal for.